

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

6461

FORM JC/OH  
COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers) 00033144	2 PAGE # 1 of 3
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR Mr.	FIRST JOHN C. D.	<b>OFFICE USE ONLY</b> Date Received: JUN 22 2007 Date Hand-carried or Date Postmarked: JUN 21 2007 Receipt # _____ Amount: _____ Date Processed: _____ Date Imaged: _____
	NICKNAME	LAST DROLLA	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX:	APT / SUITE #:	CITY:
	2005 South Oak Canyon Road Austin, TX 78746		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR Mr.	FIRST JOHN C. D.	
	NICKNAME	LAST DROLLA	
6 CAMPAIGN TREASURER ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE):		
	One Far West Building 3410 Far West Boulevard, Suite 170 Austin, TX 78731		
7 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
(512) 445-6838			
8 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)		
	<input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
9 PERIOD COVERED	Month	Day	Year
07/16/2006		THROUGH	
		01/15/2007	
10 ELECTION	ELECTION DATE		ELECTION TYPE
	Month	Day	Year
11/07/2000		<input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
11 OFFICE	OFFICE HELD (if any)		12 OFFICE SOUGHT (if known) District Judge District 53
13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS  <input type="checkbox"/> additional pages	... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ...		
	Name		
	Address/PO Box: Apt / Suite #: City: State: Zip Code		

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

14 C/OH NAME DROLLA, JOHN C. D. Jr. (Mr.)

15 ACCOUNT # (Ethics Commission files)  
00033144

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 0.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED \$ 0.00

4. TOTAL POLITICAL EXPENDITURES \$ 0.00

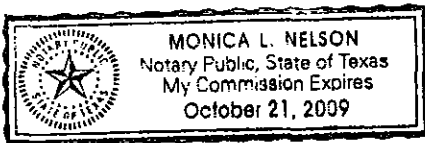
CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 82.37

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 16,562.82

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

John C. D. Drolla, Jr.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said John C. D. Drolla, Jr., this the 17<sup>th</sup> day of January, 2007, to certify which, witness my hand and seal of office.

Monica Nelson  
Signature of officer administering oath

Monica Nelson  
Print name of officer administering oath

Notary Public  
Title of officer administering oath

# OUTSTANDING LOANS

# SCHEDULE L

The INSTRUCTION GUIDE explains how to complete this form.

**1** PAGE #  
Schedule: 1/1 Report: 3/3

**2** FILER NAME DROLLA, JOHN C. D. Jr. (Mr.)

**3** ACCOUNT # (Ethics Commission files)  
00033144

**LENDER INFORMATION**

**4** Name of lender  
Drolla, John C. D. Jr. (Mr.)

**5** Lender address; City; State; Zip Code  
2005 South Oak Canyon Road  
Austin, TX 78746

**GUARANTOR INFORMATION**

**6** Name of guarantor

**7** Guarantor address; City; State; Zip Code

not applicable

JOHN C. D. DROLLA, JR.  
PATRICIA A. PETERSON

\*BOARD CERTIFIED  
COMMERCIAL REAL ESTATE LAW  
TEXAS BOARD OF SPECIALIZATION  
RESIDENTIAL REAL ESTATE LAW  
TEXAS BOARD OF SPECIALIZATION

\*FELLOW-COLLEGE OF THE STATE BAR OF TEXAS  
\*FELLOW-TEXAS BAR FOUNDATION  
\*FELLOW-FOUNDATION OF THE FEDERAL BAR ASSOCIATION

Law Offices  
of  
John C. D. Drolla, Jr.

17 January 2007



Phi Delta Phi  
LIFE MEMBER

Dana DeBeauvoir  
Travis County Clerk  
Travis County Elections Office  
P.O. Box 149325  
Austin, Texas 78714

**RE: Candidate/Officeholder Sworn Report of Contributions and Expenditures**  
**Due Date: January 2007 [16 January 2007]**  
**Candidate: John C.D. Drolla, Jr.**  
**Office Previously Sought: Judge, 53<sup>rd</sup> Judicial District Court, Travis County, Texas**

Dear Ms. DeBeauvoir:

Enclosed herewith, please find the following:

1. Original Judicial Candidate/Officeholder Campaign Finance Report
2. Copy of Judicial Candidate/Officeholder Campaign Finance Report for file marking and return to this office
3. Self-addressed stamped envelope for return of the file marked copy of the Judicial Candidate/Officeholder Campaign Finance Report

If you or any of your staff have any questions, please do not hesitate to contact the undersigned. Thank you for your time in this matter.

Respectfully and with best regards, we remain

Very truly yours,

LAW OFFICES OF JOHN C.D. DROLLA, JR.

John C.D. Drolla, Jr.

JCDD: mn

Enclosure

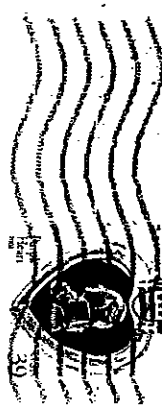
dc: File

F:\DATA\JCDD\CAMPAIGN.00\DeBeauvoir.ltr3.wpd

RECORDED  
2007 JAN 22 PM 12:51  
TRAVIS COUNTY TEXAS

Travis Offices of  
John D. M. Brodella, Jr.  
One Far West Building  
3410 Far West Blvd.  
Suite 170  
Austin, Texas 78731

SEXEL A. J. NO. 15-21114  
KREB  
RICH

AUSTIN TX 787  
17 JAN 2007 PM 6 L  


Dana DeBeauvoir  
Travis County Clerk  
Travis County Elections Office  
P.O. Box 149325  
Austin, Texas 78714

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