

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

4698

| | | | | | |
|---|---|--|---|---|----------------------------------|
| The JC/OH INSTRUCTION GUIDE explains how to complete this form. | | 1 ACCOUNT # (Ethics Commission filers) 00041364 | 2 Total pages this report: 1/2 | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | TITLE | FIRST | MI | OFFICE USE ONLY Date Received OCT 10 4 30 PM '00 FILED COUNTY CLERK TRAVIS COUNTY TEXAS Date Hand-delivered or Date Re-marked Receipt # Amount Date Processed Date Imaged | |
| | | Darlene | | | |
| NICKNAME | LAST | SUFFIX | | | |
| | Byrne | | | | |
| 4 CANDIDATE / OFFICEHOLDER ADDRESS | ADDRESS / PO BOX: | APT / SUITE #: | CITY: | STATE: | ZIP CODE |
| <input type="checkbox"/> Change of Address | 98 San Jacinto Blvd Suite 2000 Austin TX 78701 | | | | |
| 5 CAMPAIGN TREASURER NAME | TITLE | FIRST | MI | | |
| | | Stephen | | | |
| NICKNAME | LAST | SUFFIX | | | |
| | Steve | Adler | | | |
| 6 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE): | APT / SUITE #: | CITY: | STATE: | ZIP CODE |
| | 808 Nueces Austin TX 78701 | | | | |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | | |
| | () - | | | | |
| 8 REPORT TYPE | <input type="checkbox"/> January 15 | <input checked="" type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | |
| | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final report (Attach C/OH - FR) | |
| 9 PERIOD COVERED | Month / Day / Year | THROUGH | Month / Day / Year | | |
| | 07/01/2000 | | 09/28/2000 | | |
| 10 ELECTION | ELECTION DATE | ELECTION TYPE | | | |
| | Month / Day / Year | <input type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input checked="" type="checkbox"/> General | <input type="checkbox"/> Special |
| | 11/07/2000 | | | | |
| 11 OFFICE | OFFICE HELD (if any) | 12 OFFICE SOUGHT (if known) District Judge 126 | | | |
| 13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. | | | | |
| | Name | | | | |
| | Address/PO Box | Apt. / Suite #: | City: | State: | Zip Code |
| <input type="checkbox"/> additional pages | | | | | |

GO TO PAGE 2

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH
COVER SHEET PG 2

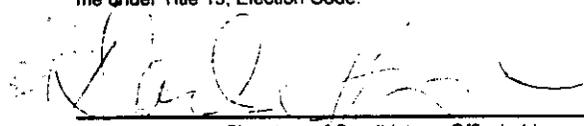
| | |
|--------------------------------------|--|
| 14 C/OH NAME Darlene Byrne | 15 ACCOUNT # (Ethics Commission filers) 00041364 |
|--------------------------------------|--|

| | | |
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| 16 NOTICE FROM POLITICAL COMMITTEE(S) <input type="checkbox"/> additional pages | .. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. .. | |
| | COMMITTEE TYPE <input type="checkbox"/> GENERAL <input checked="" type="checkbox"/> SPECIFIC | COMMITTEE NAME The Friends of Darlene Byrne 2000 |
| | | COMMITTEE ADDRESS 98 San Jacinto Blvd Suite 2000 Austin TX 78701 |
| | | COMMITTEE CAMPAIGN TREASURER NAME Stephen Adler |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS 808 Nueces Austin TX 78701 |

| | | | | |
|--|----|--|----|------|
| 17 CONTRIBUTION TOTALS EXPENDITURE TOTALS OUTSTANDING LOAN TOTALS CONTRIBUTION BALANCE | 1. | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0.00 |
| | 2. | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 0.00 |
| | 3. | TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ | 0.00 |
| | 4. | TOTAL POLITICAL EXPENDITURES | \$ | 0.00 |
| | 5. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |
| | 6. | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ | 0.00 |

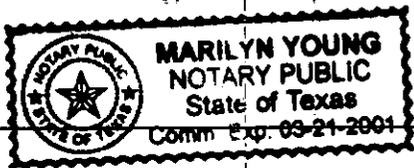
18 AFFIDAVIT

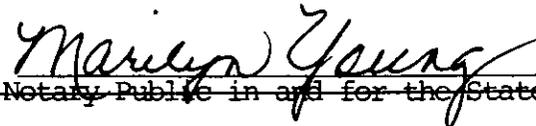
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



 Signature of Candidate or Officeholder

Sworn to and subscribed before me this 10th day of October, 2000, to certify which witness my hand and seal of office.





 Notary Public in and for the State of Texas
(Revised 12/16/1999)