

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

7503

**FORM JC/OH
COVER SHEET PG 1**

| The JC/OH INSTRUCTION GUIDE explains how to complete this form. | | 1 ACCOUNT # (Ethics Commission filers) 01111111 | 2 PAGE # 1 of 5 | | | | | | | | | | | | |
|--|---|---|--------------------|-----------------|--|---------------|--|--|--|-----------|--------|----------------|--|-------------|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR Mr. FIRST Eric MI NICKNAME LAST Shepperd SUFFIX | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">OFFICE USE ONLY</th> </tr> <tr> <td style="width:80%;">Date Received</td> <td></td> </tr> <tr> <td>Date Hand-delivered or Date Postmarked</td> <td></td> </tr> <tr> <td>Receipt #</td> <td>Amount</td> </tr> <tr> <td>Date Processed</td> <td></td> </tr> <tr> <td>Date Imaged</td> <td></td> </tr> </table> | | OFFICE USE ONLY | | Date Received | | Date Hand-delivered or Date Postmarked | | Receipt # | Amount | Date Processed | | Date Imaged | |
| OFFICE USE ONLY | | | | | | | | | | | | | | | |
| Date Received | | | | | | | | | | | | | | | |
| Date Hand-delivered or Date Postmarked | | | | | | | | | | | | | | | |
| Receipt # | Amount | | | | | | | | | | | | | | |
| Date Processed | | | | | | | | | | | | | | | |
| Date Imaged | | | | | | | | | | | | | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 11412 Carnelian Drive Austin, TX 78739 | <div style="text-align: center;"> <p>FILED FOR RECORD</p> <p>JAN 18 10 25</p> <p>CLERK</p> <p>TRAVIS COUNTY TX</p> </div> | | | | | | | | | | | | | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR Ms. FIRST Beverly MI NICKNAME LAST Reeves SUFFIX | | | | | | | | | | | | | | |
| 6 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 221 West Sixth Street Suite 1000 Austin, TX 78701-3410 | | | | | | | | | | | | | | |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 344-4500 | | | | | | | | | | | | | | |
| 8 REPORT TYPE | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) | | | | | | | | | | | | | | |
| 9 PERIOD COVERED | Month Day Year THROUGH Month Day Year 10/24/2010 12/31/2010 | | | | | | | | | | | | | | |
| 10 ELECTION | ELECTION DATE Month Day Year | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special | | | | | | | | | | | | | |
| 11 OFFICE | OFFICE HELD (if any) Travis County Court-At-Law #2 | 12 OFFICE SOUGHT (if known) | | | | | | | | | | | | | |
| 13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages | <p>... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ...</p> <p>Name</p> <p>Address/PO Box; Apt. / Suite #; City; State; Zip Code</p> | | | | | | | | | | | | | | |
| GO TO PAGE 2 | | | | | | | | | | | | | | | |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

14 C/OH NAME Shepperd, Eric (Mr.)

15 ACCOUNT # (Ethics Commission filers)
01111111

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

| | | |
|--|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> additional pages | COMMITTEE TYPE | COMMITTEE NAME |
| | | COMMITTEE ADDRESS |
| | | COMMITTEE CAMPAIGN TREASURER NAME |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS |

17 CONTRIBUTION TOTALS

| | | |
|---|----|------|
| 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0.00 |
|---|----|------|

| | | |
|--|----|--------|
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 125.00 |
|--|----|--------|

EXPENDITURE TOTALS

| | | |
|--|----|------|
| 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ | 0.00 |
|--|----|------|

| | | |
|---------------------------------|----|----------|
| 4. TOTAL POLITICAL EXPENDITURES | \$ | 1,200.00 |
|---------------------------------|----|----------|

CONTRIBUTION BALANCE

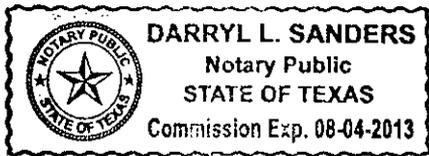
| | | |
|--|----|----------|
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 5,917.41 |
|--|----|----------|

OUTSTANDING LOAN TOTALS

| | | |
|---|----|------|
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
|---|----|------|

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



[Handwritten Signature]
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Darryl L Sanders, this the 17th day of January, 2011, to certify which, witness my hand and seal of office.

[Handwritten Signature]
Signature of officer administering oath

Darryl L. Sanders
Print name of officer administering oath

Court Operations Officer
Title of officer administering oath

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

SCHEDULE A (J)

The **INSTRUCTION GUIDE** explains how to complete this form.

1 PAGE #

Schedule: 1/1 Report: 3/5

2 FILER NAME Sheperd, Eric (Mr.)

3 ACCOUNT # (Ethics Commission filers)

01111111

4 Date

11/16/2010

5 Full name of contributor out-of-state PAC (ID# _____)
Center for Public Policy Priorities

6 Contributor address; City; State; Zip Code
900 Lydia Street
Austin, TX 78702

7 Amount of contribution (\$)

\$125.00

8 In-kind contribution description (if applicable)
Judicial Representative for Legacy Luncheon - Ticket

(If travel outside of Texas, complete Schedule T)

9 Contributor's principal occupation

10 Contributor's job title

11 Contributor's employer / law firm

12 Law firm of contributor's spouse (if any)

13 If contributor is a child, law firm of parent(s) (if any)

POLITICAL EXPENDITURES

SCHEDULE F

EXPENDITURE CATEGORIES

Advertising Expense
Accounting/Banking
Consulting Expense
Event Expense
Fees

Gifts/Awards/Memorial Expense
Legal Services
Food/Beverage Expense
Polling Expense
Printing Expense

Salaries/Wages/Contract Labor
Solicitation/Fundraising Expense
Travel In District
Travel Out Of District
Office Overhead/Rental Expense

Loan Repayment/Reimbursement
Transportation Equipment & Related Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
OTHER (enter a category not listed above)

The INSTRUCTION GUIDE explains how to complete this form.

| | | | | | |
|--|---|---|--|---|--|
| 1 PAGE # Schedule: 1/2 Report: 4/5 | | 2 FILER NAME Shepperd, Eric (Mr.) | | 3 ACCOUNT # (TEC filers) 01111111 | |
| 4 Date 11/03/2010 | 5 Payee name Austin Chapter Links | | | | |
| 6 Amount (\$) \$215.00 | 7 Payee address City; State; Zip Code P O Box 143255 Austin, TX 78714 | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Advertising Expense | | (b) Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Event Sponsorship (Check #1032) | | |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | | Office sought: | Office held: | |
| Date 11/09/2010 | Payee name NAACP | | | | |
| Amount (\$) \$200.00 | Payee address City; State; Zip Code 1704 East 12th Street Austin, TX 78701 | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) Advertising Expense | | Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Event Sponsorship (Check #1033) | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | | Office sought: | Office held: | |
| Date 11/01/2010 | Payee name South Austin Democrats | | | | |
| Amount (\$) \$250.00 | Payee address City; State; Zip Code P O Box 152592 Austin, TX | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) Advertising Expense | | Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Yellow Dog Social (Check #1031) | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | | Office sought: | Office held: | |
| Date 12/20/2010 | Payee name Stephens, Bridget (Ms.) | | | | |
| Amount (\$) \$500.00 | Payee address City; State; Zip Code 2000 South Lakeline Boulevard #437 Cedar Park, TX 78613 | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) OTHER - Campaign | | Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Campaign (#1051) | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | | Office sought: | Office held: | |

POLITICAL EXPENDITURES

SCHEDULE F

EXPENDITURE CATEGORIES

Advertising Expense
Accounting/Banking
Consulting Expense
Event Expense
Fees

Gifts/Awards/Memorial Expense
Legal Services
Food/Beverage Expense
Polling Expense
Printing Expense

Salaries/Wages/Contract Labor
Solicitation/Fundraising Expense
Travel In District
Travel Out Of District
Office Overhead/Rental Expense

Loan Repayment/Reimbursement
Transportation Equipment & Related Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
OTHER (enter a category not listed above)

The INSTRUCTION GUIDE explains how to complete this form.

| | | | | | |
|--|--|---|--|---|--|
| 1 PAGE # Schedule: 2/2 Report: 5/5 | | 2 FILER NAME Shepperd, Eric (Mr.) | | 3 ACCOUNT # (TEC filers) 01111111 | |
| 4 Date 11/05/2010 | | 5 Payee name Texas Association County Court At Law | | | |
| 6 Amount (\$) \$35.00 | | 7 Payee address City, State, Zip Code P O Box 2131 Austin, TX 78768-2131 | | | |
| 8 PURPOSE OF EXPENDITURE | | (a) Category (See Categories listed at the top of this schedule) Fees | | (b) Description (If travel outside of Texas, complete Schedule T) <input type="checkbox"/> Dues (Check #1030) | |
| 9 Complete ONLY if direct expenditure to benefit C/OH | | Candidate / Officeholder name | | Office sought: Office held: | |