

**JUDICIAL CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM JC/OH  
COVER SHEET PG 1**

The JC/OH Instruction Guide explains how to complete this form.		<b>1 ACCOUNT #</b> (Ethics Commission filers)	<b>2 Total pages filed</b>  2																					
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%; border-bottom: 1px solid black;">TITLE</td> <td style="width:40%; border-bottom: 1px solid black;">FIRST</td> <td style="width:30%; border-bottom: 1px solid black;">MI</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Judge</td> <td style="border-bottom: 1px solid black;">Joseph</td> <td style="border-bottom: 1px solid black;">H.</td> </tr> <tr> <td style="font-size: small;">NICKNAME</td> <td style="font-size: small;">LAST</td> <td style="font-size: small;">SUFFIX</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Joe</td> <td style="border-bottom: 1px solid black;">Hart</td> <td></td> </tr> </table>	TITLE	FIRST	MI	Judge	Joseph	H.	NICKNAME	LAST	SUFFIX	Joe	Hart		<b>OFFICE USE ONLY</b>										
TITLE	FIRST	MI																						
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<b>4 CANDIDATE / OFFICEHOLDER ADDRESS</b>  <input type="checkbox"/> Change of Address	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%; border-bottom: 1px solid black;">ADDRESS / PO BOX</td> <td style="width:15%; border-bottom: 1px solid black;">APT / SUITE #</td> <td style="width:20%; border-bottom: 1px solid black;">CITY</td> <td style="width:10%; border-bottom: 1px solid black;">STATE</td> <td style="width:25%; border-bottom: 1px solid black;">ZIP CODE</td> </tr> <tr> <td style="border-bottom: 1px solid black;">1403 W. 9th St.</td> <td></td> <td style="border-bottom: 1px solid black;">Austin</td> <td style="border-bottom: 1px solid black;">TX</td> <td style="border-bottom: 1px solid black;">78703</td> </tr> </table>	ADDRESS / PO BOX	APT / SUITE #	CITY	STATE	ZIP CODE	1403 W. 9th St.		Austin	TX	78703	Date Received TRAVIS COUNTY, TEXAS JUL 10 10 17 AM '98 FILED												
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<b>11 OFFICE</b>	<b>OFFICE HELD (if any)</b> Judge, 126th District Court	<b>12 OFFICE SOUGHT (if known)</b> Judge, 126th District Court																						
<b>13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b>  <input type="checkbox"/> additional pages	** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **  Name  Address / PO Box      Apt / Suite #      City      State      Zip Code																							

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

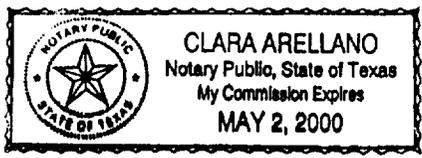
<b>14 C/OH NAME</b> Joseph H. Hart	<b>15 ACCOUNT #</b> (Ethics Commission files)
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<b>16 SUPPORTING POLITICAL COMMITTEE(S)</b>	<i>-- This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --</i>	
	<b>COMMITTEE TYPE</b>	<b>COMMITTEE NAME</b>
	<input type="checkbox"/> GENERAL	<b>COMMITTEE ADDRESS</b>
	<input type="checkbox"/> SPECIFIC	<b>COMMITTEE CAMPAIGN TREASURER NAME</b>
	<input type="checkbox"/> additional pages	<b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>

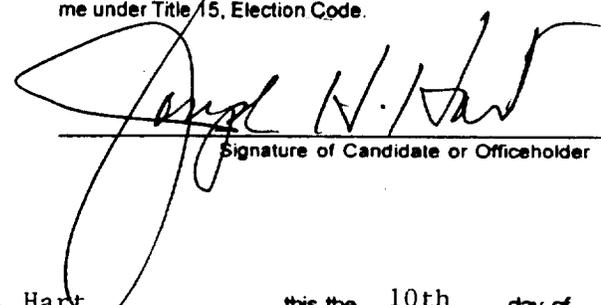
<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	-0-
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	-0-
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$	-0-
	4. TOTAL POLITICAL EXPENDITURES	\$	220.00
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	22,354.55
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	-0-

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE



Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Joseph H. Hart, this the 10th day of July, 1998, to certify which, witness my hand and seal of office.



Signature of officer administering oath

Clara Arellano

Print name of officer administering oath

Notary Public

Title of officer administering oath

# POLITICAL EXPENDITURES

# SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.		<b>1</b> Total pages Schedule F: 1
<b>2</b> FILER NAME Joseph H. Hart		<b>3</b> ACCOUNT # (Ethics Commission filers)
<b>4</b> Date 2/12/98	<b>5</b> Payee name College of State Bar of Texas <b>6</b> Payee address: City, State, Zip Code P. O. Box 12487 Austin, TX 78711-2487	<b>7</b> Amount (\$) 35.00
<b>8</b> Purpose of expenditure Dues		<b>9</b> -- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office sought / held
Date 5/12/98	Payee name AYLA Foundation Payee address: City, State, Zip Code 700 Lavaca, #602 Austin, TX 78701	Amount (\$) 170.00
Purpose of expenditure VLS Contribution		-- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office sought / held
Date 5/27/98	Payee name State Bar of Texas Payee address: City, State, Zip Code P. O. Box 13007 Austin, TX 78711	Amount (\$) 15.00
Purpose of expenditure KU Seminar-CLE		-- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office sought / held
Date	Payee name Payee address: City, State, Zip Code	Amount (\$)
Purpose of expenditure		-- Complete if direct expenditure to benefit C/OH -- Candidate / Officeholder name Office sought / held

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**

**LOANS (JUDICIAL)****SCHEDULE E (J)**

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages Schedule E(J).	
2 FILER NAME		3 ACCOUNT # (Ethics Commission filers)	
4 TOTAL OF UNITEMIZED LOANS:    ⇐   ⇐   ⇐   ⇐   ⇐   ⇐   ⇐   \$			
5 Date of loan	7 Name of lender <input type="checkbox"/> out of state PAC		9 Loan Amount (\$)
6 Is lender a financial institution?  Y            N	8 Lender address:    City,    State,    Zip Code		10 Interest rate
			11 Maturity date
12 Lender's Principal Occupation		13 Lender's Job Title	
14 Lender's Employer/Law Firm		15 Law Firm of lender's spouse (if any)	
16 If lender is child, law firm of parent(s) (if any)			
17 Description of Collateral  <input type="checkbox"/> none			
18 GUARANTOR INFORMATION  <input type="checkbox"/> not applicable	19 Name of guarantor		21 Amount Guaranteed (\$)
	20 Guarantor address:    City,    State,    Zip Code		
22 Guarantor's Principal Occupation		23 Guarantor's Job Title	
24 Guarantor's Employer/Law Firm		25 Law Firm of guarantor's spouse (if any)	
26 If guarantor is child, law firm of parent(s) (if any)			

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**  
**If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.**