

**SPECIFIC-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT**

**FORM SPAC
8566 COVER SHEET PG 1**

The SPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: 2
3 COMMITTEE NAME Fire Fighters For the Improvement of District 10		OFFICE USE ONLY	
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX: APT / SUITE #, CITY, STATE, ZIP CODE 2716 Barton Creek Blvd. Apt. 1623 Austin TX 78735		Date Received 2015 MAY -5
	5 CAMPAIGN TREASURER NAME MS / MRS / MR FIRST MI Mr Austin Edward NICKNAME LAST SUFFIX Davis		Date Hand-delivered or Date Postmarked M 3:37
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)		Receipt # Amount Date Processed Date Imaged	
7 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> Change of Address		STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #, CITY, STATE, ZIP CODE 2716 Barton Creek Blvd Apt. 1623 Austin TX, 78735	
8 CAMPAIGN TREASURER PHONE		STREET ADDRESS OR PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE 2716 Barton Creek Blvd Apt. 1623 Austin TX, 78735	
9 REPORT TYPE		AREA CODE PHONE NUMBER EXTENSION (512) 494-3280	
10 PERIOD COVERED		<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination	
11 ELECTION		Month Day Year Month Day Year 3 / 30 / 15 THROUGH 5 / 9 / 15	
		ELECTION DATE ELECTION TYPE Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description 5 / 9 / 15 <input type="checkbox"/> General <input checked="" type="checkbox"/> Special	

GO TO PAGE 2

**SPECIFIC-PURPOSE COMMITTEE REPORT:
PURPOSE AND TOTALS**

**FORM SPAC
COVER SHEET PG 2**

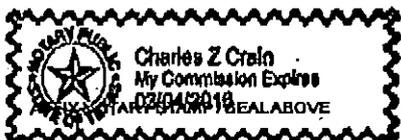
12 COMMITTEE NAME		13 Filar ID (Ethics Commission Filers)
14 COMMITTEE PURPOSE <small>(Attach data on plain paper to complete this report if necessary.)</small>	<input type="checkbox"/> CANDIDATE	CANDIDATE/OFFICEHOLDER NAME
	<input checked="" type="checkbox"/> SUPPORT <small>(Candidate or Measure)</small>	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)
	<input type="checkbox"/> OPPOSE <small>(Candidate or Measure)</small>	BALLOT IDENTIFICATION /#
	<input type="checkbox"/> ASSIST <small>(Officeholder)</small>	MEASURE
		ELECTION DATE Month Day Year 5 / 9 / 15
		DESCRIPTION Sales Tax Increase
15 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$ 874.19
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 18, Election Code.

[Handwritten Signature]

Signature of Campaign Treasurer



Sworn to and subscribed before me, by the said AUSTIN DAVIS, this the 4th day of MAY, 2015, to certify which, witness my hand and seal of office.

[Handwritten Signature]
Signature of officer administering oath

CHARLES Z. CRAIN
Printed name of officer administering oath

Title of officer administering oath