

**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT 8493**

**FORM JC/OH  
COVER SHEET PG 1**

|  |  |  |                                  |
|--|--|--|----------------------------------|
| The JC/OH Instruction Guide explains how to complete this form.                          |  | 1 ACCOUNT #<br>(Ethics Commission Filers)  | 2 Total pages filed:<br><b>2</b> |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR: _____ FIRST: Michael MI: E<br>NICKNAME: _____ LAST: Denton SUFFIX: _____  | <b>OFFICE USE ONLY</b>   |                                  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> change of address | ADDRESS / POBOX: 9727 FM 1826 #18 APT/SUITE#: _____ CITY: Austin STATE: TX ZIP CODE: 78737   | Date Received<br><br>Date Hand-delivered or Postmarked<br><br>Receipt # _____ Amount _____<br>Date Processed<br>Date Imaged                                    |                                  |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE: (512) PHONE NUMBER: 865-8157 EXTENSION: 282-5819  | 2015 JAN 15 PM 2:36<br>FILED<br>TARRANT COUNTY CLERK   |                                  |
| 6 CAMPAIGN TREASURER NAME  | MS / MRS / MR: _____ FIRST: Martha MI: _____<br>NICKNAME: _____ LAST: Dicki SUFFIX: _____  |  |                                  |
| 7 CAMPAIGN TREASURER ADDRESS (residence or business)                                     | STREET ADDRESS (NO PO BOX PLEASE): 9727 FM 1826 #18 APT/SUITE#: _____ CITY: Austin STATE: TX ZIP CODE: 78737   |  |                                  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE: (512) PHONE NUMBER: 282-5819 EXTENSION: _____   |  |                                  |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach COH - FR) |  |                                  |
| 10 PERIOD COVERED  | Month Day Year    THROUGH    Month Day Year<br>7 1 14    12 31 14  |  |                                  |
| 11 ELECTION  | ELECTION DATE<br>Month Day Year<br>11 4 14   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                  |
| 12 OFFICE  | OFFICE HELD (if any)<br>County Court at Law 4  | 13 OFFICE SOUGHT (if known)  |                                  |
| <b>GO TO PAGE 2</b>  |  |  |                                  |

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM JC/OH  
COVER SHEET PG 2**

14 C/OH NAME Michael E Denton 15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|  |                |                                      |
|--|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC<br><br><input type="checkbox"/> additional pages | COMMITTEE TYPE | COMMITTEE NAME                       |
|  |                | COMMITTEE ADDRESS                    |
|  |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|  |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |   |        |
|-------------------------|---|--------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0   |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ 0   |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ 0   |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0   |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ 250 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ 0   |

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Michael Denton  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Michael Denton, this the 15 day of JAN, 20 15, to certify which, witness my hand and seal of office.

V Padilla Signature of officer administering oath  
Vicki Padilla Print name of officer administering oath  
Notary Title of officer administering oath