

Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 (512) 463-5800 1-800-325-8508

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM SPAC COVER SHEET PG 1

The SPAC Instruction Guide explains how to complete this form.

1 ACCOUNT # (Ethics Commission Form) **6382**

2 Total pages filed:

3 COMMITTEE NAME  
**GATEWAY LIBRARY SPAC**

OFFICE USE ONLY

Date Received: **2006 OCT 20 2006**

Count: **1**

TRAVIS COUNTY CLERK AUSTIN TEXAS

AVOID POSTMARKS

Date Hand-delivered or Date Postmarked: **PM 4:07**

4 COMMITTEE ADDRESS

ADDRESS / PO BOX: **816 CONGRESS AVE. SUITE 1700**

APT / SUITE #:

CITY: **AUSTIN TX**

STATE:

ZIP CODE: **78701**

Change of Address

5 CAMPAIGN TREASURER NAME

LAST FIRST MI: **HILGERS WILLIAM B**

NICKNAME LAST SUFFIX: **BILL HILGERS**

Receipt # Amount

Date Processed

Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE): **816 CONGRESS AVE. SUITE 1700**

APT / SUITE #:

CITY: **AUSTIN TX**

STATE:

ZIP CODE: **78701**

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX: **SAMS**

APT / SUITE #:

CITY:

STATE:

ZIP CODE:

Change of Address

8 CAMPAIGN TREASURER PHONE

AREA CODE: **(512)**

PHONE NUMBER: **247-2351**

EXTENSION: **/w 476-0005**

9 REPORT TYPE

January 15

July 15

30th day before election

6th day before election

Runoff

Exceeded \$500 limit

Dissolution (attach PAC-DR)

10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year: **10 / 16 / 06**

THROUGH

Month Day Year: **10 / 20 / 06**

11 ELECTION

ELECTION DATE: **11 / 07 / 06**

ELECTION TYPE:

Primary

Runoff

General

Special

GO TO PAGE 2

Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 (512) 463-5800 1-800-325-8506

**SPECIFIC-PURPOSE COMMITTEE REPORT:  
PURPOSE AND TOTALS**

**FORM SPAC  
COVER SHEET PG 2**

12 COMMITTEE NAME GATEWAY LIBRARY SPAC ACCOUNT # (Ethics Commission files)

13 COMMITTEE PURPOSE (Attach lists on plain paper to complete this report if necessary.)

CANDIDATE

SUPPORT (Candidate or Measure)

OPPOSE (Candidate or Measure)

ASSIST (Officeholder)

MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE BOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year  
11 / 07 / 06

DESCRIPTION  
CREATE EAST TRAIL GATEWAY LIBRARY DISTRICT

14 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>5600.00</u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>5600.00</u>
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ <u>---</u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>---</u>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

15 AFFIDAVIT

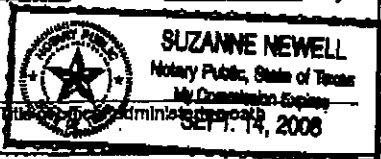
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

William B. Hilgers  
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said WILLIAM B. HILGERS, this the 20th day of OCTOBER, 2006, to certify which, witness my hand and seal of office.

Signature of officer administering oath \_\_\_\_\_ Printed name of officer administering oath \_\_\_\_\_



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# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A:

2 FILER NAME

WILLIAM B. HILGERS, TREASURER

3 ACCOUNT # (Ethics Commission file)

4 Date

10/18/06

5 Full name of contributor  out-of-state PAC (ID#)

ELROY COMMUNITY LIBRARY

6 Contributor address; City; State; Zip Code

7 Amount of contribution (\$)

\$500

8 In-kind contribution description (if applicable)

(If travel outside of Texas, complete Schedule T)

9 Principal occupation / Job title (See Instructions)

PUBLIC LIBRARY

10 Employer (See Instructions)

N/A

Date

10/19/06

Full name of contributor  out-of-state PAC (ID#)

WILLIAM B. HILGERS

Contributor address; City; State; Zip Code

8027 ELROY RD  
DRL VALLE TX 78617

Amount of contribution (\$)

\$100

In-kind contribution description (if applicable)

(If travel outside of Texas, complete Schedule T)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

10/20/06

Full name of contributor  out-of-state PAC (ID#)

BAVEX FOOD

Contributor address; City; State; Zip Code

823 CONGRESS AVE., SUITE 1505  
AUSTIN, TX 78701

Amount of contribution (\$)

100

In-kind contribution description (if applicable)

(If travel outside of Texas, complete Schedule T)

Principal occupation / Job title (See Instructions)

PUBLIC STAMENY CONSULTANT

Employer (See Instructions)

SELF

Date

Full name of contributor  out-of-state PAC (ID#)

Contributor address; City; State; Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

(If travel outside of Texas, complete Schedule T)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor  out-of-state PAC (ID#)

Contributor address; City; State; Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

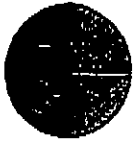
(If travel outside of Texas, complete Schedule T)

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.



**Hilgers Bell & Richards<sup>LLP</sup>**  
Attorneys at Law

816 Congress, Suite 1200  
Austin, Texas 78701  
Phone (512) 476-0005  
Fax (512) 476-1513  
www.hbrfirm.com

**DATE: October 20, 2006**

To:	Gail Fisher	Fax:	854-9075
From:	William B. Hilgers	Pages:	4
File #:	Elroy Library	File Name:	
Re:		Operator:	

Urgent     For Review     Please Comment     Please Reply     Please Recycle

● Comments:

FILED FOR RECORD

2006 OCT 20 PM 4: 07

CLERK OF COURTS  
COUNTY CLERK  
TRAVIS COUNTY TEXAS

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