



# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

14 C/OH NAME Kocurek, Julie Harris

15 ACCOUNT # (Ethics Commission filers)  
00041208

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS                    |
| <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

additional pages

17 CONTRIBUTION TOTALS

|   |    |      |
|---|----|------|
| 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0.00 |
|---|----|------|

|  |    |      |
|--|----|------|
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 |
|--|----|------|

EXPENDITURE TOTALS

|  |    |      |
|--|----|------|
| 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ | 0.00 |
|--|----|------|

|                                 |    |        |
|---------------------------------|----|--------|
| 4. TOTAL POLITICAL EXPENDITURES | \$ | 179.58 |
|---------------------------------|----|--------|

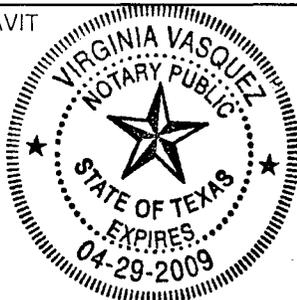
CONTRIBUTION BALANCE

|  |    |           |
|--|----|-----------|
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 53,599.77 |
|--|----|-----------|

OUTSTANDING LOAN TOTALS

|   |    |      |
|---|----|------|
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
|---|----|------|

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Julie H. Kocurek*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Julie H. Kocurek, this the 12th day of January, 2009, to certify which, witness my hand and seal of office.

*Virginia Vasquez*  
Signature of officer administering oath

Virginia Vasquez  
Print name of officer administering oath

Judicial Aide Specialist  
Title of officer administering oath

# POLITICAL EXPENDITURES

# SCHEDULE F

The **INSTRUCTION GUIDE** explains how to complete this form.

**1** PAGE #  
Schedule: 1/1 Report: 3/4

**2** FILER NAME Kocurek, Julie Harris

**3** ACCOUNT # (Ethics Commission filers)  
00041208

**4** Date  
  
12/10/2008

**5** Payee name  
Costco  
  
**6** Payee address; City; State; Zip Code  
999 Lake Drive  
Issaquah, WA 98027

**7** Amount  
(\$)  
  
\$179.58

**8** Purpose of payment (See instructions regarding type of information required.)  
Refreshments for political holiday party.

**9** \*\* Complete if direct expenditure to benefit Candidate/Officeholder \*\*  
Candidate / Officeholder name:

(If travel outside of Texas, complete Schedule T)

Office sought:  
Office held:

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE I

The INSTRUCTION GUIDE explains how to complete this form.

1 PAGE #  
Schedule: 1/1 Report: 4/4

2 FILER NAME Kocurek, Julie Harris

3 ACCOUNT # (Ethics Commission filers)  
00041208

| 4 Date     | 5 Payee name  | 8 Amount (\$) |
|------------|---|---------------|
| 10/23/2008 | Hispanic Heritage Luncheon---Hispanic Bar Association<br>-----<br>6 Payee address; City; State; Zip Code<br>P.O. Box 12692<br>Austin, TX 78711-2629 | \$125.00      |
|            | 7 Purpose of expenditure (See instructions regarding type of information required.)<br>Luncheon Ticket and Sponsorship                              |               |