

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

7533

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed: 1092
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR <u>S.</u> FIRST <u>Glenn</u> MI NICKNAME <u>Bass</u> LAST SUFFIX	OFFICE USE ONLY Date Received Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input checked="" type="checkbox"/> Change of Address	ADDRESS / PO BOX: <u>3220 Feather Grass Court</u> APT / SUITE #: <u>#9103</u> CITY: <u>Austin, Tx.</u> STATE: <u>TX</u> ZIP CODE: <u>78758</u>	FILED FOR REPORT	
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE <u>(512)</u> PHONE NUMBER <u>587-9797</u> EXTENSION		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR <u>D</u> FIRST <u>Debra</u> MI NICKNAME LAST SUFFIX <u>May</u>		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: <u>18106 Angel Valley Dr.</u> CITY: <u>Leander, Tx.</u> STATE: ZIP CODE: <u>78641</u>		
8 CAMPAIGN TREASURER PHONE	AREA CODE <u>(512)</u> PHONE NUMBER <u>565-5001</u> EXTENSION		
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year THROUGH Month Day Year <u>10/24/10</u> <u>12/31/10</u>		
11 ELECTION	ELECTION DATE Month Day Year <u>11/2/10</u>	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known) <u>Justice of the Peace, Precinct 2</u>	
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages	DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE'S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE. Name Address / PO Box; Apt. / Suite #; City; State; Zip Code		
GO TO PAGE 2			

**CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS**

**FORM C/OH
COVER SHEET PG 2**

15 C/OH NAME S. Glenn Bass 16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE
 GENERAL
 SPECIFIC

COMMITTEE NAME
Bass For Texas Committee

COMMITTEE ADDRESS
3220 Feather Grass Court, #9103
 Austin, Tx. 78758

COMMITTEE CAMPAIGN TREASURER NAME
Debra May

COMMITTEE CAMPAIGN TREASURER ADDRESS
18106 Angel Valley Dr.
 Leander, Tx. 78641

additional pages

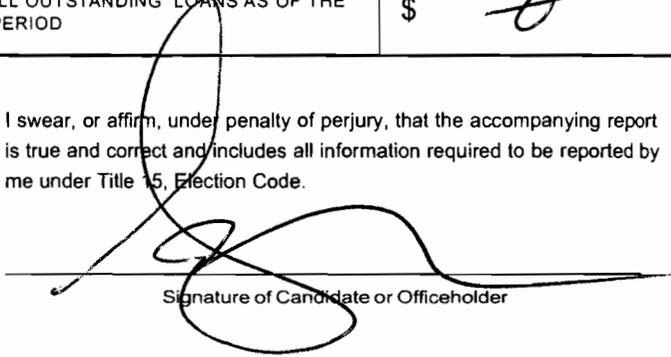
18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>0</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>0</u>
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ <u>0</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>0</u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <u>0</u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>0</u>

19 AFFIDAVIT



AFFIX NOTARY SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 5, Election Code.

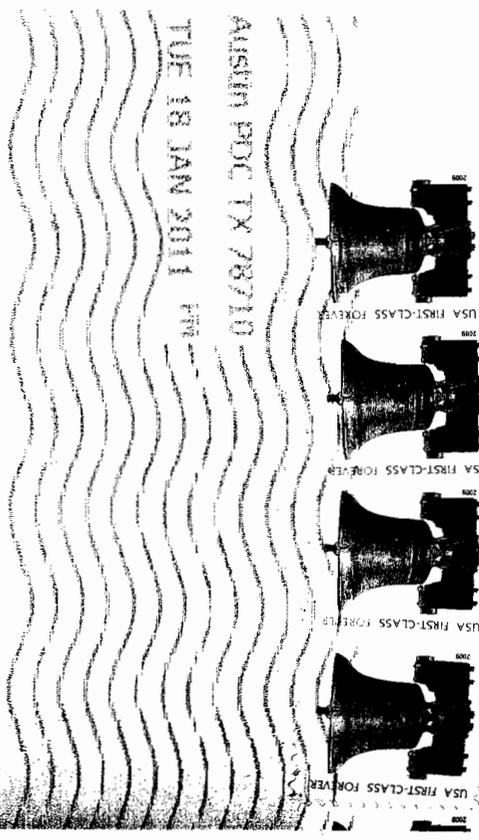

 Signature of Candidate or Officeholder

Sworn to, and subscribed before me, by the said S. Glenn Bass, this the 18 day of January, 2010, to certify which, witness my hand and seal of office.

Cindy Muller CINDY MULLER Notary Public
 Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

PASS
32201 author swiss court, #9103
Austin, Tx 78758

Travis County Clerk - Elections
P.O. Box 149325
Austin, Tx. 78714-9325



AUSTIN PDC TX 78710

TUE 18 JAN 2011 PM