SPECIFIC-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT

The SPAC Instruction Guide explains how to complete this form.

1. File ID (Ethics Commission File No.)
2. Total pages filed.

3. COMMITTEE NAME

Equity 4 Austin MSA

4. COMMITTEE ADDRESS

ADDRESS / PO BOX

APT / SUITE #

CITY

STATE

ZIP CODE

3571 Far West Blvd #149 Austin, TX 78731

5. CAMPAIGN TREASURER NAME

FIRST

MIDDLE

LAST

SUFFIX

Jack

Kirfman

6. CAMPAIGN TREASURER STREET ADDRESS

(Residence or Business)

STREET ADDRESS

APT / SUITE #

CITY

STATE

ZIP CODE

3571 Far West Blvd #149 Austin, TX 78731

7. CAMPAIGN TREASURER MAILING ADDRESS

STREET ADDRESS OR PO BOX

APT / SUITE #

CITY

STATE

ZIP CODE

3571 Far West Blvd #149 Austin, TX 78731

8. CAMPAIGN TREASURER PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(512) 658-4892

9. REPORT TYPE

January 15

X 20th day before election

July 15

8th day before election

Runoff

Exceeded $500 limit

Dissolution (Attach PAC-CFR)

10th day after campaign treasurer termination

10. PERIOD COVERED

Month

Day

Year

THROUGH

Month

Day

Year

06/14/2016

10/02/2016

11. ELECTION

ELECTION DATE

Month

Day

Year

X Primary

Runoff

Other

Description

11/08/2016

General

Special

GO TO PAGE 2

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www.ethics.state.tx.us
Revised 9/8/2015
<table>
<thead>
<tr>
<th>COMMISSION NAME</th>
<th>COMMITTEE NAME</th>
<th>CANDIDATE/OFFICEHOLDER NAME</th>
<th>OFFICE SOUGHT (Candidate or Officeholder)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Equity 4 Austin MSA</td>
<td></td>
<td>David Holmes, Jeff Traill</td>
<td>County Commissioner: Precinct 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>County Commissioner: Precinct 3</td>
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<table>
<thead>
<tr>
<th>BALLOT IDENTIFICATION #</th>
<th>ELECTION DATE</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td></td>
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<td>Endorsement Advertising</td>
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<table>
<thead>
<tr>
<th>CONTRIBUTION TOTALS</th>
<th>EXPENDITURE TOTALS</th>
<th>CONTRIBUTION BALANCE</th>
<th>OUTSTANDING LOAN TOTALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED</td>
<td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</td>
<td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</td>
<td>8. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</td>
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<tr>
<td>$</td>
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<thead>
<tr>
<th>CONTRIBUTION BALANCE</th>
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</thead>
<tbody>
<tr>
<td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</td>
</tr>
<tr>
<td>$2476.11</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>AFFIDAVIT</th>
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</thead>
<tbody>
<tr>
<td>I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>AFFIX NOTARY STAMP/SEAL ABOVE</th>
<th>AFFIX NOTARY STAMP/SEAL ABOVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHRIS BLANTON</td>
<td>Notary Public, State of Texas Comm. Expires 02-25-2020 Notary ID 130557468</td>
</tr>
</tbody>
</table>

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<thead>
<tr>
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<thead>
<tr>
<th>SWORN TO AND SUBSCRIBED BEFORE ME, BY THE SAID</th>
<th>31</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chris Blanton</td>
<td>this the</td>
</tr>
<tr>
<td>Signature of Officer administering oath</td>
<td>Printed name of officer administering oath</td>
</tr>
</tbody>
</table>

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