

**JUDICIAL CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT**

5025

**FORM JC/OH
COVER SHEET PG 1**

The JC/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed: 2													
3 CANDIDATE / OFFICEHOLDER NAME	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">TITLE</td> <td style="width:33%;">FIRST</td> <td style="width:33%;">MI</td> </tr> <tr> <td>Judge</td> <td>David</td> <td>F.</td> </tr> <tr> <td>NICKNAME</td> <td>LAST</td> <td>SUFFIX</td> </tr> <tr> <td></td> <td>Crain</td> <td></td> </tr> </table>		TITLE	FIRST	MI	Judge	David	F.	NICKNAME	LAST	SUFFIX		Crain		OFFICE USE ONLY Date Received: JAN 16 AM 10:49 Date Hand-delivered or Date Postmarked: Receipt # _____ Amount _____ Date Processed _____ Date Imaged _____	
TITLE	FIRST	MI														
Judge	David	F.														
NICKNAME	LAST	SUFFIX														
	Crain															
4 CANDIDATE / OFFICEHOLDER ADDRESS <input type="checkbox"/> Change of Address	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">ADDRESS / PO BOX;</td> <td style="width:15%;">APT / SUITE #;</td> <td style="width:15%;">CITY;</td> <td style="width:15%;">STATE;</td> <td style="width:22%;">ZIP CODE</td> </tr> <tr> <td colspan="5">c/o Charles O. Grigson 604 W. 12th St. Austin, Texas 78701</td> </tr> </table>		ADDRESS / PO BOX;	APT / SUITE #;	CITY;	STATE;	ZIP CODE	c/o Charles O. Grigson 604 W. 12th St. Austin, Texas 78701								
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	Grigson															
6 CAMPAIGN TREASURER ADDRESS (Residence or business)	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">STREET ADDRESS (NO PO BOX PLEASE);</td> <td style="width:15%;">APT / SUITE #;</td> <td style="width:15%;">CITY;</td> <td style="width:15%;">STATE;</td> <td style="width:22%;">ZIP CODE</td> </tr> <tr> <td colspan="5">604 W. 12th St. Austin, Texas 78701</td> </tr> </table>		STREET ADDRESS (NO PO BOX PLEASE);	APT / SUITE #;	CITY;	STATE;	ZIP CODE	604 W. 12th St. Austin, Texas 78701								
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11 OFFICE	OFFICE HELD (if any) Judge, County Court at Law No. 3, Travis County	12 OFFICE SOUGHT (if known)														
13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages	** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** Name: n/a Address / PO Box; Apt. / Suite #; City; State; Zip Code															

GO TO PAGE 2

**JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:
SUPPORT & TOTALS**

**FORM JC/OH
COVER SHEET PG 2**

14 C/OH NAME Judge David F. Crain 15 ACCOUNT # (Ethics Commission filters)

16 NOTICE FROM POLITICAL COMMITTEE(S)

additional pages

**** This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ****

COMMITTEE TYPE	COMMITTEE NAME
<input type="checkbox"/> GENERAL	Friends of Judge David Crain
<input checked="" type="checkbox"/> SPECIFIC	COMMITTEE ADDRESS
	604 W. 12th Street Austin, Texas 78701
	COMMITTEE CAMPAIGN TREASURER NAME
	Charles O. Grigson
	COMMITTEE CAMPAIGN TREASURER ADDRESS
	604 W. 12th Street Austin, Texas 78701

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ 0.00
	4. TOTAL POLITICAL EXPENDITURES	\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0.00

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

David F. Crain
Signature of Candidate or Officeholder

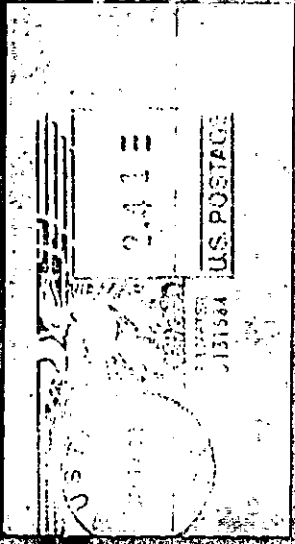
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said David F. Crain of JANUARY 02, to certify which, witness my hand and seal of office.

Gwynn Carter Clark
Signature of officer administering oath

Gwynn Carter Clark
Print name of officer administering oath

Notary
Title of officer administering oath



DeBeauvoir

LAW OFFICES OF
CHARLES O. GRIGSON
604 W. 12TH STREET
AUSTIN, TEXAS 78701

TO:

The Honorable Dana DeBeauvoir
Travis County Clerk
ATTN: Campaign Finance Report Filings
P.O. Box 1748
Austin, Texas 78767