

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

5160

FORM JC/OH COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #
(Ethics Commission filers)
00050604

2 Total pages filed:
22

3 CANDIDATE / OFFICEHOLDER NAME

TITLE: Judge
FIRST: Frank
MI: W.
LAST: Bryan
SUFFIX: Jr.

OFFICE USE ONLY

Date Received: 02 JUL 15 11:08:46
Date Hand-delivered or Date Postmarked:
Receipt #:
Amount:
Date Processed:
Date Imaged:

4 CANDIDATE / OFFICEHOLDER ADDRESS

ADDRESS / PO BOX: 1205 Newton St.
APT / SUITE #: Austin, TX.
CITY: 78704
STATE: ZIP CODE:

Change of Address

5 CAMPAIGN TREASURER NAME

TITLE: Mrs.
FIRST: Deanna
MI: W.
LAST: Bryan
SUFFIX:

6 CAMPAIGN TREASURER ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE): 1205 Newton St.
APT / SUITE #: Austin, TX
CITY: 78704
STATE: ZIP CODE:

7 CAMPAIGN TREASURER PHONE

AREA CODE: (512)
PHONE NUMBER: 443-0658
EXTENSION:

8 REPORT TYPE

January 15
 30th day before election
 Runoff
 15th day after campaign treasurer appointment (officeholder only)
 July 15
 8th day before election
 Exceeded \$500 limit
 Final report (Attach COH - FR)

9 PERIOD COVERED

Month / Day / Year: 1 / 1 / 02 THROUGH Month / Day / Year: 6 / 30 / 02

10 ELECTION

ELECTION DATE: Month / Day / Year: 11 / 05 / 02
ELECTION TYPE:
 Primary
 Runoff
 General
 Special

11 OFFICE

OFFICE HELD (if any): Judge, 403rd District Court
OFFICE SOUGHT (if known): Judge, 403rd District Court

13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS

** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **

Name

Address / PO Box; Apt. / Suite #; City; State; Zip Code

additional pages

GO TO PAGE 2

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS**

**FORM JC/OH
COVER SHEET PG 2**

14 C/OH NAME Judge Frank W. Bryan Jr. 15 ACCOUNT # (Ethics Commission filers) 0050604

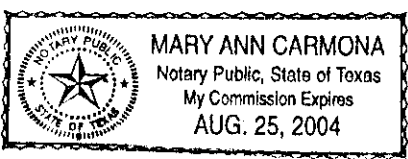
16 NOTICE FROM POLITICAL COMMITTEE(S) ** This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

| | | |
|---|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE TYPE | COMMITTEE NAME |
| | | COMMITTEE ADDRESS |
| | | COMMITTEE CAMPAIGN TREASURER NAME |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS |

N/A

| | | |
|-------------------------|---|--------------|
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 22,365 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 7,093.67 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 36,947.95 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ |

18 AFFIDAVIT
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Frank W. Bryan Jr. this the 15th day of July, 2002, to certify which, witness my hand and seal of office.

Mary Ann Carmona MARY ANN CARMONA Notary
 Signature of officer administering oath Print name of officer administering oath Title of officer administering oath

| | | | | | | | |
|------------|----------------------|---|------------------|----------------------------------|--|--------------|--|
| Brooks | Stephen | 15455 North Dallas Parkway, Ste. 700 Addison, TX 75001 w: 972.661.8686 | Account Exec. | Unum Provident/National | | 200 (1/30) | |
| Bryan | M.A. | 5120 Woodway #8009 Houston (77056) W:713.513.2999 | Interior Design | Mary Ann Bryan Design Associates | | 1,000 (1/18) | |
| Butler | Duncan & Amy | 600 Congress Suite 200 Austin, TX 78701 | | | | 100 (3/27) | |
| Cammack | Kerry N. | 400 W. 15 th #600 Austin, TX 78701 | (Civil) Attorney | Cammack & Strong | | 250 (3/26) | |
| Canter | Leslie | P.O.Box 164015 Austin, TX 78716-4015 | | | | 100 (4/1) | |
| Carlton | Craig | 612 Brazos St., Ste. 210 (01) | Construction | CCCarlton Industries | | 2,500 | |
| Coogan | Fred | 823 Congress Ave., Ste. 706 Austin, TX 78701 | (Civil) Attorney | Self | | 1,000 | |
| Coons | Dr. Richard & Martha | 5 Niles Rd. Austin, TX 78703 | Psychiatrist | Self | | 300 (3/29) | |
| Cottingham | Liz | 816 Congress Ave, Ste. 1000; 78701 H: 370-1249 | Attorney | U.S. Attorney's Office | | 100 | |
| Cowden | Heidi and Duke | 3022 Perry Lane Austin, TX 78731 | Homemaker | | | 250 (3/22) | |
| Cummins | Don & Betty Ann | 3926 Eck Ln. Austin, TX 78734 | Retired | | | 100 (3/28) | |

| | | | | | | | |
|--|-----------------------------------|--|-------------------------------|--|--|---------------|--|
| | | H: 266-1771 | | | | | |
| Deleeuw | Megan | 4316 Avenue C Austin, TX 78751 | | | | 50(3/29) | |
| Devlin | Matt | 816 Congress Ave, Ste. 1000; 78701 H: 370-1249 | Attorney | U.S. Attorney's Office | | 100 | |
| Drenner | Steve | 4204 Hampsted Ct. Austin 78746 | (Civil) Attorney | Drenner, Stuart Wolff Metcalf von Keisler, LLP | | 50 (1/21) | |
| Duke | Robert (& Virginia) | 3501 Hillbrook Circle Austin, TX 78731 | Lobbyist | Self | | 100 (4/10) | |
| Duncan | Robert | 1900 West Loop South, Ste. 1300 Houston, TX 77027 W: 713.270.7700 | Real Estate | Transwester n | | 100 (3/26) | |
| Elliott | John | 1717 W. 6 th Street, Suite 300 Austin TX 78701? 512-327-4430 (H) | (Civil) Attorney | Smith, Robertson, Elliott & Glen | | 100 (3/28) | |
| Ferguson | Scott | 2102 Meadowbrook Dr. Austin, TX H: 479-8444 | Chief Operating Officer | Grande Communica tions | | 500 (3/27) | |
| Fulbright & Jaworski L.L. P. Texas Committee | (Pike Powers) | 1301 McKinney, Ste. 5100 Houston, TX 77010 (600 Congress Ave., Ste. 2400, 78701; W: 536- 4501) | (Civil) Attorney | Fulbright & Jaworski | | 500 (4/5) | |
| Gashi | Albert | 11809 Alpheus | | | | 100 | |

| | | | | | | | |
|----------|----------------------------|--|----------------------------|---|--|----------------|--|
| | | Ave. Unit D Austin, TX 78759 | | | | (3/26) | |
| Goodwin | Benny & Dorothy | 1042 Meadowbrook Corpus Christi, TX 78412 | | | | 125 (3/25) | |
| Granger | Tom | 2612 Wooldridge Dr Austin TX 78703? | Accountan t | Midwiks & Granger | | 200 (3/22) | |
| Greiner | Karen | 1619 Watchhill Rd Austin, TX 78703 | Teacher | AISD | | 100 (3/25) | |
| Hartman | David & Claudette | 10711 Burnet Rd., Ste. 330 Austin, TX 78758 | Hartman & Associates | Self | | 500 (3/26) | |
| Hecht | Adrienne and Walter? | P.O.Box 1994 Bellaire, TX 77402 | Investor | Self | | 500 (4/19) | |
| Hegemier | Tom | 2522 Stagecoach Ranch Road Dripping Springs, TX 78620 | | | | 50 (3/30) | |
| Hendrix | Rita | 1605-D Nantucket Dr. Houston 77057 713.339.9678 | Interior Designer | Mary Ann Bryan Design Associates | | 100 (10/16) | |
| Hendrix | Will C. | 3525 Lost Creek Blvd Austin, TX 78735 327-2179 (H?) | (Owner) | Freightliner of Austin | | 250 (4/10) | |
| Herndon | Dealey | 2903 Tarry Trail Austin, TX 78703 458-5811 (H) | Owner | Herndon, Stauch & Associates | | 200 (3/29) | |
| Holford | Jack | 3409 Westlake Dr Austin, TX | Real Estate Developm | Holford Group (Self) | | 100 (3/30) | |

| | | | | | | | |
|---------|---------------------|---|--------------------------|----------------------------------|--|------------|--|
| | | 78746 | ent | | | | |
| Hooper | Marjorie and Elbert | 4207 Venado Austin, TX 78731 | Retired | | | 50 (4/17) | |
| Howry | Randy | 1900 Pearl St. Austin 78705-5408 W: 474.7300 | (Civil) Attorney | Herman, Howry & Breen | | 500 (1/14) | |
| Juneau | Andre | 4320 River Garden Trail Austin, TX 78746 512-329-9119 (H) | Insurance | Nieman Hanks Puryear | | 100 (4/2) | |
| Kasling | Kemp | 823 Congress Ave., Ste. 1010 (78701) W: 472.6800 | (Civil) Attorney | Kasling, O'Toole & Hemphill | | 250 | |
| Keel | Thomas | 808 Brooks Hollow Rd Austin, TX 78734 | Adjunct Professor | University of Texas | | 100 (3/23) | |
| Kemper | Randall | 6004 Upvalley Run Austin, TX 78731 | Land Developer | Home Ground Coop. | | 100 (3/26) | |
| King | Allan & Janice | 830 W 3 rd St #4142 Austin, TX 78701 | Investor | Self | | 250 (4/6) | |
| King | James | 9800 Ravenwood Cove Austin, TX 78750 | Court Reporter | 167 th District Court | | 100 (3/27) | |
| Kinney | Stephen & Gwen | 309 Pleasant Dr Austin, TX 78746 | Episcopal Priest/student | | | 250 (4/10) | |
| Lowe | George | 46(45?) Sundown Parkway Austin, TX 78746 | | | | 50 (3/21) | |
| McBee | Barry | 111 Congress Ave., Ste. 2300, 78701-4043 | (Civil) Attorney | Bracewell & Patterson | | \$50 | |

| | | | | | | | |
|-----------|-----------|--|----------------|--------------------------|--|---------------|-----------------------------|
| | | W: 494.3610 (Bracewell) | | | | | |
| Moore | Ardon | 1409 Thomas Pl. Forth Worth, TX 76017 | Business | Lee Bass | | 100 | |
| Nakfoor | Bruce | 4207 Creek Ledge Austin, TX 78731 | Investor | Self | | 500 (6/7) | |
| Needham | John L. | 100 Congress Ave Suite 1540 Austin, TX 78701 | | | | 200 (4/1) | |
| Nelson | Rebecca B | 1706 Summit View #6 Austin, TX 78703 | Investments | Self | | 250 (3/27) | |
| Nichols | Stephen | 1807 Vance Circle Austin, TX 78701 | Police Officer | Austin Police Department | | 50 | |
| Nylund | Amy & Rob | P.O.Box 2616 Austin, TX 78768 | Assistant | Texas Book Festival | | 50 (3/27) | |
| Oconnell | Doug | 707 Norwalk Ln. Austin, TX 78703 | Soldier | U.S. Army | | 100 (4/27) | |
| Powell | Becky | 2900 Tarry Trail Austin, TX 78703 | Homemaker | | | | 300 (4/10) Fundraiser |
| Reeves | Joseph | 309 Gentilly Place Houston, TX 77024 H: 713.467.8882 | Chairman, CEO | Meridian Resource Corp | | 2,500 | |
| Rotenberg | Marion | 11111 Grant Rd., Apt. 717 Cypress, TX 77429-4045 | | | | 50 (4/22) | |
| Rudy | Kirk | 2111 Highgrove Ter. | Real Estate | Endeavor | | 200 | |

| | | | | | | | |
|------------------|-------------------------|---|-------------------------------|---|--|---------------|--|
| | | Austin, TX 78703 | | | | | |
| Schuler Flynn | Jane | 20 Sundown Pkway Austin, TX 78746 | Homemak er | | | 250 (3/29) | |
| Schwartz | John | 303 Wallis Drive Austin, TX 78746 | (Civil) Attorney | Locke, Liddell | | 250 (3/26) | |
| Schwartz | Kathy | 3303 Park Hills Dr Austin, TX 78746 | Homemak er | | | 25 (3/26) | |
| Shepherd | Scott (Jennifer) | 10640 Floral Park Austin 78759 H: 343.8407 W: 472.5456 | (Civil) Attorney | Brown- McCarroll | | 50 | |
| Shirley | Tom | 3444 S. Florence Pl. Tulsa, OK 74105 H: 918.748.4444 | Bank President | Bank of America | | 100 (1/5) | |
| Sleet | Bob | 9008 Bell Mountain Drive Austin, TX 78730 | Private Investor | Self | | 200 (3/30) | |
| Talley | Roy M. | 3716 Bridle Path Austin, TX 78703 | Retired | | | 100 (4/10) | |
| Talley | Greg | 2807 Bowman Austin, TX 78703 512-482-8332 | Legislativ e Consultant | Self | | 250 (4/3) | |
| Tobleman | Toby | 1200 Barton Creek Blvd. #44; 78735 H: 327-3880 | Consultin g Actuary | Rudd & Wisdom Consulting Actuary | | 100 (1/21) | |
| Van Oort | Kevin D. | 3616 S. Lamar No.1608 Austin, TX 78704 443-8562 (H) | (Civil) Attorney | Texas Comptroller | | 100 (4/10) | |

| | | | | | | | |
|-----------------|---------|--|-------------------------|-----------------------|--|---------------|----------------------------|
| Wainwright, DDS | Glen M. | 3736 Bee Caves Rd, Ste B-11 | Dentist | Self | | 500 (4/9) | |
| Warner | Cissy | 2108 Hartford Rd. Austin, TX 78703 | Homemaker | | | 275 (3/25) | |
| Wheat | Dan | 801 Congress Ave., Ste.300 Austin, TX 78701 W: 477-1212 | Real Estate | Barshop & Oles | | 100(4/2) | |
| Will | Steve | 23203 N. Hampton Pines Spring, TX 77389 | Engineer | Mustang Engineering | | 1,000 | |
| Willett | Don | 1276 N. Wayne St., #501 Austin, TX 22201 W: 202.305.0180 H: 703.248.0144 | Assistant U.S. Attorney | Department of Justice | | 250 (4/24) | |
| Williams | Evan | 3403 Ledgestone Dr. Austin, TX 78731 512-420-0522 | Real Estate | Self | | 40 (4/16) | |
| Young | Cecile | 4805 Rustown Dr Austin, TX 78727 | Special Assistant | State of Texas | | 100 (4/10) | |
| Clemons | Reed | 311 Colorado Austin, TX . | Restaurant Owner | Self | | | 50 (3/27) Fundraiser |

**POLITICAL CONTRIBUTIONS
OTHER THAN PLEDGES OR LOANS (JUDICIAL)**

SCHEDULE A (J)

The INSTRUCTION GUIDE explains how to complete this form.

1 Total Pages Schedule A(J):

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

000501e04

4 Date

5 Full name of contributor out-of-state PAC (ID# _____)

7 Amount of contribution (\$)

8 In-kind contribution description (if applicable)

6 Contributor address; City; State; Zip Code

N/A

9 Contributor's principal occupation

10 Contributor's job title

11 Contributor's employer/law firm

12 Law firm of contributor's spouse (if any)

13 If contributor is a child, law firm of parent(s) (if any)

Date

Full name of contributor out-of-state PAC (ID# _____)

Amount of contribution (\$)

In-kind contribution description (if applicable)

Contributor address; City; State; Zip Code

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

Date

Full name of contributor out-of-state PAC (ID# _____)

Amount of contribution (\$)

In-kind contribution description (if applicable)

Contributor address; City; State; Zip Code

Contributor's principal occupation

Contributor's job title

Contributor's employer/law firm

Law firm of contributor's spouse (if any)

If contributor is a child, law firm of parent(s) (if any)

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

PLEGGED CONTRIBUTIONS (JUDICIAL)

SCHEDULE B (J)

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages Schedule B(J).

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

00050604

4 TOTAL OF UNITEMIZED PLEDGES:

0 0 0 0 0

5

\$

5 Date

6 Full name of pledgor

out-of-state PAC (ID#: _____)

8 Amount of pledge (\$)

9 In-kind description (if applicable)

7 Pledgor address;

City; State; Zip Code

N/A

10 Pledgor's principal occupation

11 Pledgor's job title

12 Pledgor's employer/law firm

13 Law firm of pledgor's spouse (if any)

14 If pledgor is a child, law firm of parent(s) (if any)

Date

Full name of pledgor

out-of-state PAC (ID#: _____)

Amount of pledge (\$)

In-kind description (if applicable)

Pledgor address;

City; State; Zip Code

Pledgor's principal occupation

Pledgor's job title

Pledgor's employer/law firm

Law firm of pledgor's spouse (if any)

If pledgor is a child, law firm of parent(s) (if any)

Date

Full name of pledgor

out-of-state PAC (ID#: _____)

Amount of pledge (\$)

In-kind description (if applicable)

Pledgor address;

City; State; Zip Code

Pledgor's principal occupation

Pledgor's job title

Pledgor's employer/law firm

Law firm of pledgor's spouse (if any)

If pledgor is a child, law firm of parent(s) (if any)

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

LOANS (JUDICIAL)

SCHEDULE E (J)

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages Schedule E(J)

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

0050604

4 TOTAL OF UNITEMIZED LOANS

\$

5 Date of loan

7 Name of lender

out-of-state PAC (ID# _____)

9 Loan Amount (\$)

6 Is lender a financial institution?

Y N

8 Lender address; City; State; Zip Code

N/A

10 Interest rate

11 Maturity date

12 Lender's Principal Occupation

13 Lender's Job Title

14 Lender's Employer/Law Firm

15 Law Firm of lender's spouse (if any)

16 If lender is child, law firm of parent(s) (if any)

17 Description of Collateral

none

18 GUARANTOR INFORMATION

19 Name of guarantor

21 Amount Guaranteed (\$)

not applicable

20 Guarantor address; City; State; Zip Code

22 Guarantor's Principal Occupation

23 Guarantor's Job Title

24 Guarantor's Employer/Law Firm

25 Law Firm of guarantor's spouse (if any)

26 If guarantor is child, law firm of parent(s) (if any)

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED
 If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

POLITICAL EXPENDITURES**SCHEDULE F**

TOTAL PAGES SCHEDULE F:

FILER NAME: Judge Frank W. Bryan, Jr.

ACCOUNT NO.: 00050604

| Date | Payee name | Payee address | Amount | Purpose of payment |
|-------------|-------------------------------|---------------------------------------|---------------|---------------------------|
| 1/16/02 | Kinko's | 327 Congress | 10.48 | Office supplies |
| 1/16/02 | Travis County Bar Association | 700 Lavaca St. Suite 602 | 300.00 | TCBA Membership Labels |
| 1/17/02 | PhotoMagic | 1010 N. Lamar Blvd. | 5.00 | Campaign photo |
| 2/23/02 | Office Depot | 2101 South Lamar | 17.30 | Office supplies |
| 2/23/02 | Kinko's | 3300 Bee Cave Rd. | 13.80 | Office supplies |
| 3/07/02 | Office Depot | 2101 South Lamar | 24.87 | Mailing seals/ labels |
| 3/07/02 | Copy Max | 907 W. Fifth | 8.66 | Copies |
| 3/11/02 | Aus-Tex | P.O. Box 684863 Austin, TX 78768 | 131.47 | Printing |
| 3/12/02 | USPS | Central Park West Station | 102.00 | Stamps |
| 3/13/02 | Office Depot | 2101 South Lamar | 21.63 | Mailing labels |
| 3/18/02 | Aus-Tex | P.O. Box 684863 Austin, TX 78768 | 650.13 | Remittance Envelopes |
| 3/18/02 | USPS | West Austin Station | 309.06 | Stamps |
| 3/17/02 | Office Depot | 5300 Mopac | 68.95 | Address Labels |
| 3/18/02 | Office Depot | 5300 Mopac | 39.10 | Envelopes |
| 3/19/02 | Office Depot | 816 Tirado St. | 104.49 | Labels/ Envelopes |
| 3/20/02 | Kinko's | 3300 Bee Cave Rd. | 97.70 | Copies |
| 4/02/02 | USPS | South Congress Station | 68.00 | Stamps |
| 2/13/01 | Tax-Assessor | Travis County | 2.50 | Map |
| 1/2/02 | Aus-Tex | PO Box 684863 Austin, TX 78768 | 393.96 | Printing |
| 1/10/02 | Compu Signs | 632 N. Lamar | 341.98 | Bumper Stickers |
| 1/13/02 | Lisa Stewart | 10408 LaCosta Dr. Austin, TX 78747 | 100.00 | Refund Contribution |
| 1/14/02 | LAR Designs | 1106 W. 9 th St. | 175.91 | Design Services |
| 1/16/02 | Aus-Tex | PO Box 684863 Austin, TX 78768 | 1606.68 | Mailing |
| 2/3/02 | William Glasgow | 2426 Jarratt Austin, TX 78703 | 2500.00 | Refund Contribution |

POLITICAL EXPENDITURES

SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages Schedule F.

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

00050604

4 Date

5 Payee name

7 Amount (\$)

6 Payee address; City; State; Zip Code

N/A

8 Purpose of payment (See instructions regarding type of information required.)

9 ** Complete if direct expenditure to benefit C/OH **
Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

** Complete if direct expenditure to benefit C/OH **
Candidate / Officeholder name Office sought Office held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

** Complete if direct expenditure to benefit C/OH **
Candidate / Officeholder name Office sought Office held

Date

Payee name

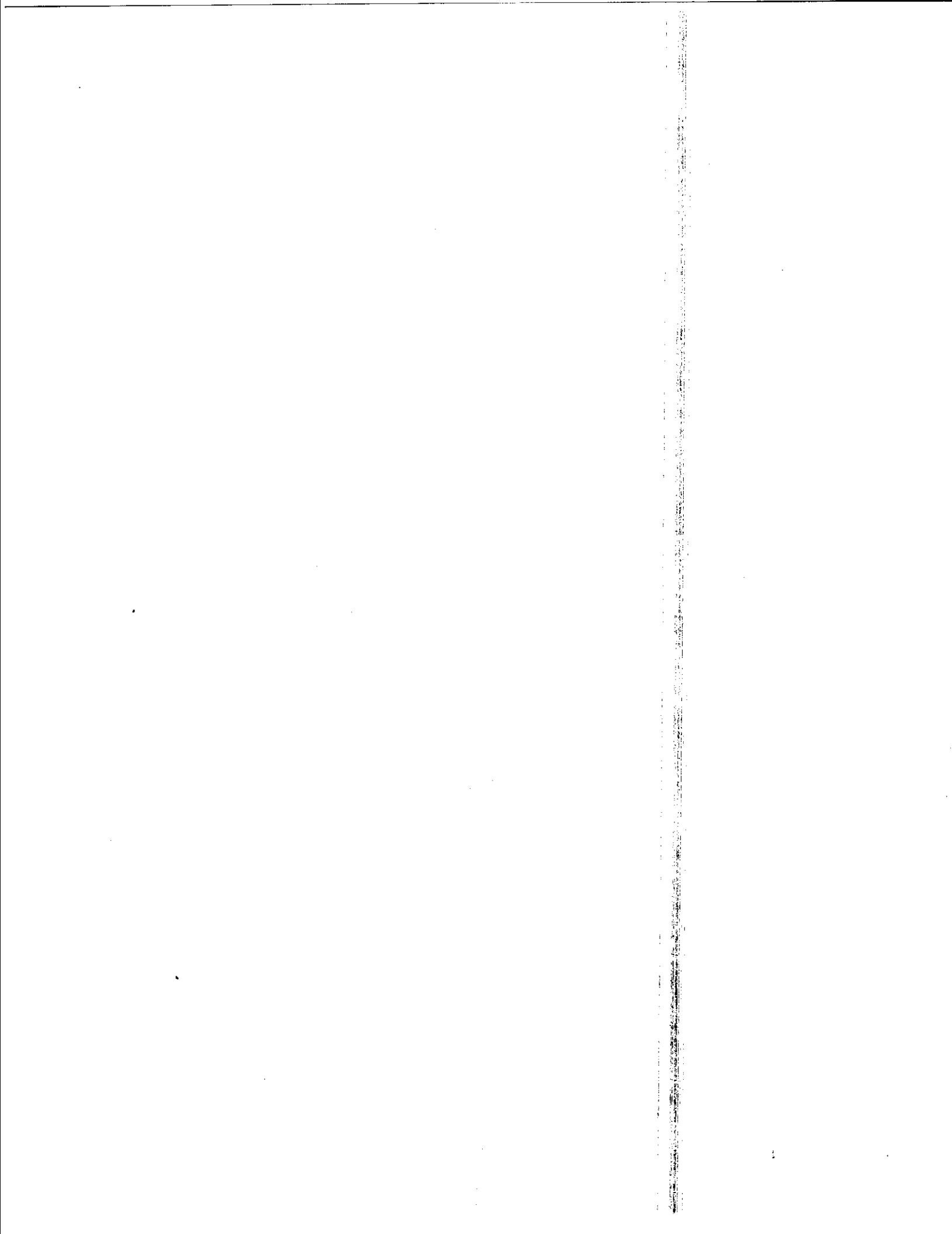
Amount (\$)

Payee address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

** Complete if direct expenditure to benefit C/OH **
Candidate / Officeholder name Office sought Office held

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED



POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages this Schedule G:

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

00050604

4 Date

5 Payee name

8 Amount (\$)

6 Payee address; City; State; Zip Code

7 Purpose of expenditure

N/A

Reimbursement from political contributions intended

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure

Reimbursement from political contributions intended

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure

Reimbursement from political contributions intended

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure

Reimbursement from political contributions intended

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure

Reimbursement from political contributions intended

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

SCHEDULE H

The **INSTRUCTION GUIDE** explains how to complete this form.

1 Total pages Schedule H.

2 FILER NAME

Judge Frank W. Bryan Jr

3 ACCOUNT # (Ethics Commission filers)

0050604

4 Date

5 Business name

7 Amount (\$)

6 Business address; City; State; Zip Code

N/A

8 Purpose of payment (See instructions regarding type of information required.)

9 ** Complete if direct expenditure to benefit C/OH **

Candidate / Officeholder name Office sought Office held

Date

Business name

Amount (\$)

Business address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

** Complete if direct expenditure to benefit C/OH **

Candidate / Officeholder name Office sought Office held

Date

Business name

Amount (\$)

Business address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

** Complete if direct expenditure to benefit C/OH **

Candidate / Officeholder name Office sought Office held

Date

Business name

Amount (\$)

Business address; City; State; Zip Code

Purpose of payment (See instructions regarding type of information required.)

** Complete if direct expenditure to benefit C/OH **

Candidate / Officeholder name Office sought Office held

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages (this Schedule I)

2 FILER NAME

Judge Frank W. Bryan, Jr

3 ACCOUNT # (Ethics Commission filing)

00050604

4 Date

5 Payee name

8

Amount (\$)

6 Payee address; City; State; Zip Code

7 Purpose of expenditure (See instructions regarding type of information required.)

N/A

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure (See instructions regarding type of information required.)

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure (See instructions regarding type of information required.)

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure (See instructions regarding type of information required.)

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure (See instructions regarding type of information required.)

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

CREDITS (optional)

SCHEDULE K

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages (this Schedule K):

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

00050604

4 Date

5 Payor name

8 Amount (\$)

6 Payor address; City; State; Zip Code

7 Reason for credit

N/A

Date

Payor name

Amount (\$)

Payor address; City; State; Zip Code

Reason for credit

Date

Payor name

Amount (\$)

Payor address; City; State; Zip Code

Reason for credit

Date

Payor name

Amount (\$)

Payor address; City; State; Zip Code

Reason for credit

Date

Payor name

Amount (\$)

Payor address; City; State; Zip Code

Reason for credit

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

OUTSTANDING LOANS

SCHEDULE L

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages this Schedule L

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

00050604

LENDER INFORMATION

4 Name of lender

5 Lender address; City; State; Zip Code

GUARANTOR INFORMATION

6 Name of guarantor

N/A

not applicable

7 Guarantor address; City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address; City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address; City; State; Zip Code

LENDER INFORMATION

Name of lender

Lender address; City; State; Zip Code

GUARANTOR INFORMATION

Name of guarantor

not applicable

Guarantor address; City; State; Zip Code

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

ASSETS VALUED AT \$500 OR MORE

SCHEDULE M

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages this Schedule M:

2 FILER NAME

Judge Frank W. Bryan Jr.

3 ACCOUNT # (Ethics Commission filers)

00050604

4 Description of Asset

Description of Asset

N/A

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

Description of Asset

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

The Instruction Guide explains how to complete this form.

•• Complete only if "Report Type" on page 1 is marked "Final Report" ••

1 C/OH NAME

2 ACCOUNT # (Ethics Commission file #)

3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

Signature of Candidate / Officeholder

4 FILER WHO IS NOT AN OFFICEHOLDER

•• Complete A & B below only if you are a candidate ••

A. CAMPAIGN FUNDS

Check only one:

- I do not have unexpended contributions or unexpended interest or income earned from political contributions.
- I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

B. ASSETS

Check only one:

- I do not retain assets purchased with political contributions or interest or other income from political contributions.
- I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

Signature of Candidate

5 OFFICEHOLDER

•• Complete this section only if you are an officeholder ••

- I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file.

Signature of Officeholder