

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

5909

FORM SPAC  
COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)

2 Total pages filed:  
2

3 COMMITTEE NAME

CONCERNED CITIZENS OF WEBBERVILLE

OFFICE USE ONLY

Date Received

Date Hand delivered or Date Postmarked

Receipt #

Date Processed

Date Imaged

4 COMMITTEE ADDRESS

ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE

Change of Address

18410 F.M. 969, MANOR, TX 78653

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI  
Mr. JAMES O.  
NICKNAME LAST SUFFIX  
BURKE

6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE

Same as #4

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE

Change of Address

Same as #4

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(512) 276-9777

9 REPORT TYPE

- January 15
- July 15
- 30th day before election
- 8th day before election
- Runoff
- Exceeded \$500 limit
- Dissolution (attach PAC-DR)
- 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year MONTH Day Year

7 / 1 / 04 THROUGH 12 / 31 / 04

11 ELECTION

ELECTION DATE  
Month Day Year

2 / 1 / 03

ELECTION TYPE

- Primary
- Runoff
- General
- Special

GO TO PAGE 2

# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM SPAC  
COVER SHEET PG 2**

12 COMMITTEE  
NAME

*CONCERNED CITIZENS OF WEBBERVILLE*

ACCOUNT #  
(Ethics Commission filers)

13 COMMITTEE  
PURPOSE

(Attach lists on plain  
paper to complete this  
report if necessary.)

SUPPORT  
(Candidate or Measure)

OPPOSE  
(Candidate or Measure)

ASSIST  
(Officeholder)

CANDIDATE

OFFICEHOLDER

MEASURE

CANDIDATE / OFFICEHOLDER NAME

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year

*2/1/03*

DESCRIPTION

14 CONTRIBUTION  
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ *0*

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ *0*

EXPENDITURE  
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ *49.00*

4. TOTAL POLITICAL EXPENDITURES

\$ *49.00*

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

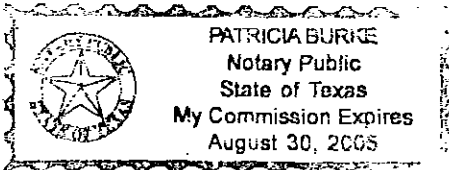
\$ *430.02*

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ *0*

15 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*James O. Burke*  
Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said *JAMES O. BURKE*, this the *17th* day of *January*, 20*05*, to certify which, witness my hand and seal of office.

*Patricia Burke*  
Signature of officer administering oath

*PATRICIA BURKE*  
Printed name of officer administering oath

*NOTARY PUBLIC*  
Title of officer administering oath