

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**4780**

**FORM JC/OH  
COVER SHEET PG 1**

The JC/OH INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT # (Ethics Commission filers)

2 Total pages filed:

3 CANDIDATE / OFFICEHOLDER NAME

TITLE: Judge

FIRST: David

MI: F.

NICKNAME: Crain

LAST: Crain

SUFFIX:

**OFFICE USE ONLY**

Date Received: **JAN 16 2 29 PM '04**

Date Hand-delivered or Date Postmarked: **FILED**

Receipt #

Amount

Date Processed

Date Imaged

4 CANDIDATE / OFFICEHOLDER ADDRESS

ADDRESS / PO BOX: c/o Charles O. Grigson

APT / SUITE #: 604 W. 12th St.

CITY: Austin, Texas

STATE: Texas

ZIP CODE: 78701

Change of Address

5 CAMPAIGN TREASURER NAME

TITLE:

FIRST: Charles

MI: O.

NICKNAME: Grigson

LAST: Grigson

SUFFIX:

6 CAMPAIGN TREASURER ADDRESS (Residence or business)

STREET ADDRESS (NO PO BOX PLEASE): 604 W. 12th Street

APT / SUITE #: Austin, Texas

CITY: Texas

STATE: 78701

ZIP CODE:

7 CAMPAIGN TREASURER PHONE

AREA CODE: ( 512 )

PHONE NUMBER: 477-5791

EXTENSION:

8 REPORT TYPE

January 15

30th day before election

Runoff

15th day after campaign treasurer appointment (officeholder only)

July 15

8th day before election

Exceeded \$500 limit

Final report (Attach C/OH - FR)

9 PERIOD COVERED

Month: 7 / Day: 1 / Year: 00

THROUGH

Month: 12 / Day: 31 / Year: 00

10 ELECTION

ELECTION DATE: / /

ELECTION TYPE:

Primary

Runoff

General

Special

11 OFFICE

OFFICE HELD (if any): Judge, County Court at Law No. 3, Travis County

12 OFFICE SOUGHT (if known)

13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS

\*\* Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. \*\*

Name: n/a

Address / PO Box: Apt. / Suite #: City: State: Zip Code:

additional pages

**GO TO PAGE 2**

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

14 C/OH NAME

Judge David F. Crain

15 ACCOUNT # (Ethics Commission filers)

16 SUPPORTING POLITICAL COMMITTEE(S)

\* This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. \*\*

COMMITTEE TYPE

COMMITTEE NAME

Friends of Judge David Crain

GENERAL

COMMITTEE ADDRESS

604 W. 12th Street  
Austin, Texas 78701

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

Charles O. Grigson

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

604 W. 12th Street  
Austin, Texas 78701

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 0.00

EXPENDITURE TOTALS

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 0.00

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

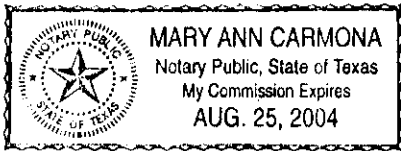
\$ 0.00

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ 0.00

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*David F. Crain*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said David F. Crain, this the 16<sup>th</sup> day of January, 2001, to certify which, witness my hand and seal of office.

*Mary Ann Carmona*  
Signature of officer administering oath

MARY ANN CARMONA  
Print name of officer administering oath

Notary  
Title of officer administering oath