

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH
COVER SHEET PG 2

14 C/OH NAME
Hon. Scott H. Jenkins

15 ACCOUNT # (Ethics Commission filers)
00026442

16 NOTICE FROM POLITICAL COMMITTEE(S)

.. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 1600.00

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED \$ 0.00

EXPENDITURE TOTALS

4. TOTAL POLITICAL EXPENDITURES \$ 85.00

OUTSTANDING LOAN TOTALS

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 60161.90

CONTRIBUTION BALANCE

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Scott H. Jenkins
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said SCOTT H. JENKINS, this the 7th day of JULY, 20 04, to certify which, witness my hand and seal of office.

Lawrence A. Andrews
Signature of officer administering oath

LAWRENCE A. ANDREWS
Print name of officer administering oath

NOTARY PUBLIC
Title of officer administering oath

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

SCHEDULE A (J)

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages report: 3/5	
2 FILER NAME Hon. Scott H. Jenkins		3 ACCOUNT # (Ethics Commission filers) 00026442	
4 Date 01/07/2004	5 Full name of contributor <input type="checkbox"/> out-of-state PAC(ID# _____) Mr. Daniel R. Castro	7 Amount of contribution (\$) 250.00	8 In-kind contribution description(if applicable)
6 Contributor address; City; State; Zip Code 6836 Bee Caves Rd. Suite 400 Austin TX 78746			
9 Contributor's principal occupation lawyer		10 Contributor's job title lawyer	
11 Contributor's employer/law firm Castro & Baker L.L.P.		12 Law firm of contributor's spouse (if any)	
13 If contributor is a child, law firm of parent(s) (if any)			
Date 01/07/2004	Full name of contributor <input type="checkbox"/> out-of-state PAC(ID# _____) Mr. Charles O. Grigson	Amount of contribution (\$) 100.00	In-kind contribution description(if applicable)
Contributor address; City; State; Zip Code 604 W. 12th St. Austin TX 78701			
Contributor's principal occupation lawyer		Contributor's job title lawyer	
Contributor's employer/law firm self		Law firm of contributor's spouse (if any)	
If contributor is a child, law firm of parent(s) (if any)			
Date 01/15/2004	Full name of contributor <input type="checkbox"/> out-of-state PAC(ID# _____) Hull, Henricks & MacRae L.L.P.	Amount of contribution (\$) 250.00	In-kind contribution description(if applicable)
Contributor address; City; State; Zip Code 221 W. 6th St. Suite 2000 Austin TX 78701			
Contributor's principal occupation lawyers		Contributor's job title	
Contributor's employer/law firm Hull, Henricks & MacRae L.L.P.		Law firm of contributor's spouse (if any)	
If contributor is a child, law firm of parent(s) (if any)			

POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

SCHEDULE A (J)

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages report: 4/5	
2 FILER NAME Hon. Scott H. Jenkins		3 ACCOUNT # (Ethics Commission filers) 00026442	
4 Date 01/05/2004	5 Full name of contributor <input type="checkbox"/> out-of-state PAC(ID# _____) Jenkins & Gilchrist SPAC	7 Amount of contribution (\$) 1000.00	8 In-kind contribution description(if applicable)
6 Contributor address: City, State; Zip Code 1445 Ross Avenue Suite 3200 Dallas TX 75202-2711			
9 Contributor's principal occupation lawfirm PAC		10 Contributor's job title	
11 Contributor's employer/law firm Jenkins & Gilchrist		12 Law firm of contributor's spouse (if any)	
13 If contributor is a child, law firm of parent(s) (if any)			

POLITICAL EXPENDITURES

SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages report:
5/5

2 FILER NAME

Hon. Scott H. Jenkins

3 ACCOUNT # (Ethics Commission filers)
00026442

4 Date	5 Payee name	7 Amount (\$)
04/17/2004	Cinco de Mayo Committee 6 Payee address; City; State; Zip Code P.O. Box 1748 Austin TX 78767	25.00

8 Purpose of expenditure (See instructions regarding type of information required.) Event sponsor for Cinco de Mayo Celebration	9 .. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held
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Date	Payee name	Amount (\$)
05/22/2004	Sam Biscoe Special Projects Payee address; City; State; Zip Code P.O. Box 1748 Austin TX 78767	25.00

Purpose of expenditure (See instructions regarding type of information required.) Event sponsor for Juneteenth Celebration	.. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held
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Date	Payee name	Amount (\$)
04/17/2004	Travis County Bar Association Payee address; City; State; Zip Code 816 Congress Avenue Suite 700 Austin TX 78701	35.00

Purpose of expenditure (See instructions regarding type of information required.) Law Day Luncheon	.. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held
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