

263-3616

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

5588

FORM C/OH COVER SHEET PG 1

The C/OH INSTRUCTION GUIDE explains how to complete this form. 1 ACCOUNT # (Ethics Commission filers) 2 Total pages filed:

3 CANDIDATE / OFFICEHOLDER NAME MS / MRS / MR FIRST MI LAST SUFFIX NICKNAME

Robert G. Huntz

OFFICE USE ONLY Date Received Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS ADDRESS / PO BOX: APT / SUITE # CITY: STATE: ZIP CODE

1402 JAN ANTONIO, STE 102 Austin, TX 78701

5 CANDIDATE / OFFICEHOLDER PHONE AREA CODE PHONE NUMBER EXTENSION

(512) 263-3606

6 CAMPAIGN TREASURER NAME MS / MRS / MR FIRST MI LAST SUFFIX NICKNAME

MARY KOCHS

7 CAMPAIGN TREASURER ADDRESS (Residence or business) STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE # CITY: STATE: ZIP CODE

6701 Lexington Austin, TX 78757

8 CAMPAIGN TREASURER PHONE AREA CODE PHONE NUMBER EXTENSION

(512) 432-3200

9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (officeholder only) July 15 8th day before election Exceeded \$500 limit Final report (Attach C/OH - FR)

[X] January 15 [] 30th day before election [] Runoff [] 15th day after campaign treasurer appointment (officeholder only) [] July 15 [] 8th day before election [] Exceeded \$500 limit [] Final report (Attach C/OH - FR)

10 PERIOD COVERED Month Day Year THROUGH Month Day Year

July / 1 / 2003 THROUGH Dec 31 / 2003

11 ELECTION ELECTION DATE Month Day Year ELECTION TYPE Primary Runoff General Special

11 / 05 / 02 [] Primary [] Runoff [] General [] Special

12 OFFICE OFFICE HELD (if any)

13 OFFICE SOUGHT (if known) County Judge

14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS Name Address / PO Box: Apt / Suite # City: State: Zip Code

** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **

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