

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

8262

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form. **1 ACCOUNT #** (Ethics Commission Filers) **2 Total pages filed:** 10 of 2

3 CANDIDATE / OFFICEHOLDER NAME
 MS / MRS / MR S. Glenn
 FIRST MI
 NICKNAME LAST SUFFIX
 Bass

OFFICE USE ONLY
 Date Received: 14 JAN 16 AM 10:05
 Date Hand-delivered or Postmarked: [blank]
 Receipt # [blank] Amount: 6
 Date Processed [blank]
 Date Imaged [blank]

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS
 ADDRESS / PO BOX APT / SUITE # CITY STATE ZIP CODE
 P.O. Box 81423
 Austin, Texas 78708-1423
 change of address

5 CANDIDATE / OFFICEHOLDER PHONE
 AREA CODE PHONE NUMBER EXTENSION
 (512) 587-9797

6 CAMPAIGN TREASURER NAME
 MS / MRS / MR Billy F. Peel
 FIRST MI
 NICKNAME LAST SUFFIX

7 CAMPAIGN TREASURER ADDRESS
 (residence or business)
 STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE # CITY STATE ZIP CODE
 7713 Mesa Dr.
 Austin, Texas 78731

8 CAMPAIGN TREASURER PHONE
 AREA CODE PHONE NUMBER EXTENSION
 (512) 345-4899

9 REPORT TYPE
 January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only)
 July 15 8th day before election Exceeded \$500 limit Final report (Attach C/OH - FR)

10 PERIOD COVERED
 Month Day Year THROUGH Month Day Year
 7 / 1 / 2013 THROUGH 12 / 31 / 2013

11 ELECTION
 ELECTION DATE: Month Day Year: 3 / 4 / 14
 ELECTION TYPE: Primary Runoff General Special

12 OFFICE OFFICE HELD (if any): Justice of the Peace, Pct. 2 - Travis County
13 OFFICE SOUGHT (if known):

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

14 C/OH NAME

15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

Bass For Texas Committee

COMMITTEE ADDRESS

P.O. Box 81423
Austin, Texas 78708-1423

COMMITTEE CAMPAIGN TREASURER NAME

Billy F. Peal

COMMITTEE CAMPAIGN TREASURER ADDRESS

7713 Mesa Dr.
Austin, Texas 78731

additional pages

17 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ 0

OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Handwritten Signature]
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL

Sworn to and subscribed before me, by the said S. Glenn Bass, this the 15th day of January 2014, to certify which, witness my hand and seal of office.

Patricia E. Shannon

Patricia E. Shannon

Notary Public

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath