

# JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM JSPAC COVER SHEET PG 1

The JSPAC Instruction Guide explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed:
3 COMMITTEE NAME Friends of Judge David Crain		<b>OFFICE USE ONLY</b> Date Received 2008 JAN 1 Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged	
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE c/o Charles O. Grigson 604 W. 12th St. Austin, Texas 78701		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Charles O. Grigson NICKNAME LAST SUFFIX		
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 604 W. 12th St. Austin, Texas 78701		
7 CAMPAIGN TREASURER'S MAILING ADDRESS <input type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 604 W. 12th St. Austin, Texas 78701		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION ( 512 ) 477-5791		
9 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 Emit <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach JSPAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
10 PERIOD COVERED	Month Day Year      THROUGH      Month Day Year 07 / 01 / 07      12 / 31 / 07		
11 ELECTION	ELECTION DATE Month Day Year / /	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	

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# JUDICIAL SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM JSPAC  
COVER SHEET PG 2**

**12 COMMITTEE NAME** Friends of Judge David Crain ACCOUNT # (Ethics Commission filers)

<p><b>13 COMMITTEE PURPOSE</b></p> <p>(Attach lists on plain paper to complete this report if necessary.)</p> <p><input checked="" type="checkbox"/> SUPPORT</p> <p><input type="checkbox"/> OPPOSE</p> <p><input type="checkbox"/> ASSIST (officeholders only)</p>	<p><input type="checkbox"/> CANDIDATE</p>    <p><input checked="" type="checkbox"/> OFFICEHOLDER</p>	<p><b>CANDIDATE / OFFICEHOLDER NAME</b></p> <p>David F. Crain, Judge, County Court at Law No. 3 Travis County, Texas</p> <hr/> <p><b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b></p> <p>David F. Crain, Judge, County Court at Law No. 3 Travis County, Texas</p>
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<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 18,034.74
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Charles O. Grigson*  
\_\_\_\_\_  
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Charles O. Grigson, this the 9<sup>th</sup> day of JANUARY, 2008, to certify which, witness my hand and seal of office.

*Gwynn Carter Clark*  
\_\_\_\_\_  
Signature of officer administering oath

Gwynn Carter Clark  
Printed name of officer administering oath

Notary  
Title of officer administering oath

