

**JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT** **3761** **FORM JC/OH COVER SHEET PG 1**

The JC/OH Instruction Guide explains how to complete this form. **1 ACCOUNT #** (Ethics Commission filers) **2 Total pages filed:**

**3 CANDIDATE / OFFICEHOLDER NAME**  
 TITLE: Judge Robert A.  
 FIRST: Robert  
 MI: A.  
 NICKNAME: Bob  
 LAST: Perkins  
 SUFFIX:

**OFFICE USE ONLY**  
 Date Received: JUN 15 4 51 PM '98  
 FILED  
 CLERK OF COURTS  
 COUNTY CLERK  
 TARRANT COUNTY, TEXAS

**4 CANDIDATE / OFFICEHOLDER ADDRESS**  
 ADDRESS / PO BOX: 2633 Deerfoot Trail  
 APT / SUITE #: Austin, Tx. 78704  
 CITY: Austin, TX  
 STATE: TX  
 ZIP CODE: 78704  
 Change of Address

**5 CAMPAIGN TREASURER NAME**  
 TITLE: Judge Robert A.  
 FIRST: Robert  
 MI: A.  
 NICKNAME: Bob  
 LAST: Perkins  
 SUFFIX:

Receipt #  
 HD / PM  
 Amount  
 Date Processed: Jan 15, 1998  
 Date Imaged

**6 CAMPAIGN TREASURER ADDRESS**  
 STREET ADDRESS (NO PO BOX PLEASE): Same as above  
 APT / SUITE #: CITY: STATE: ZIP CODE:

**7 CAMPAIGN TREASURER PHONE**  
 AREA CODE: (512)  
 PHONE NUMBER: 440 7020  
 EXTENSION:

**8 REPORT TYPE**  
 January 15  
 30th day before election  
 Runoff  
 15th day after campaign treasurer appointment (officeholder only)  
 July 15  
 8th day before election  
 Exceeded \$500 limit  
 Final report (Attach JC/OH - FR)

**9 PERIOD COVERED**  
 Month: 10 Day: 24 Year: 97 THROUGH Month: 12 Day: 31 Year: 97

**10 ELECTION**  
 ELECTION DATE: Month: 11 Day: 3 Year: 98  
 ELECTION TYPE:  Primary  Runoff  General  Special

**11 OFFICE**  
 OFFICE HELD (if any): Judge, 331st Dist. Court  
**12 OFFICE SOUGHT (if known):** Same

**13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS**  
 .. Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ..  
 Name:  
 Address / PO Box: Apt / Suite #: City: State: Zip Code:  
 additional pages

GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

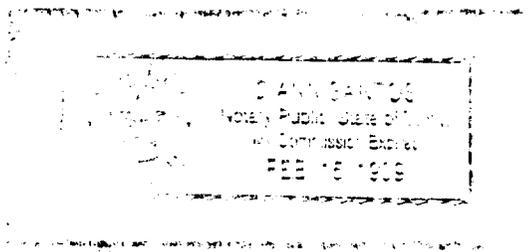
## FORM JC/OH COVER SHEET PG 2

<b>14 C/OH NAME</b> <u>Bob Perkins</u>	<b>15 ACCOUNT #</b> (Ethics Commission files)
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<b>16 SUPPORTING POLITICAL COMMITTEE(S)</b>	<small>-- This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --</small>	
	<b>COMMITTEE TYPE</b>	<b>COMMITTEE NAME</b> <u>None</u>
	<input type="checkbox"/> GENERAL	<b>COMMITTEE ADDRESS</b>
	<input type="checkbox"/> SPECIFIC	<b>COMMITTEE CAMPAIGN TREASURER NAME</b>
	<input type="checkbox"/> additional pages	<b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>

<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ <u>          </u>
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ <u>2,250.<sup>00</sup></u>
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ <u>          </u>
	4. TOTAL POLITICAL EXPENDITURES	\$ <u>3,250.<sup>00</sup></u>
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>11,336.<sup>04</sup></u>
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ <u>          </u>

### 18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Bob Perkins  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Bob Perkins, this the 15<sup>th</sup> day of January

19 98, to certify which, witness my hand and seal of office.

D'Ann Santos  
Signature of officer administering oath

D'Ann Santos  
Print name of officer administering oath

Notary  
Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS (JUDICIAL)

## SCHEDULE A (J)

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages Schedule A(J): <b>2</b>	
2 FILER NAME <i>Bob Perkins</i>		3 ACCOUNT # (Ethics Commission filers)	
4 Date <b>11/10/97</b>	5 Full name of contributor <input type="checkbox"/> out of state PAC <i>Jeff Senter</i>	7 Amount of contribution (\$) <b>\$100.<sup>00</sup></b>	8 In-kind contribution description(if applicable)
6 Contributor address: City: State: Zip Code <i>1010 Rio Grande Austin, TX. 78701</i>			
9 Contributor's principal occupation <i>Lawyer</i>		10 Contributor's job title	
11 Contributor's employer/law firm <i>Self employed</i>		12 Law firm of contributor's spouse (if any)	
13 If contributor is a child, law firm of parent(s) (if any)			

Date <b>11/10/97</b>	Full name of contributor <input type="checkbox"/> out of state PAC <i>Mike Luna</i>	Amount of contribution (\$) <b>100.<sup>00</sup></b>	In-kind contribution description(if applicable)
Contributor address: City: State: Zip Code <i>608 W. Alton Ste. A Austin, TX. 78704</i>			
Contributor's principal occupation <i>Lawyer</i>		Contributor's job title	
Contributor's employer/law firm <i>Self employed</i>		Law firm of contributor's spouse (if any)	
If contributor is a child, law firm of parent(s) (if any)			

Date <b>10/27/97</b>	Full name of contributor <input type="checkbox"/> out of state PAC <i>Lee Zamora</i>	Amount of contribution (\$) <b>\$250.<sup>00</sup></b>	In-kind contribution description(if applicable) <i>worth of beer for Party for Campaign Volunteers</i>
Contributor address: City: State: Zip Code <i>P.O. Box 9190 Austin, Tex. 78766</i>			
Contributor's principal occupation <i>Public Relations</i>		Contributor's job title <i>Same</i>	
Contributor's employer/law firm <i>None</i>		Law firm of contributor's spouse (if any) <i>N/A</i>	
If contributor is a child, law firm of parent(s) (if any) <i>no</i>			

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.



Page 2 + Final  
of Schedule A.

Filer: Bill Perkins

10/27/97 Jim Moreno  
100 Red River  
40 Senano's  
Austin, Tex. 78701

Occupation: CEO of Senano's

Not a lawyer, no \$ is his spouse & he  
is not a child.

In kind contribution:  
\$1,800 worth of food  
for Campaign Vol-  
unteers at party that  
date.

**LOANS (JUDICIAL)**

**SCHEDULE E (J)**

*None*

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages Schedule E(J):
2 FILER NAME		3 ACCOUNT # (Ethics Commission filers)
4 TOTAL OF UNITEMIZED LOANS:    ⇨   ⇨   ⇨   ⇨   ⇨   ⇨		\$
5 Date of loan	7 Name of lender <input type="checkbox"/> out of state PAC	9 Loan Amount (\$)
6 Is lender a financial institution?  Y            N	8 Lender address;    City;    State;    Zip Code	10 Interest rate
		11 Maturity date
12 Lender's Principal Occupation		13 Lender's Job Title
14 Lender's Employer/Law Firm		15 Law Firm of lender's spouse (if any)
16 If lender is child, law firm of parent(s) (if any)		
17 Description of Collateral  <input type="checkbox"/> none		
18 GUARANTOR INFORMATION  <input type="checkbox"/> not applicable	19 Name of guarantor  ..... 20 Guarantor address;    City;    State;    Zip Code	21 Amount Guaranteed (\$)
22 Guarantor's Principal Occupation		23 Guarantor's Job Title
24 Guarantor's Employer/Law Firm		25 Law Firm of guarantor's spouse (if any)
26 If guarantor is child, law firm of parent(s) (if any)		

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**  
If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES

# SCHEDULE F

The INSTRUCTION GUIDE explains how to complete this form.

1 Total pages Schedule F: 1

2 FILER NAME

*Bob Bertone*

3 ACCOUNT # (Ethics Commission filers)

4 Date

*12/3/97*

5 Payee name

*Travis Co. Demo Party*

7 Amount (\$)

*4,200.<sup>00</sup>*

6 Payee address; City; State; Zip Code

*1905 N. Lamar  
Austin, TX 78705*

8 Purpose of expenditure

*Filing Fee*

9 -- Complete if direct expenditure to benefit C/OH --  
Candidate / Officeholder name

Office sought / held

Date

*10/27/97*

Payee name

*Consumption of all in-kind*

Amount (\$)

*\$2,050.<sup>00</sup>*

Payee address; City; State; Zip Code

*contributions by campaign  
volunteers (see this reports in kind contributions)*

Purpose of expenditure

-- Complete if direct expenditure to benefit C/OH --  
Candidate / Officeholder name

Office sought / held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure

-- Complete if direct expenditure to benefit C/OH --  
Candidate / Officeholder name

Office sought / held

Date

Payee name

Amount (\$)

Payee address; City; State; Zip Code

Purpose of expenditure

-- Complete if direct expenditure to benefit C/OH --  
Candidate / Officeholder name

Office sought / held

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED