

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

4459

## FORM JC/OH COVER SHEET PG 1

The JC/OH INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)

2 Total pages filed

3 CANDIDATE /  
OFFICEHOLDER  
NAME

TITLE FIRST MI  
Judge Michael F

NICKNAME LAST SUFFIX  
Mike Lynch

OFFICE USE ONLY

Date Received

Date Hand-delivered Date Postmarked

Receipt #

Amount

Date Processed

Date Imaged

4 CANDIDATE /  
OFFICEHOLDER  
ADDRESS

ADDRESS / PO BOX APT / SUITE # CITY STATE ZIP CODE  
5 Grove Court Austin TX 78746

Change of Address

5 CAMPAIGN  
TREASURER  
NAME

TITLE FIRST MI  
Thomas D

NICKNAME LAST SUFFIX  
Tom Fritz

6 CAMPAIGN  
TREASURER  
ADDRESS  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE) APT / SUITE # CITY STATE ZIP CODE  
98 San Jacinto Blvd Suite 2000  
Austin, TX 78701

7 CAMPAIGN  
TREASURER  
PHONE

AREA CODE PHONE NUMBER EXTENSION  
(512) 476-2020

8 REPORT TYPE

January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (officeholder only)

July 15  8th day before election  Exceeded \$500 limit  Final report (Attach C/OH - FR)

9 PERIOD  
COVERED

Month Day Year Month Day Year  
7 / 1 / 99 THROUGH 12 / 31 / 99

10 ELECTION

ELECTION DATE ELECTION TYPE

Month Day Year  Primary  Runoff  General  Special

11 OFFICE

OFFICE HELD (if any) OFFICE SOUGHT (if known)

187th District Court SAME

13 DIRECT  
CAMPAIGN  
EXPENDITURE  
BY OTHER  
INDIVIDUALS

\*\* Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. \*\*

Name

Address / PO Box, Apt / Suite #, City, State, Zip Code

additional pages

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

14 C/OH NAME

*Mike Lynch*

15 ACCOUNT # (Ethics Commission files)

16 SUPPORTING POLITICAL COMMITTEE(S)

.. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

COMMITTEE NAME

*Friends of Mike Lynch*

GENERAL

COMMITTEE ADDRESS

*98 San Jacinto Blvd Suite 2000  
Austin TX 78701 / 5 Grace Ct Austin TX 78716*

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

*Thomas D Fritz*

additional pages

COMMITTEE CAMPAIGN TREASURER ADDRESS

*Same as Above*

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

*\$ All Expenditures & Contributions*

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

*\$ were made through or to*

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS UNLESS ITEMIZED

*\$ Friends of Mike Lynch*

4. TOTAL POLITICAL EXPENDITURES

*\$ See report on file which*

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD

*\$ is hereby adopted &*

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

*incorporated \$ herein for all purposes.*

18 AFFIDAVIT

*Report of Friends of Mike Lynch is adopted & incorporated & verified by this report & my signature below.*

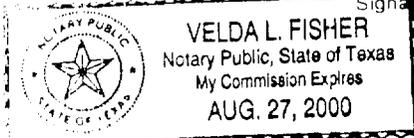
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*ML Lynch*

*Mike Lynch*

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE



Sworn to and subscribed before me, by the said Mike Lynch, this the 14th day of January, 2000, to certify which, witness my hand and seal of office

*Velda L Fisher*  
Signature of officer administering oath

*Velda L Fisher*  
Printed name of officer administering oath

*Notary Public*  
Title of officer administering oath