

# JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## 3545 FORM JSPAC COVER SHEET PG 1

The JSPAC INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission files)	2 Total pages filed.  2
3 COMMITTEE NAME  FRIENDS OF JUDGE DAVID CRAIN		<b>OFFICE USE ONLY</b>	
4 COMMITTEE ADDRESS	ADDRESS / PO BOX	APT / SUITE #	CITY STATE ZIP CODE
	812 San Antonio, Suite 500 Austin, Texas 78701		
5 CAMPAIGN TREASURER NAME	TITLE	FIRST	MI
	Charles O. Grigson		
	NICKNAME	LAST	SUFFIX
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE)	APT / SUITE #	CITY STATE ZIP CODE
	812 San Antonio, Suite 500 Austin, Texas 78701		
7 CAMPAIGN TREASURER'S MAILING ADDRESS  <input checked="" type="checkbox"/> Same as Above <input type="checkbox"/> Change of Address (from Form STA)	STREET OR PO BOX	APT / SUITE #	CITY STATE ZIP CODE
	812 San Antonio, Suite 500 Austin, Texas 78701		
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER	EXTENSION
	( 512 )	477-5791	
9 REPORT TYPE	<input type="checkbox"/> January 15	<input type="checkbox"/> 30th day before election	<input type="checkbox"/> Exceeded \$500 limit
	<input checked="" type="checkbox"/> July 15	<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Dissolution (attach JSPAC-DR)
		<input type="checkbox"/> Runoff	<input type="checkbox"/> 10th day after campaign treasurer termination
10 PERIOD COVERED	Month	Day	Year
	01	01	97
	THROUGH		Month Day Year
			06 / 30 / 97
11 ELECTION  n/a	Month	ELECTION DATE Day Year	ELECTION TYPE
	/	/	<input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special
<b>GO TO PAGE 2</b>			

FILED  
 JUL 14 2 09 PM '97  
 DANA S. HANCOCK  
 COUNTY CLERK  
 TRAVIS COUNTY, TEXAS

# JUDICIAL SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

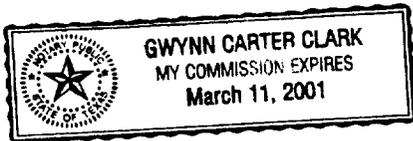
## FORM JSPAC COVER SHEET PG 2

12 COMMITTEE NAME FRIENDS OF JUDGE DAVID CRAIN		13 ACCOUNT # (Ethics Commission filers)
14 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$
OUTSTANDING LOAN BALANCE	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	

### 15 AFFIDAVIT

No reportable activity occurred during this reporting period.

I swear, or affirm, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code



AFFIX NOTARY STAMP; SEAL ABOVE

*Charles O. Grogan*  
 Signature of campaign treasurer

Sworn to and subscribed before me, by the said Charles O. Grogan, this the 14<sup>th</sup> day of July, 19 97, to certify which, witness my hand and seal of office.

*Gwynn Carter Clark*  
 Signature of officer administering oath

Gwynn Carter Clark  
 Print name of officer administering oath

Notary  
 Title of officer administering oath

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED