

**DATE / OFFICEHOLDER
 SIGN FINANCE REPORT** **3738**

INSTRUCTION GUIDE explains how to complete

2 Total pages filed:
2

1 ACCOUNT #
 (Ethics Commission filers)

OFFICE USE ONLY

DATE / OFFICEHOLDER: **Mary Parker**
 NICKNAME: **Hughes-Bass**

Date Received: **JAN 15 3 03 PM '98**
 COUNTY CLERK
 TRAVIS COUNTY, TEXAS

ADDRESS / PO BOX: **3110 Barton Point Dr.**
 CITY: **AUSTIN, TEXAS** STATE: **78733**

Receipt #
 HD / PM
 Amount

DATE / OFFICEHOLDER: **Mary Parker**
 NICKNAME: **Hughes-Bass**

Date Processed
 Date Imaged

STREET ADDRESS (NO PO BOX PLEASE): **3110 Barton Point Dr.**
 CITY: **AUSTIN, TEXAS** STATE: **78733**

AREA CODE: **(512)** PHONE NUMBER: **263-8491**

REPORT TYPE: January 15
 July 15

15th day after campaign treasurer appointment (officeholder only)
 Final report (Attach C/OH - FR)

PERIOD COVERED: Month **07** Day **01** Year **97** THROUGH Month **12** Day **31** Year **97**

10 ELECTION: ELECTION DATE Month **03** Day **10** Year **98**
 ELECTION TYPE: Primary Runoff General Special

12 OFFICE SOUGHT (if known)
**JUSTICE OF THE PEACE
 PIE DISTRICT 3, TRAVIS COUNTY**

11 OFFICE: OFFICE HELD (if any)

13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS

.. Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ..

Name
 Address / PO Box: Apt. / Suite #: City: State: Zip Code

additional pages

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

14 C/OH NAME *Mary Parker Hughes-Bass* **15 ACCOUNT # (Ethics Commission files)**

16 SUPPORTING POLITICAL COMMITTEE(S)

** This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

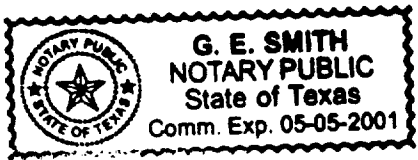
<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> additional pages	COMMITTEE TYPE	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

17 NO REPORTABLE ACTIVITY Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
OUTSTANDING LOAN TOTALS	5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Mary Parker Hughes-Bass
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Mary Parker Hughes-Bass, this the 15 day of Jan. 1998, to certify which, witness my hand and seal of office.

[Signature] Gerald E. Smith Notary
Signature of officer administering oath Print name of officer administering oath Title of officer administering oath