

JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

7989

FORM JSPAC COVER SHEET PG 1

The JSPAC Instruction Guide explains how to complete this form.	1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed: 2
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3 COMMITTEE NAME Buss For Texas Committee	OFFICE USE ONLY
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4 COMMITTEE ADDRESS <input checked="" type="checkbox"/> change of address	ADDRESS / PO BOX, APT/SUITE#, CITY, STATE, ZIP CODE 3001 Esperanza Crossing #2065 Austin, Tx. 78758	Date Received 2012 DEC 10 PM 4:10 FILED FOR RECORD Dana DeBeauvoir County Clerk Travis County, Texas
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5 CAMPAIGN TREASURER NAME <input type="checkbox"/> change of address	MS / MRS / MR FIRST MI Debra May NICKNAME LAST SUFFIX	Date Received or Postmarked Receipt # Amount Date Processed Date Imaged
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6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE#, CITY, STATE, ZIP CODE 18106 Angel Valley Dr. Leander, Tx. 78758
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7 CAMPAIGN TREASURER'S MAILING ADDRESS <input type="checkbox"/> change of address	STREET OR PO BOX, APT/SUITE#, CITY, STATE, ZIP CODE 18106 Angel Valley Dr. Leander, Tx. 78758
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8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (512) 565-5001
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9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach JSPAC-DR) <input checked="" type="checkbox"/> Address Change <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination
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10 PERIOD COVERED	Month Day Year THROUGH Month Day Year
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11 ELECTION	ELECTION DATE Month Day Year / /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special
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GO TO PAGE 2

JUDICIAL SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM JSPAC COVER SHEET PG 2

12 COMMITTEE NAME

Bass For Texas Committee

ACCOUNT # (Ethics Commission Filers)

13 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

SUPPORT

OPPOSE

ASSIST
(officeholders only)

CANDIDATE

OFFICEHOLDER

CANDIDATE / OFFICEHOLDER NAME

S. Glenn Bass

OFFICE SOUGHT (candidate) OFFICE HELD (officeholder)

*Justice of the Peace, Pct. 2
Travis County*

14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$

4. TOTAL POLITICAL EXPENDITURES \$

CONTRIBUTION BALANCE

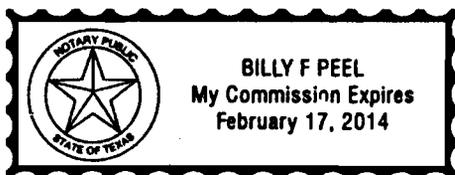
5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$

15 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



[Handwritten Signature]

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said *S. Glenn Bass*, this the *10th* day of *Dec.*, 20 *12*, to certify which, witness my hand and seal of office.

Billy F. Peel
Signature of officer administering oath

BILLY F. PEEL
Printed name of officer administering oath

Notary
Title of officer administering oath