

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

9106

FORM SPAC  
COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers) 0000040181645	2 PAGE # 1 of 4
3 COMMITTEE NAME Travis County Taxpayers Union		OFFICE USE ONLY	
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX, APT / SUITE # CITY STATE ZIP CODE  13492 Research Blvd #120-141 Austin, TX 78750	Date Received 2017 JUL 17 PM 3:38 WALKER COUNTY CLERK TRAVIS COUNTY, TEXAS FILED FOR RECORD	
5 CAMPAIGN TREASURER NAME  <input type="checkbox"/> Change of Address	MS / MRS / MR FIRST MI Mr. Bill NICKNAME LAST SUFFIX Worsham	Receipt # Date Processed Date Imaged	
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE): APT./SUITE # CITY STATE ZIP CODE  1105 Norwalk Ln. Austin, TX 78703		
7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET OR PO BOX, APT / SUITE # CITY STATE ZIP CODE  13492 Research Blvd #120-141 Austin, TX 78750		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION  (512) 422-0998		
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
10 PERIOD COVERED	Month Day Year      Month Day Year  04/27/2017      THROUGH      06/30/2017		
11 ELECTION	ELECTION DATE Month Day Year  05/06/2017	ELECTION TYPE  <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	

GO TO PAGE 2

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

FORM SPAC  
COVER SHEET PG 2

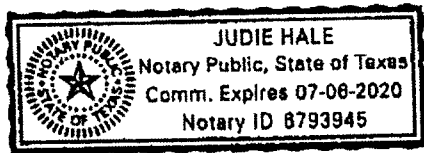
12 COMMITTEE NAME Travis County Taxpayers Union ACCOUNT # (Ethics Commission filers) ~~00000101~~ 00081645

<b>13 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure) <input checked="" type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure) <input type="checkbox"/> <b>ASSIST</b> (Officeholder only)	<input type="checkbox"/> <b>CANDIDATE</b>	<b>CANDIDATE / OFFICEHOLDER NAME</b>		
	<input type="checkbox"/> <b>OFFICEHOLDER</b>	<b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>		
	<input checked="" type="checkbox"/> <b>MEASURE</b>	<b>BALLOT IDENTIFICATION / #</b>  Bonds	<b>ELECTION DATE</b> Month Day Year 05/06/2017	
		<b>DESCRIPTION</b> Round Rock ISD \$587M Bonds (3)		

<b>14 CONTRIBUTION TOTALS</b>	1.	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0.00
	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	2,710.00
<b>EXPENDITURE TOTALS</b>	3.	TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$	0.00
	4.	TOTAL POLITICAL EXPENDITURES	\$	2,233.50
<b>CONTRIBUTION BALANCE</b>	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	1,349.77
<b>OUTSTANDING LOAN TOTALS</b>	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Bill Worsham  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bill Worsham, this the 17<sup>th</sup> day of July, 2017, to certify which, witness my hand and seal of office.

Judie Hale Signature of officer administering oath  
Judie Hale Print name of officer administering oath  
Notary Public, State of Texas Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

The INSTRUCTION GUIDE explains how to complete this form.		1 PAGE # Schedule: 1/1 Report: 3/4	
2 FILER NAME Travis County Taxpayers Union		3 ACCOUNT # (Ethics Commission filers) <del>00000104</del> 00081645	
4 Date  06/10/2017	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) Blythe, Sharon (Ms.) ..... 6 Contributor address; City; State; Zip Code 9206 Brigadoon Cv. Austin, TX 78750	7 Amount of contribution (\$)  \$10.00	8 In-kind contribution description (if applicable)        (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>
9 Principal occupation / Job title (See Instructions) CPA		10 Employer (See Instructions) Retired	
Date  05/10/2017	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) PARAT LP ..... Contributor address; City; State; Zip Code 10713 RR 620 N. STE. 301 Austin, TX 78726	Amount of contribution (\$)  \$200.00	In-kind contribution description (if applicable)        (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date  06/05/2017	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) Skaggs, James (Mr.) ..... Contributor address; City; State; Zip Code 4700 Toreador Dr. Austin, TX 78746-2411	Amount of contribution (\$)  \$2,500.00	In-kind contribution description (if applicable)        (If travel outside of Texas, complete Schedule T) <input type="checkbox"/>
Principal occupation / Job title (See Instructions) Investor		Employer (See Instructions) Self	

# POLITICAL EXPENDITURES

# SCHEDULE F

### EXPENDITURE CATEGORIES

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Event Expense  
Fees

Gifts/Awards/Memorial Expense  
Legal Services  
Food/Beverage Expense  
Polling Expense  
Printing Expense

Salaries/Wages/Contract Labor  
Solicitation/Fundraising Expense  
Travel In District  
Travel Out Of District  
Office Overhead/Rental Expense

Loan Repayment/Reimbursement  
Transportation Equipment & Related Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
OTHER (enter a category not listed above)

The INSTRUCTION GUIDE explains how to complete this form.

<b>1 PAGE #</b> Schedule: 1/1 Report: 4/4	<b>2 FILER NAME</b> Travis County Taxpayers Union	<b>3 ACCOUNT # (TEC filers)</b> 00090404 81645
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<b>4 Date</b> 06/23/2017	<b>5 Payee name</b> Wells Fargo Bank
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<b>6 Amount (\$)</b> \$3.00	<b>7 Payee address</b> City: State: Zip Code 10401 Anderson Mill Rd. Austin, TX 78750
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<b>8 PURPOSE OF EXPENDITURE</b>	<b>(a) Category</b> (See Categories listed at the top of this schedule) Accounting/Banking	<b>(b) Description</b> (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Fee
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<b>9 Complete ONLY if direct expenditure to benefit C/OH</b>	Candidate / Officeholder name	Office sought:	Office held:
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<b>Date</b> 06/27/2017	<b>Payee name</b> Zimmerman, Donald (Mr.)
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<b>Amount (\$)</b> \$200.00	<b>Payee address</b> City: State: Zip Code 10901 Enchanted Rock Cv. Austin, TX 78726
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<b>PURPOSE OF EXPENDITURE</b>	<b>Category</b> (See Categories listed at the top of this schedule) Salaries/Wages/Contract Labor	<b>Description</b> (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Sign labor
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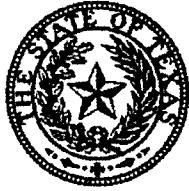
<b>Complete ONLY if direct expenditure to benefit C/OH</b>	Candidate / Officeholder name	Office sought:	Office held:
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<b>Date</b> 06/27/2017	<b>Payee name</b> Zimmerman, Donald (Mr.)
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<b>Amount (\$)</b> \$2,030.50	<b>Payee address</b> City: State: Zip Code 10901 Enchanted Rock Cv. Austin, TX 78726
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<b>PURPOSE OF EXPENDITURE</b>	<b>Category</b> (See Categories listed at the top of this schedule) Loan Repayment/Reimbursement	<b>Description</b> (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Repay loan for sign materials
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<b>Complete ONLY if direct expenditure to benefit C/OH</b>	Candidate / Officeholder name	Office sought:	Office held:
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## AFFIDAVIT FOR COMMITTEE: ELECTRONIC FILING EXEMPTION

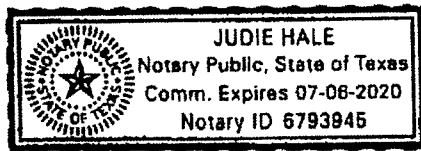
*An exemption affidavit must be submitted with each paper report.*

*A campaign treasurer of a political committee that has accepted more than \$20,000 in political contributions or made more than \$20,000 in political expenditures in any calendar year must file all subsequent reports electronically.*

OFFICE USE ONLY	
Date Received	
Date Hand-delivered or Date Postmarked	
Date Processed	
Date Imaged	

Filer name <b>TCTU SPAC</b>	Account # <b>00081645</b>
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1. I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$20,000 in political contributions or made more than \$20,000 in political expenditures in a calendar year.
2. I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
3. I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
4. I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$20,000 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
5. I am filing this affidavit with the July 15th report due on 7/17/2017. I understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.



*Bill Worsham*  
Signature of Campaign Treasurer

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Bill Worsham this the 17th day of July

2017 to certify which, witness my hand and seal of office.

*Judie Hale*  
Signature of officer administering oath

Judie Hale  
Print name of officer administering oath

Notary Public, State of Texas  
Title of officer administering oath

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**