

**JUDICIAL SPECIFIC-PURPOSE COMMITTEE
CAMPAIGN FINANCE REPORT**

**FORM JSPAC
COVER SHEET PG 1**

<p>The JSPAC INSTRUCTION GUIDE explains how to complete this form.</p>		<p>1 ACCOUNT# (Ethics Commissioner filers) NA</p>	<p>2 Total pages filed: 2</p>
<p>3 COMMITTEE NAME Friends of Judge David Crain</p>		<p>OFFICE USE ONLY</p>	
<p>4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE 604 W. 12th Street Austin, Texas 78701</p>		<p>Date Received</p>
	<p>MS / MRS / MR FIRST Mi Charles O. NICKNAME LAST SUFFIX Grigson</p>		<p>Date Hand-delivered or Date Postmarked</p>
<p>5 CAMPAIGN TREASURER NAME</p>	<p>STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE 604 W. 12th Street Austin, Texas 78701</p>		<p>Receipt # Amount</p>
<p>6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)</p>	<p>STREET OR PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE 604 W. 12th Street Austin, Texas 78701</p>		<p>Date Processed</p>
<p>7 CAMPAIGN TREASURER'S MAILING ADDRESS <input type="checkbox"/> Change of Address</p>	<p>AREA CODE PHONE NUMBER EXTENSION (512) 477-5791</p>		<p>Date Imaged</p>
<p>9 REPORT TYPE</p>	<p><input checked="" type="checkbox"/> January 15 <input type="checkbox"/> July 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Dissolution (attach JSPAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination</p>		
<p>10 PERIOD COVERED</p>	<p>Month Day Year 7 / 1 / 03 THROUGH 12 / 31 / 03</p>		
<p>11 ELECTION</p>	<p>ELECTION DATE Month Day Year / / ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special</p>		

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JUDICIAL SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

**FORM JSPAC
COVER SHEET PG 2**

12 COMMITTEE NAME Friends of Judge David Crain

ACCOUNT # (Ethics Commission filers)

13 COMMITTEE PURPOSE

(Attach lists on plain paper to complete this report if necessary.)

SUPPORT

OPPOSE

ASSIST (officeholders only)

CANDIDATE

OFFICEHOLDER

CANDIDATE / OFFICEHOLDER NAME

David F. Crain, Judge, County Court at Law No. 3 Travis County, Texas

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

David F. Crain, Judge, County Court at Law No. 3 Travis County, Texas

14 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). UNLESS ITEMIZED \$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 0.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED \$ 45.00

4. TOTAL POLITICAL EXPENDITURES \$ 45.00

CONTRIBUTION BALANCE

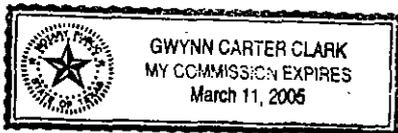
5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 20,502.00

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00

15 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Charles O. Grisson

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said CHARLES O. GRISSON, this the 14th day of JANUARY, 2004, to certify which, witness my hand and seal of office.

Gwynn Carter Clark
Signature of officer administering oath

Gwynn Carter Clark
Printed name of officer administering oath

NOTARY
Title of officer administering oath