**CANDIDATE / OFFICEHOLDER**  
**CAMPAIGN FINANCE REPORT**  
5863  
**FORM C/OH**  
**Cover Sheet PG 1**

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### The C/OH Instruction Guide explains how to complete this form.

#### 3 CANDIDATE / OFFICEHOLDER NAME

- **MS / MRS / MR:**  
  - **FIRST:** Ronald  
  - **LAST:** Earle  
  - **MI:** D.  

#### 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS

- **ADDRESS:** P.O. Box 2092  
- **CITY:** Austin  
- **STATE:** TX  
- **ZIP CODE:** 78768

#### 5 CANDIDATE / OFFICEHOLDER PHONE

- **AREA CODE:** (512)  
- **PHONE NUMBER:** 263-5235  
- **EXTENSION:**

#### 6 CAMPAIGN TREASURER NAME

- **MS / MRS / MR:**  
  - **FIRST:** Joe  
  - **LAST:** Long  
  - **MI:** K.  

#### 7 CAMPAIGN TREASURER ADDRESS

- **STREET ADDRESS (NO PO BOX PLEASE):** 919 Congress Ave.  
- **CITY:** Austin  
- **STATE:** TX  
- **ZIP CODE:** 78701

#### 8 CAMPAIGN TREASURER PHONE

- **AREA CODE:** (512)  
- **PHONE NUMBER:** 472-1554  
- **EXTENSION:**

#### 9 REPORT TYPE

- **January 15**  
- **30th day before election**  
- **Runoff**  
- **July 15**  
- **8th day before election**  
- **Exceeded $500 limit**  
- **15th day after campaign treasurer appointment (officeholders only)**

#### 10 PERIOD COVERED

- **Month:** 9  
- **Day:** 24  
- **Year:** 2004  
- **THROUGH:**  
- **Month:** 10  
- **Day:** 23  
- **Year:** 2004

#### 11 ELECTION

- **ELECTION DATE:** 11/02/04  
- **ELECTION TYPE:**  
  - **Primary:** No  
  - **Runoff:** No  
  - **General:** Yes  
  - **Special:** No

#### 12 OFFICE

- **OFFICE HELD (if any):** Travis County District Attorney  
- **OFFICE Sought (if known):** Travis County District Attorney

#### 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS

- **Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure.**

  - **Name:**

  - **Address:**
  - **City:**
  - **State:**
  - **ZIP Code:**

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**GO TO PAGE 2**

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*Printed on recycled paper*  
*Revised 85th 2003*
CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

15 CO/ OH NAME

16 ACCOUNT # (Enter Commission #)

17 NOTICE FROM POLITICAL COMMITTEE(S)

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED.

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

3. TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED

4. TOTAL POLITICAL EXPENDITURES

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

18 CONTRIBUTION TOTALS

19 AFFIDAVIT

LINDA K. MAXWELL
Notary Public, State of Texas
My Commission Expires MARCH 12, 2008

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

Revised 3/9/2002
# POLITICAL CONTRIBUTIONS
## OTHER THAN PLEDGES OR LOANS

The instruction guide explains how to complete this form.

<table>
<thead>
<tr>
<th>Date</th>
<th>Full name of contributor</th>
<th>Amount of contribution ($)</th>
<th>In-kind contribution description (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/15/04</td>
<td>David Shayer</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>10/24/04</td>
<td>Steve Wolens</td>
<td>2500.00</td>
<td></td>
</tr>
</tbody>
</table>

Principal occupation / Job title (See Instructions) | Employer (See Instructions)

<table>
<thead>
<tr>
<th>Date</th>
<th>Full name of contributor</th>
<th>Amount of contribution ($)</th>
<th>In-kind contribution description (if applicable)</th>
</tr>
</thead>
</table>

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.
### POLITICAL EXPENDITURES

**SCHEDULE F**

<table>
<thead>
<tr>
<th>Date</th>
<th>Filer Name</th>
<th>Payee Name</th>
<th>Purpose of Payment (See instructions regarding type of information required)</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/30/04</td>
<td>Ronald D. Earle</td>
<td>David Escamilla</td>
<td>Contribution</td>
<td>100.00</td>
</tr>
<tr>
<td>10/15/04</td>
<td>Bruce Elfant</td>
<td>1205 Fairwood</td>
<td>Contribution</td>
<td>100.00</td>
</tr>
<tr>
<td>10/23/04</td>
<td>Austin Police Benevolent Society</td>
<td>400 W. 14th St.</td>
<td>table for Austin Police Officers' Ball</td>
<td>475.00</td>
</tr>
</tbody>
</table>

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**