

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

6338

FORM **JC/OH**  
COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.		<b>1 ACCOUNT #</b> (Ethics Commission filers) 00026774	<b>2 PAGE #</b> 1 of 4
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR: Hon.      FIRST: Suzanne      MI: NICKNAME:      LAST: Covington      SUFFIX:	<b>OFFICE USE ONLY</b> Date Received: 2006 JUL 17 PM 3:15 Date Hand-delivered or Date Postmarked: Receipt #      Amount: Date Processed: Date Imaged:	
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b> <input type="checkbox"/> Change of Address	ADDRESS / PO BOX: P.O. Box 1748      APT / SUITE #:      CITY: Austin, TX      STATE: TX      ZIP CODE: 78767		
<b>5 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR: Ms.      FIRST: Karen      MI: NICKNAME:      LAST: Bartoletti      SUFFIX:		
<b>6 CAMPAIGN TREASURER ADDRESS</b> (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE): 401 Congress Avenue, Suite 2200      APT / SUITE #:      CITY: Austin, TX      STATE: TX      ZIP CODE: 78701		
<b>7 CAMPAIGN TREASURER PHONE</b>	AREA CODE: (512)      PHONE NUMBER: 480-5612      EXTENSION:		
<b>8 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
<b>9 PERIOD COVERED</b>	Month      Day      Year      THROUGH      Month      Day      Year 01/01/2006      06/30/2006		
<b>10 ELECTION</b>	ELECTION DATE: Month      Day      Year	ELECTION TYPE: <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	
<b>11 OFFICE</b>	OFFICE HELD (if any): District Judge District 201	<b>12 OFFICE SOUGHT (if known):</b> District Judge District 201	
<b>13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b> <input type="checkbox"/> additional pages	... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. Name: Address/PO Box:      Apt. / Suite #:      City:      State:      Zip Code:		
<b>GO TO PAGE 2</b>			

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM **JC/OH**  
COVER SHEET PG 2

14 C/OH NAME Covington, Suzanne (Hon.)

15 ACCOUNT # (Ethics Commission filers)  
00026774

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

COMMITTEE ADDRESS

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 0.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED \$ 85.00

4. TOTAL POLITICAL EXPENDITURES \$ 3,135.00

CONTRIBUTION BALANCE

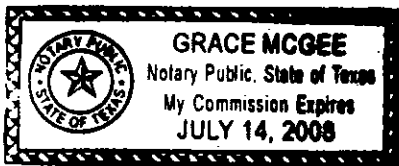
5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 41,712.06

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

*Suzanne Covington*  
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Suzanne Covington, this the 17<sup>th</sup> day of July, 20 06, to certify which, witness my hand and seal of office.

*Grace McGee*  
Signature of officer administering oath

Grace McGee  
Print name of officer administering oath

Notary Public  
Title of officer administering oath

# POLITICAL EXPENDITURES

# SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.		<b>1</b> PAGE # Schedule: 1/2 Report: 3/4	
<b>2</b> FILER NAME Covington, Suzanne (Hon.)		<b>3</b> ACCOUNT # (Ethics Commission filers) 00026774	
<b>4</b> Date  04/06/2006	<b>5</b> Payee name Texas Board of Legal Specialization  ..... <b>6</b> Payee address; City; State; Zip Code P.O. Box 149187 Austin, TX 78714-9187	<b>7</b> Amount ( \$)  \$100.00	
<b>8</b> Purpose of payment (See instructions regarding type of information required.) Recertification Fee  <input type="checkbox"/> Payment for travel outside Texas (complete boxes 10-16)		<b>9</b> ** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name:  Office sought: Office held:	
<b>10</b> Name of person(s) traveling on whose behalf the expenditure for travel was made (attach additional pages if necessary)			
<b>11</b> Departure city / location	<b>12</b> Departure date	<b>13</b> Destination city / location	<b>14</b> Arrival date
<b>15</b> Means of transportation		<b>16</b> Purpose of travel	
<b>4</b> Date  01/18/2006	<b>5</b> Payee name Travis County Democratic Party  ..... <b>6</b> Payee address; City; State; Zip Code 1311 East 6th Street Austin, TX 78702	<b>7</b> Amount ( \$)  \$200.00	
<b>8</b> Purpose of payment (See instructions regarding type of information required.) Campaign Kickoff/Sponsorship  <input type="checkbox"/> Payment for travel outside Texas (complete boxes 10-16)		<b>9</b> ** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name:  Office sought: Office held:	
<b>10</b> Name of person(s) traveling on whose behalf the expenditure for travel was made (attach additional pages if necessary)			
<b>11</b> Departure city / location	<b>12</b> Departure date	<b>13</b> Destination city / location	<b>14</b> Arrival date
<b>15</b> Means of transportation		<b>16</b> Purpose of travel	

# POLITICAL EXPENDITURES

## SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.

1 PAGE #  
Schedule: 2/2 Report: 4/4

2 FILER NAME Covington, Suzanne (Hon.)

3 ACCOUNT # (Ethics Commission filers)  
00026774

4 Date	5 Payee name Travis County Democratic Party	7 Amount (\$)
06/15/2006	6 Payee address; City; State; Zip Code 1311 East 6th Street Austin, TX 78702	\$2,500.00

8 Purpose of payment (See instructions regarding type of information required.)  
Contribution/Pro Rate Share

Payment for travel outside Texas (complete boxes 10-16)

9 \*\* Complete if direct expenditure to benefit Candidate/Officeholder \*\*  
Candidate / Officeholder name:  
  
Office sought:  
Office held:

10 Name of person(s) traveling on whose behalf the expenditure for travel was made (attach additional pages if necessary)

11 Departure city / location	12 Departure date	13 Destination city / location	14 Arrival date
15 Means of transportation		16 Purpose of travel	

4 Date	5 Payee name Travis County Women Lawyers Foundation	7 Amount (\$)
05/03/2006	6 Payee address; City; State; Zip Code P.O. Box 1386 Austin, TX 78767	\$250.00

8 Purpose of payment (See instructions regarding type of information required.)  
Contribution

Payment for travel outside Texas (complete boxes 10-16)

9 \*\* Complete if direct expenditure to benefit Candidate/Officeholder \*\*  
Candidate / Officeholder name:  
  
Office sought:  
Office held:

10 Name of person(s) traveling on whose behalf the expenditure for travel was made (attach additional pages if necessary)

11 Departure city / location	12 Departure date	13 Destination city / location	14 Arrival date
15 Means of transportation		16 Purpose of travel	