

**AMENDMENT: APPOINTMENT OF A CAMPAIGN
TREASURER BY A SPECIFIC-PURPOSE COMMITTEE**

**FORM ASTA
PG 1**

7184

See ASTA INSTRUCTION GUIDE for detailed instructions.		1 Total pages filed. 2	OFFICE USE ONLY	
2 COMMITTEE NAME Bass for Texas Committee		3 ACCOUNT #		Date Received
4 COMMITTEE NAME NEW	5 COMMITTEE ADDRESS NEW ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP		Date Hand Delivered or Date Postmarked 09 09 29 10:29 AM '09 FILED FOR RECORD	
6 CAMPAIGN TREASURER NAME NEW	MS / MRS / MR, FIRST, MI, LAST, SUFFIX Debra May		Receipt #	Amount
7 CAMPAIGN TREASURER STREET ADDRESS (Residence or business) NEW	STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #, CITY, STATE, ZIP CODE 1806 Angel Valley Dr., Leander, TX 78641		Date Processed	Date Imaged
8 CAMPAIGN TREASURER MAILING ADDRESS NEW	ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE <input checked="" type="checkbox"/> same as above			
9 CAMPAIGN TREASURER PHONE NEW	AREA CODE, PHONE NUMBER, EXTENSION (512) 565-5001			
10 PERSON APPOINTING TREASURER NEW	FIRST, MI, LAST, SUFFIX S. Glenn Bass			
11 SIGNATURE	I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. Debra May Signature of campaign treasurer			
12 ASSISTANT CAMPAIGN TREASURER (see instructions) NEW	FIRST, MI, LAST, SUFFIX			
13 ASSISTANT CAMPAIGN TREASURER ADDRESS NEW	ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE			
14 ASSISTANT CAMPAIGN TREASURER PHONE NEW	AREA CODE, PHONE NUMBER, EXTENSION ()			

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**AMENDMENT: SPECIFIC-PURPOSE COMMITTEE
PURPOSE AND MODIFIED REPORTING DECLARATION**

**FORM ASTA
PG 2**

15 COMMITTEE NAME <i>Bass for Texas Committee</i>	16 ACCOUNT #
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17 COMMITTEE PURPOSE	OFFICE USE ONLY
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<input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADD <input checked="" type="checkbox"/> SUPPORT CANDIDATE <input type="checkbox"/> OPPOSE CANDIDATE <input type="checkbox"/> ASSIST OFFICEHOLDER	CANDIDATE / OFFICEHOLDER NAME <i>S. Glenn Bass</i>
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<input type="checkbox"/> OPPOSE CANDIDATE <input type="checkbox"/> ASSIST OFFICEHOLDER	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder) <i>Justice of the Peace, Precinct 2</i>
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<input type="checkbox"/> NEW <input type="checkbox"/> ADD <input type="checkbox"/> SUPPORT MEASURE <input type="checkbox"/> OPPOSE MEASURE	BALLOT IDENTIFICATION OF MEASURE / #	ELECTION DATE Month / Day / Year
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<input type="checkbox"/> SUPPORT MEASURE <input type="checkbox"/> OPPOSE MEASURE	DESCRIPTION
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18 MODIFIED REPORTING DECLARATION	<table border="1"> <tr> <td data-bbox="391 840 1479 872">NEW</td> </tr> <tr> <td data-bbox="391 872 1479 1606"> <p align="center">COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.</p> <p align="center">--This declaration must be filed no later than the 30th day before the first election to which the declaration applies. --</p> <p align="center">--The modified reporting declaration is valid for one election cycle only. -- <small>(An election cycle includes a primary election, a general election, and any related runoffs.)</small></p> <p>The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.</p> <p>_____ Year of election(s) or election cycle to which declaration applies</p> <p>_____ Signature of campaign treasurer</p> </td> </tr> </table>	NEW	<p align="center">COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.</p> <p align="center">--This declaration must be filed no later than the 30th day before the first election to which the declaration applies. --</p> <p align="center">--The modified reporting declaration is valid for one election cycle only. -- <small>(An election cycle includes a primary election, a general election, and any related runoffs.)</small></p> <p>The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.</p> <p>_____ Year of election(s) or election cycle to which declaration applies</p> <p>_____ Signature of campaign treasurer</p>
NEW			
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ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

This appointment is effective on the date it is filed with the appropriate filing authority.



TEXAS ETHICS COMMISSION

P.O. Box 12070, Capitol Station
Austin, Texas 78711-2070

CERTIFIED COPIES

The undersigned, as Records Administrator, Disclosure Filings Division of the Texas Ethics Commission, certifies that the attached are true and correct copies of the following described documents on file with this office:

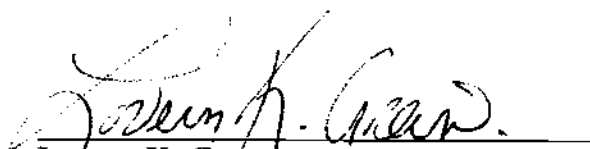
FILER NAME	Bass For Texas Committee
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DOCUMENT NAME	Appointment Of A Campaign Treasurer By A Specific-Purpose Committee
DATE RECEIVED	September 29, 2009
NUMBER OF PAGES CERTIFIED	2 Pages

DOCUMENT NAME	Transfer of Appointment (to Travis County)
DATE RECEIVED	December 29, 2009
NUMBER OF PAGES CERTIFIED	1 Page

NUMBER OF PAGES CERTIFIED	3 Pages
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Certified this 29th day of December 2009



Lovern K. Grant
Records Administrator,
Disclosure Filings Division



BASS FOR TEXAS COMMITTEE

8511 N. Capital of Texas Highway #2023
Austin, Texas 78759

T-A-T

FAXED

December 29, 2009

RECEIVED

DEC 29 2009

Texas Ethics Commission

Mr. David Reisman (Via Fax 463-8808)
Texas Ethics Commission
ATTEN: Disclosure Filing Section
P.O. Box 12070
Austin, Texas 78701

PROCESSED DEC 29 2009

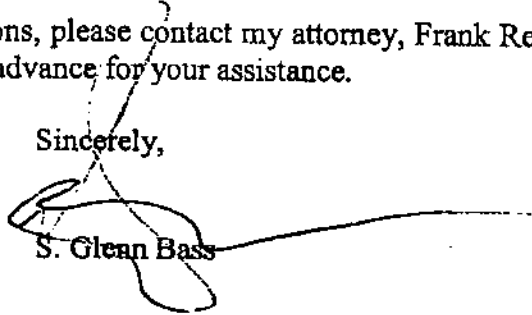
Re: Bass for Texas Committee; Account 66011

Dear Mr. Reisman:

This is to notify you that today I will be filing a form ASTA with the Travis County Clerk for the Bass for Texas Committee, a specific purpose committee. The candidate that the Committee supports, Mr. S. Glenn Bass, has decided to change the office he is seeking from the original office of State Representative, District 48, to Travis County Justice of the Peace, Precinct 2. In accordance with that change, and the filing of the ASTA with the county, all of the Committee's future reports will be filed with the Travis County Elections Administrator.

Should you or your staff have any questions, please contact my attorney, Frank Reilly of Potts & Reilly, LLP, at 469-7474. Thank you in advance for your assistance.

Sincerely,



S. Glenn Bass

cc: Debra May, Treasurer
Frank Reilly
Travis County Clerk, Elections Division

2539522

APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

FORM STA
PG 1

See STA INSTRUCTION Guide for detailed instructions.		1 Total pages filed: 2
2 COMMITTEE NAME	Bass For Texas Committee	
		OFFICE USE ONLY
		Acct. # 66011
3 COMMITTEE ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 8511 N. Capital of Texas Highway, #2023 Austin TX 78759	Date Received HAND DELIVERED RECEIVED SEP 29 2009 Texas Ethics Commission
4 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Mrs. Debra NICKNAME LAST SUFFIX May	Receipt #
5 CAMPAIGN TREASURER STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 1806 Angel Valley Dr. Leander Texas 78641	EDM # 9/29/09 Amount Date Processed PROCESSED SEP 30 2009 Date Processed
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11 ASSISTANT CAMPAIGN TREASURER ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE	
12 ASSISTANT CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION ()	

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