

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

8164

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed: 1 of 2
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR S.	FIRST Glenn	MI
	NICKNAME	LAST Bass	SUFFIX
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> change of address	ADDRESS / PO BOX; 3001 Esperanza Crossing, #2065	APT / SUITE #;	CITY; STATE; ZIP CODE Austin, Texas 78758
	AREA CODE (512)	PHONE NUMBER 587-9797	EXTENSION
5 CANDIDATE / OFFICEHOLDER PHONE	MS / MRS / MR Billy	FIRST F.	MI
6 CAMPAIGN TREASURER NAME	NICKNAME Peel	LAST	SUFFIX
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 7713 Mesa Dr. Austin, Texas 78731		
8 CAMPAIGN TREASURER PHONE	AREA CODE (512)	PHONE NUMBER 345-4899	EXTENSION
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year THROUGH Month Day Year 1 / 1 / 13 6 / 30 / 13		
11 ELECTION	ELECTION DATE Month Day Year 3 / 4 / 14	ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
12 OFFICE	OFFICE HELD (if any) Justice of the Peace, Dist 2 Travis County	13 OFFICE SOUGHT (if known)	

OFFICE USE ONLY

Date Received

Date Hand-Delivered or Postmarked

Receipt

Date Processed

Date Imaged

FILED FOR RECORD

2013 JUL 16 AM 10:00

Dana DeBeauvoir
County Clerk
Travis County Texas

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CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

14 C/OH NAME S. Glenn Bass

15 ACCOUNT # (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

Bass For Texas Committee

COMMITTEE ADDRESS

3001 Esperanza Crossing, #2065
Austin, Texas 78758

COMMITTEE CAMPAIGN TREASURER NAME

Billy F. Peel

COMMITTEE CAMPAIGN TREASURER ADDRESS

7713 Mesa Dr.
Austin, Texas 78731

additional pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ 0

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT



AFFIX NOTARY STAMP HERE ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said S. Glenn Bass, this the 15th day of July, 20 13, to certify which, witness my hand and seal of office.

[Signature]
Signature of officer administering oath

CINDY MULLER
Printed name of officer administering oath

Notary Public
Title of officer administering oath