

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

4996

The JC/OH INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT # (Ethics Commission filers)

2 Total pages filed:

| | | | | | |
|-------------------------------|----------|---------|--------|---|--|
| CANDIDATE / OFFICEHOLDER NAME | TITLE | FIRST | MI | OFFICE USE ONLY RECEIVED JAN 15 PM 12:09 CLERK COUNTY TEXAS | |
| | Judge | Richard | E | | |
| | NICKNAME | LAST | SUFFIX | | |
| | | Scott | | | |

| | | | | | |
|--|-------------------|----------------|--------|--------|----------|
| CANDIDATE / OFFICEHOLDER ADDRESS | ADDRESS / PO BOX: | APT / SUITE #: | CITY: | STATE: | ZIP CODE |
| <input type="checkbox"/> Change of Address | P.O. Box 15052 | | Austin | TX | 78761 |

| | | | | |
|-------------------------|----------|-------|--------|----------------|
| CAMPAIGN TREASURER NAME | TITLE | FIRST | MI | Receipt # |
| | N/A | | | HD / PM |
| | NICKNAME | LAST | SUFFIX | Amount |
| | | | | Date Processed |
| | | | | Date Imaged |

| | | | | | |
|--|------------------------------------|----------------|-------|--------|----------|
| CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE): | APT / SUITE #: | CITY: | STATE: | ZIP CODE |
| | N/A | | | | |

| | | | |
|--------------------------|-----------|--------------|-----------|
| CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION |
| | () | N/A | |

| | | | | |
|-------------|---|---|---|--|
| REPORT TYPE | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |
| | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final report (Attach JC/OH - FR) |

| | | | | | | | |
|----------------|-------|-----|------|---------|-------|-----|------|
| PERIOD COVERED | Month | Day | Year | THROUGH | Month | Day | Year |
| | 07 | 01 | 2000 | | 12 | 31 | 2000 |

| | | | | | | | |
|----------|---------------|-----|------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| ELECTION | ELECTION DATE | | | ELECTION TYPE | | | |
| | Month | Day | Year | <input type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input type="checkbox"/> General | <input type="checkbox"/> Special |
| N/A | / | / | / | | | | |

| | | |
|--------|----------------------|-----------------------------|
| OFFICE | OFFICE HELD (if any) | 12 OFFICE SOUGHT (if known) |
| | Justice of the Peace | N/A |

| | | | | | |
|--|---|----------------|-------|--------|----------|
| DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** | | | | |
| | Name | | | | |
| | N/A | | | | |
| | Address / PO Box: | Apt / Suite #: | City: | State: | Zip Code |
| | | | | | |

additional pages

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH COVER SHEET PG 2

4 C/OH NAME

Richard E. Scott

15 ACCOUNT # (Ethics Commission files)

5 SUPPORTING POLITICAL COMMITTEE(S)

-- This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --

| | |
|---|--------------------------------------|
| COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE NAME |
| | COMMITTEE ADDRESS |
| | COMMITTEE CAMPAIGN TREASURER NAME |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS |

N/A

additional pages

CONTRIBUTION TOTALS

| | |
|---|------|
| 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0 |
|---|------|

EXPENDITURE TOTALS

| | |
|--|------|
| 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ 0 |
|--|------|

CONTRIBUTION BALANCE

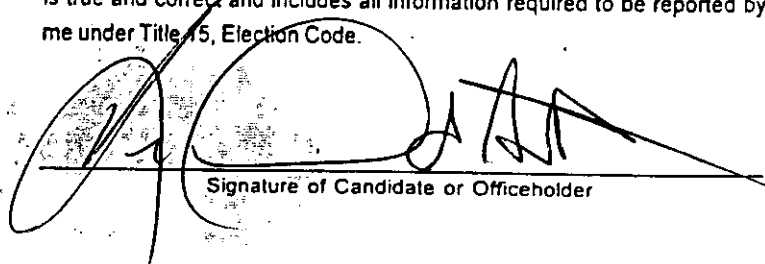
| | |
|--|------|
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0 |
|--|------|

OUTSTANDING LOAN TOTALS

| | |
|---|----|
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ |
|---|----|

AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

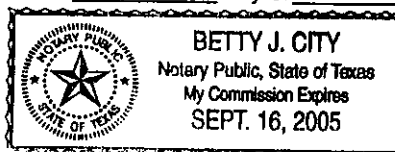
AFFIX NOTARY STAMP / SEAL ABOVE

Form and subscribed before me, by the said Richard E. Scott this the 17th day of December

2001, to certify which, witness my hand and seal of office.


 Betty J. City
 Notary Public, State of Texas
 My Commission Expires
 SEPT. 16, 2005

Betty J. City
 Print name of officer administering oath



Title of officer administering oath