

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

7834

FORM SPAC COVER SHEET PG 1

The SPAC Instruction Guide explains how to complete this form.

1 ACCOUNT #
(Ethics Commission Filers)

2 Total pages filed:

1 of 2

3 COMMITTEE NAME

Bass For Texas Committee

OFFICE USE ONLY

Date Received

2012 APR 30
Dana DeBeauvoir
County Clerk
Travis County, Texas

Date Hand-delivered or Postmarked

PM 4:42

Receipt #

Account

Date Processed

Date Imaged

4 COMMITTEE ADDRESS

change of address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

11011 Domain Drive, # 8134
Austin, Tx. 78758

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI

Debra

NICKNAME LAST SUFFIX

May

6 CAMPAIGN TREASURER'S STREET ADDRESS (residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

18106 Angel Valley Dr.
Leander, Tx. 78641

7 CAMPAIGN TREASURER'S MAILING ADDRESS

change of address

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

Same

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(512) 565-5001

9 REPORT TYPE

- January 15
- July 15
- 30th day before election
- 8th day before election
- Runoff
- Exceeded \$500 limit
- Dissolution (attach PAC-DR)
- 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year THROUGH Month Day Year

11 ELECTION

ELECTION DATE
Month Day Year

ELECTION TYPE

- Primary
- Runoff
- General
- Special

GOTO PAGE 2

FILED FOR RECORD
KWO
Change
Address

SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

12 COMMITTEE NAME Bass For Texas Committee ACCOUNT # (Ethics Commission Filers)

13 COMMITTEE PURPOSE
(Attach lists on plain paper to complete this report if necessary.)

CANDIDATE

SUPPORT (Candidate or Measure)

OPPOSE (Candidate or Measure)

ASSIST (Officeholder)

CANDIDATE / OFFICEHOLDER NAME
S. Glenn Bass

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)
Justice of the Peace, Pct. 2

BALLOT IDENTIFICATION / #

ELECTION DATE
Month / Day / Year

DESCRIPTION

| | | |
|-------------------------|---|----|
| 14 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ |

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Handwritten Signature]

 Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said S. Glenn Bass, this the 30 day of April, 2012, to certify which, witness my hand and seal of office.

Cindy Muller Signature of officer administering oath
Notary Public Printed name of officer administering oath
Cindy Muller Title of officer administering oath

Address Change Only!