

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## 5180

### FORM JC/OH COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)

2 Total pages filed: 3

3 CANDIDATE / OFFICEHOLDER NAME

TITLE: Judge  
FIRST: Richard  
MI: E  
NICKNAME: Scott  
LAST: Scott  
SUFFIX:

**OFFICE USE ONLY**

Date Received: **SEP 15 PM 1:39**

Date Hand delivered or Date Postmarked:

Receipt # \_\_\_\_\_ Amount \_\_\_\_\_

Date Processed \_\_\_\_\_

Date Imaged \_\_\_\_\_

4 CANDIDATE / OFFICEHOLDER ADDRESS

ADDRESS / PO BOX; APT / SUITE #: P.O. Box 15052  
CITY: Austin STATE: Texas ZIP CODE: 78761

Change of Address

5 CAMPAIGN TREASURER NAME

TITLE: Mr.  
FIRST: Jason  
MI:  
NICKNAME: Justice  
LAST: Justice  
SUFFIX:

6 CAMPAIGN TREASURER ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: 809 Purple Martin Court  
CITY: Pflugerville STATE: Texas ZIP CODE: 78660

7 CAMPAIGN TREASURER PHONE

AREA CODE: ( 512 ) PHONE NUMBER: 989-8379 EXTENSION:

8 REPORT TYPE

January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (officeholder only)  
 July 15  6th day before election  Exceeded \$500 limit  Final report (Attach JC/OH - FR)

9 PERIOD COVERED

Month: 3 / Day: 5 / Year: 02 THROUGH Month: 7 / Day: 15 / Year: 02

10 ELECTION

ELECTION DATE: Month: 11 / Day: 5 / Year: 02  
ELECTION TYPE:  Primary  Runoff  General  Special

11 OFFICE

OFFICE HELD (if any): Justice of the Peace

12 OFFICE SOUGHT (if known): Justice of the Peace

13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS

\*\* Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. \*\*

Name: NA

Address / PO Box; Apt. / Suite #: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

additional pages

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

14 C/OH NAME **Richard E. Scott**

15 ACCOUNT # (Ethics Commission files)

16 NOTICE FROM POLITICAL COMMITTEE(S)

-- This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --

COMMITTEE TYPE

COMMITTEE NAME

GENERAL

N/A

SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

additional pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ \_\_\_\_\_

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 550.00

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ \_\_\_\_\_

4. TOTAL POLITICAL EXPENDITURES

\$ \_\_\_\_\_

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 550.00

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 800.00

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

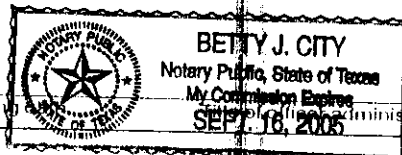
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Richard E. Scott this the 15 day of July, 2002, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Print name of officer administering oath



# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

## SCHEDULE A (J)

The **INSTRUCTION GUIDE** explains how to complete this form.

1 Total pages Schedule A(J) **1**

2 FILER NAME **Richard E. Scott**

3 ACCOUNT # (Ethics Commission files)

4 Date **5-1-02**

5 Full name of contributor  out-of-state PAC (ID# \_\_\_\_\_)  
**Austin Apartment Assn. Political  
Action Committee**

7 Amount of contribution (\$) **500.00**

8 In-kind contribution description (if applicable)

6 Contributor address; City; State; Zip Code  
**4107 Medical Pky Suite 100  
Austin, Texas 78756-3729**

9 Contributor's principal occupation **N/A**

10 Contributor's job title **N/A**

11 Contributor's employer/law firm **N/A**

12 Law firm of contributor's spouse (if any) **N/A**

13 If contributor is a child, law firm of parent(s) (if any) **N/A**

Date **6-10-02**

Full name of contributor  out-of-state PAC (ID# \_\_\_\_\_)  
**Gilbert G. Valdez Jr**

Amount of contribution (\$) **50.00**

In-kind contribution description (if applicable)

Contributor address; City; State; Zip Code  
**1706 Dungan Street  
Austin, Texas 78754**

Contributor's principal occupation **Mechanic**

Contributor's job title **Owner Gilbert Automotive**

Contributor's employer/law firm **N/A**

Law firm of contributor's spouse (if any) **N/A**

If contributor is a child, law firm of parent(s) (if any) **N/A**

Date

Full name of contributor  out-of-state PAC (ID# \_\_\_\_\_)  
Contributor address; City; State; Zip Code

Amount of contribution (\$)

In-kind contribution description (if applicable)

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.