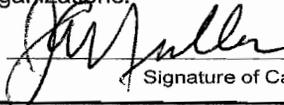


**AMENDMENT: APPOINTMENT OF A CAMPAIGN
TREASURER BY A SPECIFIC-PURPOSE COMMITTEE**

8434

**FORM ASTA
PG 1**

See ASTA Instruction Guide for detailed instructions.		1 Total pages filed:	OFFICE USE ONLY	
2 COMMITTEE NAME <i>Bass For Texas Committee</i>		3 ACCOUNT#	Date Received	
4 COMMITTEE NAME	<input type="checkbox"/> NEW	Date Hand-delivered or Postmarked Date Processed Date Imaged		
5 COMMITTEE ADDRESS	<input type="checkbox"/> NEW ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE			
6 CAMPAIGN TREASURER NAME	<input type="checkbox"/> NEW MS / MRS / MR FIRST MI	Date Hand-delivered or Postmarked Date Processed Date Imaged		
NICKNAME LAST SUFFIX <i>John Muller</i>				
7 CAMPAIGN TREASURER STREET ADDRESS (residence or business)	<input type="checkbox"/> NEW STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE	Date Hand-delivered or Postmarked Date Processed Date Imaged		
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <i>1520 Desert Quail Ln Austin, Tx. 78758</i>				
8 CAMPAIGN TREASURER MAILING ADDRESS <input type="checkbox"/> same as above	<input type="checkbox"/> NEW ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE			
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <i>P.O. Box 81423 Austin, Tx. 78708-1423</i>				
9 CAMPAIGN TREASURER PHONE	<input type="checkbox"/> NEW AREA CODE PHONE NUMBER EXTENSION			
AREA CODE PHONE NUMBER EXTENSION <i>(512) 837-0802</i>				
10 PERSON APPOINTING TREASURER	FIRST MI LAST SUFFIX			
FIRST MI LAST SUFFIX <i>S Glenn Bass</i>				
11 SIGNATURE	I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.			
Signature of Campaign Treasurer 				
12 ASSISTANT CAMPAIGN TREASURER (see instructions)	<input type="checkbox"/> NEW FIRST MI LAST SUFFIX			
FIRST MI LAST SUFFIX				
13 ASSISTANT CAMPAIGN TREASURER ADDRESS	<input type="checkbox"/> NEW ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE			
ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE				
14 ASSISTANT CAMPAIGN TREASURER PHONE	<input type="checkbox"/> NEW AREA CODE PHONE NUMBER EXTENSION			
AREA CODE PHONE NUMBER EXTENSION ()				

GO TO PAGE 2

**AMENDMENT: SPECIFIC-PURPOSE COMMITTEE
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM ASTA
PG 2**

15 COMMITTEE NAME <i>Bass For Texas Committee</i>	16 ACCOUNT#
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17 COMMITTEE PURPOSE <input type="checkbox"/> NEW <input type="checkbox"/> ADD <input checked="" type="checkbox"/> SUPPORT CANDIDATE <input type="checkbox"/> OPPOSE CANDIDATE <input type="checkbox"/> ASSIST OFFICEHOLDER	CANDIDATE / OFFICEHOLDER NAME <i>S Glenn Bass</i> OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) <i>Justice of the Peace, Prec. 2</i>
<input type="checkbox"/> NEW <input type="checkbox"/> ADD <input type="checkbox"/> SUPPORT MEASURE <input type="checkbox"/> OPPOSE MEASURE	BALLOT IDENTIFICATION OF MEASURE / # ELECTION DATE Month / Day / Year DESCRIPTION

18 MODIFIED REPORTING DECLARATION	<input type="checkbox"/> NEW <p style="text-align:center">COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.</p> <p style="text-align:center">**This declaration must be filed no later than the 30th day before the first election to which the declaration applies. **</p> <p style="text-align:center">**The modified reporting declaration is valid for one election cycle only. ** (An election cycle includes a primary election, a general election, and any related runoffs.)</p> <p>The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.</p> <p style="text-align:center">_____ Year of election(s) or election cycle to which declaration applies</p> <p style="text-align:center">_____ Signature of Campaign Treasurer</p>
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ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

This appointment is effective on the date it is filed with the appropriate filing authority.