

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**5289**

**FORM C/OH  
COVER SHEET PG 1**

The C/OH INSTRUCTION GUIDE explains how to complete this form.

**1 ACCOUNT #**  
(Ethics Commission filers)

**2 Total pages filed**

**3 CANDIDATE / OFFICEHOLDER NAME**

TITLE                      FIRST                      MI  
**CONSTABLE            LUKE                      W**  
NICKNAME                      LAST                      SUFFIX  
**MERCER**

**OFFICE USE ONLY**

Date Received

Date Hand-delivered or Date Postmarked

Receipt #                      Amount

Date Processed

Date Imaged

**4 CANDIDATE / OFFICEHOLDER ADDRESS**

ADDRESS / PO BOX            APT / SUITE #            CITY            STATE            ZIP CODE

**3815 Grayson Lane, Austin, Tx 78722**

Change of Address

**5 CAMPAIGN TREASURER NAME**

TITLE                      FIRST                      MI  
**Mr.                      Thomas**  
NICKNAME                      LAST                      SUFFIX  
**McClinton, Sr.**

**6 CAMPAIGN TREASURER ADDRESS (Residence or business)**

STREET ADDRESS (NO PO BOX PLEASE)            APT / SUITE #            CITY            STATE            ZIP CODE

**1135 Thorny Brook Trail, Austin, Tx 78750**

**7 CAMPAIGN TREASURER PHONE**

AREA CODE            PHONE NUMBER            EXTENSION

**(512 ) 258-3352**

**8 REPORT TYPE**

January 15             30th day before election             Runoff             15th day after campaign treasurer appointment (officeholder only)  
 July 15             8th day before election             Exceeded \$500 limit             Final report (Attach C/OH - FR)

**9 PERIOD COVERED**

Month            Day            Year            THROUGH            Month            Day            Year  
**01 / 01 / 2002            01 / 15 / 2003**

**10 ELECTION**

ELECTION DATE            ELECTION TYPE  
Month            Day            Year             Primary             Runoff             General             Special  
**n/a**

**11 OFFICE**

OFFICE HELD (if any)

**12 OFFICE SOUGHT (if known)**

**Travis County Constable #1            n/a**

**13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS**

.. Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ..

Name

Address / PO Box            Apt / Suite #            City            State            Zip Code

**n/a**

additional pages

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

14 C/OH NAME

MERCER, LUKE W

15 ACCOUNT # (Ethics Commission files)

16 NOTICE FROM POLITICAL COMMITTEE(S)

\*\* This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures \*\*

N/A

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

17 NO REPORTABLE ACTIVITY

Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only)

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ -0-

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ -0-

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ -0-

4. TOTAL POLITICAL EXPENDITURES

\$ -0-

OUTSTANDING LOAN TOTALS

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ -0-

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Luke W. Mercer Sr.*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Luke W. Mercer, this the 13th day of January, 20 03, to certify which, witness my hand and seal of office.

*Jewell A. Williams*  
Signature of officer administering oath

Jewell A. Williams  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath