

**SPECIFIC-PURPOSE COMMITTEE  
CAMPAIGN FINANCE REPORT**

8958

**FORM SPAC  
COVER SHEET PG 1**

The SPAC Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed:

3 COMMITTEE NAME  
**Equity 4 Austin MSA**

**OFFICE USE ONLY**

Date Received  
**2016 OCT 31 PM 4:18**

Date Hand-delivered or Date Postmarked

Receipt # Amount \$

Date Processed

Date Imaged

4 COMMITTEE ADDRESS  
 Change of Address  
ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE  
**3571 Far West Blvd #149 Austin, TX 78731**

5 CAMPAIGN TREASURER NAME  
MS / MRS / MR FIRST MI  
**Jack**  
NICKNAME LAST SUFFIX  
**Kirfman**

6 CAMPAIGN TREASURER STREET ADDRESS  
(Residence or Business)  
STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE  
**3571 Far West Blvd #149 Austin, TX 78731**

7 CAMPAIGN TREASURER MAILING ADDRESS  
 Change of Address  
STREET ADDRESS OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE  
**3571 Far West Blvd #149 Austin, TX 78731**

8 CAMPAIGN TREASURER PHONE  
AREA CODE PHONE NUMBER EXTENSION  
**( 512 ) 658-4892**

9 REPORT TYPE  
 January 15  30th day before election  Exceeded \$500 limit  
 July 15  8th day before election  Dissolution (Attach PAC-DR)  
 Runoff  10th day after campaign treasurer termination

10 PERIOD COVERED  
Month Day Year Month Day Year  
**06 / 14 / 2016 THROUGH 10 / 08 / 2016**

11 ELECTION  
ELECTION DATE ELECTION TYPE  
Month Day Year  Primary  Runoff  Other Descriptor  
**11 / 08 / 2016**  General  Special

**GO TO PAGE 2**

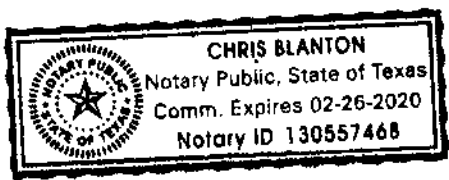
# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC  
COVER SHEET PG 2

|  |   |   |
|--|---|---|
| 12 COMMITTEE NAME<br><b>Equity 4 Austin MSA</b>  |   | 13 Filer ID (Ethics Commission Filers)  |
| 14 COMMITTEE PURPOSE<br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input checked="" type="checkbox"/> SUPPORT (Candidate or Measure)<br><br><input type="checkbox"/> OPPOSE (Candidate or Measure)<br><br><input type="checkbox"/> ASSIST (Officerholder) | <input checked="" type="checkbox"/> CANDIDATE<br><br><br><input checked="" type="checkbox"/> OFFICEHOLDER<br><br><br><input type="checkbox"/> MEASURE | CANDIDATE / OFFICEHOLDER NAME<br><br>David Holmes<br>Jeff Travillion<br><br>OFFICE SOUGHT (candidate) / OFFICE HELD (officerholder)<br><br>County Commissioner Precinct 3<br><br>County Commissioner Precinct 1<br><br>BALLOT IDENTIFICATION / # _____ ELECTION DATE<br>_____ / _____ / _____<br>DESCRIPTION<br><br>Endorsement Advertising |

|                         |   |                   |
|-------------------------|---|-------------------|
| 15 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$                |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$                |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$                |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$                |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ <b>2476.11</b> |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$                |

16 AFFIDAVIT



AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Campaign Treasurer

Sworn to and subscribed before me, by the said Chris Blanton, this the 31 day of October, 2016, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*      Chris Blanton      Notary  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath