

SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

4377

FORM SPAC
COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed: 2
3 COMMITTEE NAME FRIENDS OF JUDGE DAVID CRAIN		OFFICE USE ONLY	
4 COMMITTEE ADDRESS	ADDRESS / PO BOX	APT / SUITE #	CITY STATE ZIP CODE
	c/o Charles O. Grigson 604 W. 12th Street Austin, Texas 78701		
	Date Received JUL 15 4 34 PM '98 FILED TRAVIS COUNTY TEXAS		
	Receipt #		
5 CAMPAIGN TREASURER NAME	TITLE	FIRST	MI
	Charles O. Grigson		
	NICKNAME	LAST	SUFFIX
	HO / PM Date Processed Date Imaged		
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE)	APT / SUITE #	CITY STATE ZIP CODE
604 W. 12th Street Austin, Texas 78701			
7 CAMPAIGN TREASURER'S MAILING ADDRESS	STREET OR PO BOX	APT / SUITE #	CITY STATE ZIP CODE
	<input checked="" type="checkbox"/> Same as Above <input type="checkbox"/> Change of Address (from Form STA)		
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
(512) 477-5791			
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (attach SPAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination		
10 PERIOD COVERED	Month	Day	Year
1 / 1 / 99 THROUGH 6 / 30 / 99			
11 ELECTION	ELECTION DATE		ELECTION TYPE
	Month	Day	Year
11 / / 98		<input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	

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SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM SPAC COVER SHEET PG 2

12 COMMITTEE
NAME

FRIENDS OF JUDGE DAVID CRAIN

13 ACCOUNT #
(Ethics Commission files)

14 NO REPORTABLE
ACTIVITY

Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

15 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$

4. TOTAL POLITICAL EXPENDITURES

\$

OUTSTANDING
LOAN TOTALS

5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Charles O. Grigson
Signature of campaign treasurer

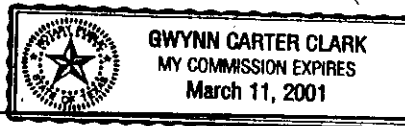
AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said CHARLES O. GRIGSON, this the 6th day of July, 19 98, to certify which, witness my hand and seal of office.

Gwynn Carter Clark
Signature of officer administering oath

Gwynn Carter Clark
Print name of officer administering oath

Notary
Title of officer administering oath



ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED