

# APPOINTMENT OF A CAMPAIGN TREASURER BY A SPECIFIC-PURPOSE COMMITTEE

FORM STA

5270

PG 1

See STA INSTRUCTION GUIDE for detailed instructions.

1 Total pages filed:

2 COMMITTEE  
NAME

CONCERNED CITIZENS OF WEBBERVILLE

OFFICE USE ONLY

Acct. #

3 COMMITTEE  
ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

18410 FMM 969 MANOR, TX 78653

Date Received

03 JAN -7 PM 1:59  
 RECEIVED  
 COUNTY CLERK  
 TARRANT COUNTY  
 TEXAS

Receipt #

4 CAMPAIGN  
TREASURER  
NAME

TITLE FIRST MI  
 NICKNAME LAST SUFFIX  
 JAMES O  
 BURKE

HD/PM

Amount

5 CAMPAIGN  
TREASURER  
ADDRESS  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

18410 FMM 969 MANOR, TX 78653

Date Processed

Date Processed

6 MAILING  
ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

 same as above7 CAMPAIGN  
TREASURER  
PHONE

AREA CODE PHONE NUMBER EXTENSION

(512) 276-9777

8 PERSON  
APPOINTING  
TREASURER

FIRST MI LAST SUFFIX

JAMES O. BURKE

9 SIGNATURE

I understand that I have been appointed as the campaign treasurer for this specific-purpose committee and that I am responsible for filing all required reports and that I may be subject to fines for failure to do so.

*James O. Burke*  
 Signature of campaign treasurer

10 ASSISTANT  
CAMPAIGN  
TREASURER

FIRST MI LAST SUFFIX

DAVID R. GLASS

11 ASSISTANT  
CAMPAIGN  
TREASURER  
ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

16401 DECKER CREEK DR. MANOR, TX 78653

12 ASSISTANT  
CAMPAIGN  
TREASURER  
PHONE (optional)

AREA CODE PHONE NUMBER EXTENSION

(512) 276-1777

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# SPECIFIC-PURPOSE COMMITTEE: PURPOSE AND MODIFIED REPORTING DECLARATION

FORM **STA**  
PG **2**

**13** COMMITTEE NAME

*CONCERNED CITIZENS OF WEBBERVILLE*

**14** COMMITTEE PURPOSE

- SUPPORT
- OPPOSE
- ASSIST  
(officeholders only)

- CANDIDATE
- OFFICEHOLDER

- MEASURE
  - Identified
  - Unidentified

CANDIDATE / OFFICEHOLDER NAME

OFFICE USE ONLY

OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)

BALLOT IDENTIFICATION / #

ELECTION DATE  
Month Day Year

*2 / 1 / 03*

DESCRIPTION

*Opposition to the Incorporation of Webberville*

**15** MODIFIED REPORTING DECLARATION

**COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING.**

**••This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••**

**••The modified reporting declaration is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

The committee does not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. The committee understands that if either one of those limits is exceeded, the committee's campaign treasurer will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to which declaration applies

\_\_\_\_\_  
Signature of campaign treasurer

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

**This appointment is effective on the date it is filed with the appropriate filing authority.**