

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT **5853**

**FORM C/OH  
COVER SHEET PG 1**

The C/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR      FIRST      MI Ms.      Nelda      Wells NICKNAME      LAST      SUFFIX Spears	<b>OFFICE USE ONLY</b>	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX:    APT / SUITE #:      CITY:      STATE:      ZIP CODE P. O. Box 2310    Austin, TX 78768	Date Received  Date Hand-delivered or Date Postmarked  Receipt #      Amount Date Processed Date Imaged	
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE      PHONE NUMBER      EXTENSION ( 512 ) 854-9473	RECEIVED TRAVIS COUNTY CLERK OF COURTS 500 N. BRUNNEN AUSTIN, TEXAS 78701 512-477-1000	
6 CAMPAIGN TREASURER NAME	MS / MRS / MR      FIRST      MI Mr,      Bill      V NICKNAME      LAST      SUFFIX Aleshire	RECEIVED TRAVIS COUNTY CLERK OF COURTS 500 N. BRUNNEN AUSTIN, TEXAS 78701 512-477-1000	
7 CAMPAIGN TREASURER ADDRESS <small>(Residence or business)</small>	STREET ADDRESS (NO PO BOX PLEASE)    APT / SUITE #:      CITY:      STATE      ZIP CODE 3605 Shady Valley Drive    Austin, TX 78739	RECEIVED TRAVIS COUNTY CLERK OF COURTS 500 N. BRUNNEN AUSTIN, TEXAS 78701 512-477-1000	
8 CAMPAIGN TREASURER PHONE	AREA CODE      PHONE NUMBER      EXTENSION ( 512 ) 457-9838	RECEIVED TRAVIS COUNTY CLERK OF COURTS 500 N. BRUNNEN AUSTIN, TEXAS 78701 512-477-1000	
9 REPORT TYPE	<input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FRI)		
10 PERIOD COVERED	Month      Day      Year      THROUGH      Month      Day      Year 7 / 1 / 04      10 / 3 / 2004		
11 ELECTION	ELECTION DATE      ELECTION TYPE Month      Day      Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special 11 / 02 / 2004		
12 OFFICE	OFFICE HELD (if any)    Travis County Tax Assessor-Collector	13 OFFICE SOUGHT (if known)    Travis County Tax Assessor-Collector	
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS  <input type="checkbox"/> additional pages	** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure **  Name  Address / PO Box    Apt. / Suite #    City    State    Zip Code		

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME **Nelda Wells Spears**

16 ACCOUNT # (Ethics Commission files)

17 NOTICE FROM POLITICAL COMMITTEE(S)

\*\* This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. \*\*

COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	COMMITTEE ADDRESS
<input type="checkbox"/> SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME
	COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ -0-

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ -0-

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED \$ 40.00

4. TOTAL POLITICAL EXPENDITURES \$ 40.00

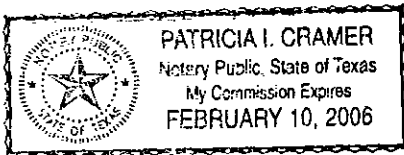
CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ 107.29

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ -0-

19 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Nelda Wells Spears*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Nelda Wells Spears, this the 13th day of October, 2004, to certify which, witness my hand and seal of office.

*Patricia I. Cramer*

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath