CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

4232 FORM C/OH COVER SHEET PG 1

| The C/OH INSTRUCTION this form. | Guide explains how to complete | 1 ACCOUNT # (Ethics Commission filers) | 2 Total pages filed: | | | | | |
|--|--|--|--|--|--|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | David F. Crain NICKNAME LAST | MI SUFFIX | OFFICE USE ONLY Date Received | | | | | |
| 4 CANDIDATE / OFFICEHOLDER ADDRESS Change of Address 5 CAMPAIGN TREASURER NAME | c/o Charles O. Grigson 604 W. 12th Street | MI SUFFIX | Receipt # HD / PM Amount Date Processed | | | | | |
| 5 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE): APT/SUIT 604 W. 12th Street Austin, Texas 78701 | TE#; CITY; STATE; | Date Imaged ZIP CODE | | | | | |
| 7 CAMPAIGN TREASURER PHONE 8 REPORT TYPE | AREA CODE PHONE NUMBER (512) 477-5791 | EXTENSION | | | | | | |
| 9 PERIOD | January 15 30th day before election July 15 8th day before election Month Day Year | Runoff [Exceeded \$500 limit [Month Day | 15th day after campaign treasurer appointment (officeholder only) Final report (Attach C/OH - FR) | | | | | |
| COVERED 10 ELECTION- | 7 1 98 THROU | 12 / 31 / | | | | | | |
| 11 OFFICE | 11 / 98 Primary | | General Special | | | | | |
| 13 DIRECT | OFFICE HELD (Namy) Judge, County Court at Law No. 3, Travis County, Texas | 12 OFFICE SOUGHT (# | urt at Law No. 3 | | | | | |
| CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | Direct campaign expenditures are campaign expendicates are required to disclose this information on Name Address / PO Box: Apt / Suite #. City: State: Zi | Travis County, The distribution of the direct of the direc | | | | | | |
| additional pages | | , | | | | | | |
| GO TO PAGE 2 | | | | | | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

| | | | | | · | | |
|----|---|--|--|----------------------|-------------------------|--|--|
| 14 | C/OH NAME | | | 15 ACCOUNT # (E | nics Commission filers) | | |
| | David F. | Crain | | | • | | |
| 16 | SUPPORTING POLITICAL COMMITTEE(S) | •• This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures m have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report information only if they receive notice of such expenditures. | | | | | |
| | | COMMITTEE | COMMITTEE NAME | | | | |
| | | COMMITTEE TYPE | Friends of Judge David Crain | | | | |
| | | GENERAL | COMMITTEE ADDRESS | | | | |
| | | LL GENERAL | 604 W. 12th Street | | | | |
| | N. | SPECIFIC | Austin. Texas 78701 | | | | |
| | · | | Austin, Texas 78701 COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | additional pages | | Charles O. Grigson | | | | |
| | economic pages | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | |
| | | | 604 W. 12th | | - | | |
| | - | | Austin, Texas 78701 | | | | |
| | NO REPORTABLE | | | | | | |
| | ACTIVITY | Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.) | | | | | |
| 18 | CONTRIBUTION TOTALS | 1. TOTAL I | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | ·OIALG | , 22031 | | \$ | | | |
| | | | POLITICAL CONTRIBUTIONS | | · | | |
| | | | THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | | |
| | EYPENDITUDE | - | | | | | |
| | EXPENDITURE 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED TOTALS | | | | _ * * | | |
| | | • | | \$ | | | |
| | | 4. TOTAL | POLITICAL EXPENDITURES | | | | |
| | | . 4 | | \$ | · · · · | | |
| | OUTSTANDING | 5. TOTAL I | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOVE - | <u> </u> | - | | |
| | LOAN TOTALS | | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH AY OF THE REPORTING PERIOD | ^{'E} . \$ | | | |
| | | | | | | | |
| 19 | AFFIDAVIT | | | | | | |
| | | | I swear, or affirm, under penalty of p | erjury, that the acc | ompanying report | | |
| | | | is true and correct and includes all in | | | | |
| | | | me under Title 15, Election Code. | | | | |
| | | | | 1 | - | | |
| | | | K | 1 6. | ; | | |
| | | | Signature of Candi | date or Office teld | <u> </u> | | |
| | | | Signature of Candi | | | | |
| | AFFIX NOTARY STAME | 7 / SEAL AROVE | . • | | | | |
| | wiendle | _ 35676 | Minimum, | | • | | |
| S | wom to and subscribed | before me, by the sa | id David F. Crain WALA AGU | 14th day of | January | | |
| | | | | | | | |
| 13 | 13 | | | | | | |
| | | | Closia Aquiles | | | | |
| _ | your agu | lea | Gloria Aquilera : MATEORTON DOT | tary Public | | | |
| | Signature of officer ad | ministering oath | Print name of difficer administering aim 28 200 Titl | | tering oath | | |
| S | Printed on recycled paper | | · · · · · · · · · · · · · · · · · · · | | (Ettactive 09/01/1997) | | |