

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

6015

FORM JC/OH
COVER SHEET PG 1

| | | | |
|--|---|--|---------------------------|
| The JC/OH INSTRUCTION GUIDE explains how to complete this form. | | 1 ACCOUNT # (Ethics Commission filers) 00041364 | 2 PAGE # 1 of 2 |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR FIRST MI Darlene NICKNAME LAST SUFFIX Byrne | OFFICE USE ONLY Date Received Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 98 San Jacinto Blvd Suite 2000 Austin, TX 78701 | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR FIRST MI Stephen NICKNAME LAST SUFFIX Steve Adler | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 808 Nueces Austin, TX 78701 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (512) 478-4995 | | |
| 9 REPORT TYPE | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Recall <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach CAOH - FR) | | |
| 10 PERIOD COVERED | Month Day Year THROUGH Month Day Year 01/01/2005 06/30/2005 | | |
| 11 ELECTION | ELECTION DATE Month Day Year 11/01/2008 | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Recall <input checked="" type="checkbox"/> General <input type="checkbox"/> Special | |
| 12 OFFICE | OFFICE HELD (if any) District Judge District 126 | 13 OFFICE SOUGHT (if known) | |
| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | ... Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ... Name Address/PO Box; Apt. / Suite #; City; State; Zip Code <input type="checkbox"/> additional pages | | |

GO TO PAGE 2

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

15 C/OH NAME **Byrne, Darlene**

16 ACCOUNT # (Ethics Commission files)
00041364

17 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ...

| | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> GENERAL | COMMITTEE TYPE | COMMITTEE NAME Friends of Darlene Byrne 2000 |
| <input checked="" type="checkbox"/> SPECIFIC | COMMITTEE ADDRESS | 98 San Jacinto Blvd Suite 2000 Austin, TX 78701 |
| | COMMITTEE CAMPAIGN TREASURER NAME | Adler, Stephen (Mr.) |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | 808 INDEPENDENCE Austin, TX 78701 |

additional pages

18 CONTRIBUTION TOTALS

| | | | |
|----|--|----|------|
| 1. | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0.00 |
|----|--|----|------|

| | | | |
|----|---|----|------|
| 2. | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 |
|----|---|----|------|

EXPENDITURE TOTALS

| | | | |
|----|---|----|------|
| 3. | TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ | 0.00 |
|----|---|----|------|

| | | | |
|----|------------------------------|----|------|
| 4. | TOTAL POLITICAL EXPENDITURES | \$ | 0.00 |
|----|------------------------------|----|------|

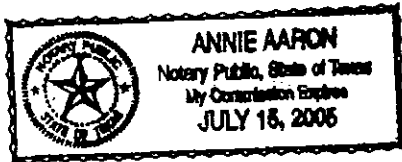
CONTRIBUTION BALANCE

| | | | |
|----|---|----|------|
| 5. | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
|----|---|----|------|

OUTSTANDING LOAN TOTALS

| | | | |
|----|--|----|------|
| 6. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
|----|--|----|------|

19 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Handwritten Signature]
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Darlene Byrne, this the 14th day of July, 2005, to certify which, witness my hand and seal of office.

[Handwritten Signature]
Signature of officer administering oath

ANNIE AARON
Print name of officer administering oath

Notary Public
Title of officer administering oath