

**CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT**

7316

**FORM C/OH
COVER SHEET PG 1**

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| The C/OH Instruction Guide explains how to complete this form. | 1 ACCOUNT # (Ethics Commission filers) | 2 Total pages filed: 2 |
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| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR MR FIRST S. Glenn MI NICKNAME LAST Bass SUFFIX | OFFICE USE ONLY Date Received: |
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| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 8511 N. Capital of Texas Hwy. #2023 Austin, Tx. 78759 | Date Hand-delivered or Date Postmarked: |
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| 5 CANDIDATE / OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 820-5544 | Receipt # Amount |
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| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR MR FIRST Debra MI NICKNAME LAST May SUFFIX | Date Processed Date Imaged |
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| 7 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 18106 Angel Valley Dr., Leander, Tx. 78641 |
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| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 565-5001 |
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| 9 REPORT TYPE | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$600 limit <input type="checkbox"/> Final report (Attach C/OH - FR) |
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| 10 PERIOD COVERED | Month Day Year THROUGH Month Day Year 1/22/10 2/20/10 |
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| 11 ELECTION | ELECTION DATE Month Day Year 03/02/2010 | ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special |
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| 12 OFFICE OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) Justice of the Peace, Precinct 2 |
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| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** Name Address / PO Box; Apt. / Suite #; City; State; Zip Code <input type="checkbox"/> additional pages |
|---|---|

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS**

**FORM C/OH
COVER SHEET PG 2**

15 C/OH NAME S. Glenn Bass 16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S) - This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

| | | |
|---|--------------------------------------|--|
| COMMITTEE TYPE <input type="checkbox"/> GENERAL <input checked="" type="checkbox"/> SPECIFIC <input type="checkbox"/> additional pages | COMMITTEE NAME | <u>Bass For Texas Committee</u> |
| | COMMITTEE ADDRESS | <u>7511 N. Capital of Texas Hwy, #2023 Austin, Tx. 78754</u> |
| | COMMITTEE CAMPAIGN TREASURER NAME | <u>Debra May</u> |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | <u>18106 Angel Valley Dr., Leander, Tx. 78641</u> |

| | | |
|-------------------------|---|-------------|
| 18 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ <u>0</u> |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ <u>0</u> |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ <u>0</u> |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ <u>0</u> |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ <u>0</u> |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ <u>0</u> |

19 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said S. Glenn Bass, this the 22nd day of February, 2010, to certify which, witness my hand and seal of office.

[Signature] Printed name of officer administering oath Debbie Rathcke Title of officer administering oath Notary