**SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT**

**FORM SPAC**

**Cover Sheet pg 1**

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**COMMITTEE NAME**

**GATEWAY LIBRARY SPAC**

**COMMITTEE ADDRESS**

- **ADDRESS / PO BOX**: 911 CONGRESS AVE.
- **SUITE**: 1200
- **CITY**: AUSTIN
- **STATE**: TX
- **ZIP CODE**: 78701

**CAMPAIGN TREASURER NAME**

- **FIRST NAME**: WILLIAM
- **LAST NAME**: HILGERS

**CAMPAIGN TREASURER'S STREET ADDRESS**

- **STREET ADDRESS (NO PO BOX PLEASE)**: 911 CONGRESS AVE.
- **SUITE**: 1200
- **CITY**: AUSTIN
- **STATE**: TX
- **ZIP CODE**: 78701

**CAMPAIGN TREASURER'S MAILING ADDRESS**

- **SAME**

**CAMPAIGN TREASURER PHONE**

- **AREA CODE**: (512)
- **PHONE NUMBER**: 247-2351 OR 476-0005

**REPORT TYPE**

- **January 15**
- **July 15**
- **30th day before election**
- **8th day before election**
- **Runoff**
- **Exceeds $500 limit**
- **Resolution (attach PAC-OR)**
- **10th day after campaign treasurer termination**

**PERIOD COVERED**

- **From**: 11/4/06
- **Through**: 11/13/06

**ELECTION**

- **ELECTION DATE**: 11/07/06
- **ELECTION TYPE**: General

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**GO TO PAGE 2**
SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

GATEWAY LIBRARY SPAC

13 COMMITTEE PURPOSE

☐ SUPPORT (Candidate or Measure)

☐ OPPOSE (Candidate or Measure)

☑ MEASURE

BALLOT IDENTIFICATION #: 11/07/06

DESCRIPTION: EAST TRAVIS CREATE A GATEWAY LIBRARY DISTRICT

14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED $ - 0 -

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) $ - 0 -

3. TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED $ - 0 -

4. TOTAL POLITICAL EXPENDITURES $ 3103.60

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD $ 1734.34

15 EXPENDITURE TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD $ 

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of campaign treasurer

Sworn to and subscribed before me, by the said WILLIAM B. HILLERS this the 13th day of NOVEMBER 2006, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath

Revised 06/25/2006
# POLITICAL EXPENDITURES

## SCHEDULE F

The Instruction Guide explains how to complete this form.

### 1 Total pages Schedule F:

### 2 FILER NAME

**WILLIAM B. HILGERS, TREASURER**

### 3 ACCOUNT # (Ethics Commission Date)

### 4 Date

#### 5 Payee name

**AT&T**

#### 6 Payee address; City; State; Zip Code

**555 MAIN STREET, RM. 228-CR
BEAUMONT, TX 77701**

#### 7 Amount

\$1347.23

### 8 Purpose of payment (See instructions regarding type of information required.)

**INSTALLATION OF PHONE BANK**

### 9 Complete if direct expenditure to benefit C/OH

<table>
<thead>
<tr>
<th>Candidate / Officerholder name</th>
<th>Office sought</th>
<th>Office held</th>
</tr>
</thead>
</table>

### 10 Date

#### 11 Payee name

**SMARTMAIL**

#### 12 Payee address; City; State; Zip Code

**2011 ANCHOR LANE
AUSTIN, TX 78723**

#### 13 Amount

\$1756.37

### 14 Purpose of payment (See instructions regarding type of information required.)

**MASS MAILING**

### 15 Complete if direct expenditure to benefit C/OH

<table>
<thead>
<tr>
<th>Candidate / Officerholder name</th>
<th>Office sought</th>
<th>Office held</th>
</tr>
</thead>
</table>

### 16 Date

#### 17 Payee name

#### 18 Payee address; City; State; Zip Code

#### 19 Amount

\n
### 20 Purpose of payment (See instructions regarding type of information required.)

**INSTALLATION OF PHONE BANK (If travel outside of Texas, complete Schedule T)**

### 21 Complete if direct expenditure to benefit C/OH

<table>
<thead>
<tr>
<th>Candidate / Officerholder name</th>
<th>Office sought</th>
<th>Office held</th>
</tr>
</thead>
</table>

### 22 Date

#### 23 Payee name

#### 24 Payee address; City; State; Zip Code

#### 25 Amount

\n
### 26 Purpose of payment (See instructions regarding type of information required.)

**INSTALLATION OF PHONE BANK (If travel outside of Texas, complete Schedule T)**

### 27 Complete if direct expenditure to benefit C/OH

<table>
<thead>
<tr>
<th>Candidate / Officerholder name</th>
<th>Office sought</th>
<th>Office held</th>
</tr>
</thead>
</table>

### ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

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Revised 06/10/2008
DATE: November 13, 2006

To: Gail Fisher

From: William B. Hilgers

File #: 998.007

Re:

Fax: 854-9075

Pages: 4

File Name: Elroy Library

Operator: sn

☐ Urgent  ☐ For Review  ☐ Please Comment  ☐ Please Reply  ☐ Please Recycle

- Comments:

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