# SPECIFIC-PURPOSE COMMITTEE
## CAMPAIGN FINANCE REPORT

**Form SPAC**

**Cover Sheet pg 1**

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**3 COMMITTEE NAME**

**FRIENDS OF JUDGE DAVID CRAIN**

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**4 COMMITTEE ADDRESS**

**c/o Charles O. Grigson**

**604 W. 12th Street**

**Austin, Texas 78701**

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**5 CAMPAIGN TREASURER NAME**

**Charles O. Grigson**

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**6 CAMPAIGN TREASURER'S STREET ADDRESS**

**604 W. 12th Street**

**Austin, Texas 78701**

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**7 CAMPAIGN TREASURER'S MAILING ADDRESS**

XX Same as Above

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**8 CAMPAIGN TREASURER PHONE**

**Area Code**

**Phone Number**

**( 512 ) 477-5791**

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**9 REPORT TYPE**

**□** January 15

**X□** July 15

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**10 PERIOD COVERED**

**Month / Day / Year**

**1 / 1 / 99**

**THROUGH**

**6 / 30 / 99**

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**11 ELECTION**

**ELECTION DATE**

**Month / Day / Year**

**11 / 11 / 98**

**ELECTION TYPE**

**□** Primary

**□** Runoff

**X□** General

**□** Special

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<table>
<thead>
<tr>
<th>12 COMMITTEE NAME</th>
<th>FRIENDS OF JUDGE DAVID CRAIN</th>
</tr>
</thead>
<tbody>
<tr>
<td>14 NO REPORTABLE ACTIVITY</td>
<td>[ ] Check here if no reportable activity occurred during this reporting period.</td>
</tr>
<tr>
<td>15 CONTRIBUTION TOTALS</td>
<td>1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED $</td>
</tr>
<tr>
<td></td>
<td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) $</td>
</tr>
<tr>
<td>EXPENDITURE TOTALS</td>
<td>3. TOTAL POLITICAL EXPENDITURES OF $50 OR LESS, UNLESS ITEMIZED $</td>
</tr>
<tr>
<td></td>
<td>4. TOTAL POLITICAL EXPENDITURES $</td>
</tr>
<tr>
<td>OUTSTANDING LOAN TOTALS</td>
<td>5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD $</td>
</tr>
</tbody>
</table>

| 16 AFFIDAVIT                              |

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]

Signature of campaign treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said CHARLES O. GRIGSON, this the 19th day of July, 19, to certify which, witness my hand and seal of office.

[Signature]  [Print name]  [Title]

Signature of officer administering oath  Print name of officer administering oath  Title of officer administering oath

[Stamp] GWYNNE CARTER CLARK  MY COMMISSION EXPIRES  March 11, 2001

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED