CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

1. ACCOUNT #
   (Ethics Commission file)

2. Total pages filled:
   5

3. CANDIDATE / OFFICEHOLDER NAME
   MS / MRS / M. FIRST MIDDLE
   Mr. David A.
   NICKNAME LAST SUFFIX
   Escamilla

4. CANDIDATE / OFFICEHOLDER MAILING ADDRESS
   ADDR. / PO BOX: APT / SUITE: CITY: STATE: ZIP CODE
   5703 Spurflower Dr. Austin TX 78759

5. CANDIDATE / OFFICEHOLDER PHONE
   AREA CODE PHONE NUMBER EXTENSION
   (512) 338-1269

6. CAMPAIGN TREASURER NAME
   V/S / MRS / MR. FIRST MIDDLE
   Mr. David A.
   NICKNAME LAST SUFFIX
   Escamilla

7. CAMPAIGN TREASURER ADDRESS
   (Residence or business)
   STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE: CITY: STATE: ZIP CODE
   5703 Spurflower Dr. Austin TX 78759

8. CAMPAIGN TREASURER PHONE
   AREA CODE PHONE NUMBER EXTENSION
   (512) 338-1269

9. REPORT TYPE
   □ January 15 □ 30th day before election □ Final report (Attach C/OH - FR) □ Exceeds $5000 limit
   □ July 15 □ 6th day before election □ Runoff □ 15th day after campaign treasurer appointment (officeholder only)

10. PERIOD COVERED
    Month Day Year THROUGH Month Day Year
    07/ 01/ 06 THROUGH 12/ 31/ 06

11. ELECTION
    ELECTRONIC DATE
    Month Day Year

    ELECTION TYPE
    □ Primary □ Runoff □ General □ Special

12. OFFICE
    OFFICE HELD (if any)
    Travis County Attorney

13. OFFICE SOUGHT (if known)
    Travis County Attorney

14. NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS
    □ Direct campaign expenditures are campaign expenditures made by others without the candidate’s prior consent or approval.
    Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure.

Address / PO Box: Apt / Suite: City: State: Zip Code

GO TO PAGE 2
**CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

**FORM C/OH**

**Cover Sheet pg 2**

<table>
<thead>
<tr>
<th>15 C/OH NAME</th>
<th>David A. Escamilla</th>
</tr>
</thead>
</table>

**17 NOTICE FROM POLITICAL COMMITTEE(S)**

- The box is for notice of political expenditures by political committees to support the candidate/officeholder. These expenditures may have been made without the candidate/officeholder's knowledge or consent. Candidates and officeholders are required to report this information once they receive notice of such expenditures.

**COMMITTEE TYPE**

- [ ] GENERAL
- [ ] SPECIFIC

**COMMITTEE NAME**

**COMMITTEE ADDRESS**

**COMMITTEE CAMPAIGN TREASURER NAME**

**COMMITTEE CAMPAIGN TREASURER ADDRESS**

**18 CONTRIBUTION TOTALS**

1. **TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED**
   - $0.00

2. **TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)**
   - $0.00

**EXPENDITURE TOTALS**

3. **TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED**
   - $50.00

4. **TOTAL POLITICAL EXPENDITURES**
   - $3,655.45

**CONTRIBUTION BALANCE**

5. **TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD**
   - $30,738.95

**OUTSTANDING LOAN TOTALS**

- **TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD**
  - $0.00

**19 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Tice 15, Election Code.

[Signature]

Sworn to and subscribed before me, by the said [Signature], on the [Date], to certify which, witness my hand and seal of office.

[Signature]

**Chantelle Graham, Notary**

*Signature of Notary Administering Oath* *Printed Name of Notary Administering Oath* *Title of Notary Administering Oath*
# POLITICAL EXPENDITURES

## SCHEDULE F

1. **Total pages Schedule F:** 1 of 2

### 2. FILER NAME

**David A. Escamilla**

<table>
<thead>
<tr>
<th>Date</th>
<th>Payee Name</th>
<th>Payee Address</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/01/06</td>
<td>Austin AFL-CIO</td>
<td>c/o AFSCME Local 1624 1016 La Posada Suite 265 Austin, TX 78752</td>
<td>$115.00</td>
</tr>
<tr>
<td>09/12/06</td>
<td>Travis County Democratic Party</td>
<td>1311-B East 6th Street Austin, TX 78702</td>
<td>$2500.00</td>
</tr>
<tr>
<td>10/08/06</td>
<td>University Democrats</td>
<td>100C West Dean Keeton, SOC #145 Austin, TX 78712</td>
<td>$250.00</td>
</tr>
<tr>
<td>10/25/06</td>
<td>Melissa Sedillo</td>
<td>7313 Schebler Street Del Valle, Texas 78613</td>
<td>$190.00</td>
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</tbody>
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## Purpose of Payment

- **Political advertisement in 2006 Labor Day Program**
- **Political donation to 2006 TCDP Coordinated Campaign**
- **Donation for UD Campaign Scholarship Program**
- **Reimbursement for 2006 Travis County's Combined Charities Campaign softball tournament registration - County Attorney's Office team.**

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**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

Revised 10/02/2006
<table>
<thead>
<tr>
<th>Date</th>
<th>Payee name</th>
<th>Payee address, City, State, Zip Code</th>
<th>Amount ($)</th>
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<tbody>
<tr>
<td>12/07/06</td>
<td>Chantelle Graham</td>
<td>502 Purple Sage Drive Round Rock, Texas, 78681</td>
<td>$153.72</td>
</tr>
<tr>
<td>12/15/06</td>
<td>Cafe Serranos and Cantina Symphony Square</td>
<td>1111 Red River Austin, TX 78701</td>
<td>$296.73</td>
</tr>
<tr>
<td></td>
<td>Purpose of payment: Reimbursement for purchase of farewell appreciation plaque for Eric Shepperd. (If travel outside of Texas, complete Schedule T)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Food and gratuity expenses for 2006 Office Christmas Party. (If travel outside of Texas, complete Schedule T)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date</td>
<td>Payee name</td>
<td>Payee address:</td>
<td>City:</td>
</tr>
<tr>
<td>------------</td>
<td>-----------------------------</td>
<td>----------------</td>
<td>-------</td>
</tr>
<tr>
<td>11/01/06</td>
<td>Judge Jim Coronado Campaign</td>
<td>P.O. Box 684861</td>
<td>Austin, TX 78768-4861</td>
</tr>
</tbody>
</table>