

JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

3559 FORM JSPAC
COVER SHEET PG 1

The JSPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed:
3 COMMITTEE NAME FRIENDS OF DAVID PURYEAR			OFFICE USE ONLY
4 COMMITTEE ADDRESS	ADDRESS / PO BOX	APT / SUITE #	CITY STATE ZIP CODE
	1200 SAN ANTONIO	AUSTIN	Tx 78701
5 CAMPAIGN TREASURER NAME	TITLE	FIRST	MI
		JIM	
	NICKNAME	LAST	SUFFIX
		NASSOUR	
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE)	APT / SUITE #	CITY STATE ZIP CODE
	1200 SAN ANTONIO	AUSTIN	Tx 78701
7 CAMPAIGN TREASURER'S MAILING ADDRESS	STREET OR PO BOX	APT / SUITE #	CITY STATE ZIP CODE
<input checked="" type="checkbox"/> Same as Above <input type="checkbox"/> Change of Address (from Form STA)			
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	(512)	474-2900	
9 REPORT TYPE	<input type="checkbox"/> January 15 <input checked="" type="checkbox"/> July 15	<input type="checkbox"/> 30th day before election <input type="checkbox"/> 8th day before election <input type="checkbox"/> Runoff	<input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Dissolution (attach JSPAC-DR) <input type="checkbox"/> 10th day after campaign treasurer termination
10 PERIOD COVERED	Month Day Year	THROUGH	Month Day Year
	1 / 1 / 97		6 / 30 / 97
11 ELECTION	ELECTION DATE Month Day Year	ELECTION TYPE	
	3 / / 98	<input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special	

FILED
 JUL 15 12 21 PM 1997
 DAVIS COUNTY CLERK
 DAVIS COUNTY TEXAS

GO TO PAGE 2

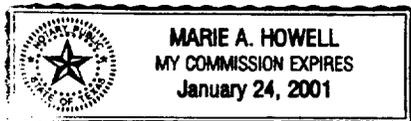
**JUDICIAL SPECIFIC-PURPOSE COMMITTEE REPORT:
PURPOSE AND TOTALS**

**FORM JSPAC
COVER SHEET PG 2**

12 COMMITTEE NAME		13 ACCOUNT # (Ethics Commission filers)
FRIENDS OF DAVID PURYEAR		
14 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 5507.12
OUTSTANDING LOAN BALANCE	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	0

15 AFFIDAVIT

I swear, or affirm, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code



AFFIX NOTARY STAMP / SEAL ABOVE

Jimmy Nassour
Signature of campaign treasurer

Sworn to and subscribed before me, by the said JIMMY NASSOUR, this the 14th day of JULY, 19 97, to certify which, witness my hand and seal of office.

Marie A. Howell

Signature of officer administering oath

Print name of officer administering oath

Title of officer administering oath

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED