## Specific-Purpose Committee Campaign Finance Report

**Committee Name:** Concerned Citizens of Webberville

**Committee Address:**
- Address: PO Box 18410
- City: Manor
- State: TX
- Zip Code: 78653

**Campaign Treasurer Name:**
- First Name: James
- Last Name: Burke

**Campaign Treasurer's Address:**
- Street Address: (No PO Box Please)

**Campaign Treasurer's Phone:**
- Area Code: 512
- Phone Number: 276-9777

**Report Type:**
- July 15

**Period Covered:**
- Start Date: 1/1/05
- End Date: 6/30/05

**Election:**
- Election Date: 2/1/03

**Exceeded $500 limit:**
- Yes

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**Office Use Only:**
- Date Received: 9/11/05
- Date Hand-Delivered or Date Postmarked: 9/11/05
- Date Processed: 9/13/05
- Date Certified: 9/13/05
- Certification:Filed

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**Go to Page 2**
**SPECIFIC-PURPOSE COMMITTEE REPORT:**

**PURPOSE AND TOTALS**

**FORM SPAC**

**COVER SHEET PG 2**

**12 COMMITTEE NAME**

**CONCERNED CITIZENS OF WEBBERVILLE**

**13 COMMITTEE PURPOSE**

(Attach letter on plain paper to complete this report if necessary)

- **CANDIDATE**
- **OFFICEHOLDER**

**14 CONTRIBUTIONS TOTALS**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Total political contributions of $50 or less (other than pledges, loans, or guarantees of loans), unless itemized</td>
<td>$0</td>
</tr>
<tr>
<td>2. Total political contributions (other than pledges, loans, or guarantees of loans)</td>
<td>$0</td>
</tr>
<tr>
<td>3. Total political expenditures of $50 or less, unless itemized</td>
<td>$42.00</td>
</tr>
<tr>
<td>4. Total political expenditures</td>
<td>$42.00</td>
</tr>
<tr>
<td>5. Total political contributions maintained as of the last day of the reporting period</td>
<td>$388.02</td>
</tr>
<tr>
<td>6. Total principal amount of all outstanding loans as of the last day of the reporting period</td>
<td>$0</td>
</tr>
</tbody>
</table>

**15 AFFIDAVIT**

I swear or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

_Signed_ [Signature of campaign treasurer]

**Sworn to and subscribed before me, by the said ___JAMES O. BURKE___ this the 15th day of July 2005, to certify which, witness my hand and seal of office.

_Signed_ [Signature of officer administering oath]  [Printed name of officer administering oath]  [Title of officer administering oath]