

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**3524** FORM JC/OH  
COVER SHEET PG 1

|  |   |   |                      |                                  |                                 |                                  |                                  |
|--|---|---|----------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| The JC/OH INSTRUCTION GUIDE explains how to complete this form.                      |   | 1 ACCOUNT #<br>(Ethics Commission filers) | 2 Total pages filed: |                                  |                                 |                                  |                                  |
| 3 CANDIDATE / OFFICEHOLDER NAME  | TITLE   | FIRST                                     | MI                   | <b>OFFICE USE ONLY</b>           |                                 |                                  |                                  |
|  | NICKNAME  | LAST                                      | SUFFIX               |                                  |                                 |                                  |                                  |
|  |   | JUDGE W. JEANNE<br>MEURER                 |                      |                                  |                                 |                                  |                                  |
| 4 CANDIDATE / OFFICEHOLDER ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX  | APT / SUITE #                             | CITY                 | STATE                            | ZIP CODE                        |                                  |                                  |
|  | 4502 SPANISH OAK TRAIL, AUSTIN, TX 78731  |   |                      |                                  |                                 |                                  |                                  |
| 5 CAMPAIGN TREASURER NAME  | TITLE   | FIRST                                     | MI                   | Receipt #                        |                                 |                                  |                                  |
|  | NICKNAME  | LAST                                      | SUFFIX               | HD / PM                          | Amount                          |                                  |                                  |
|  |   | JUDGE W. JEANNE<br>MEURER                 |                      |                                  | Date Processed                  |                                  |                                  |
| 6 CAMPAIGN TREASURER ADDRESS<br>(Residence or business)                              | STREET ADDRESS (NO PO BOX PLEASE)   | APT / SUITE #                             | CITY                 | STATE                            | ZIP CODE                        |                                  |                                  |
|  | 4502 SPANISH OAK TRAIL, AUSTIN, TX 78731  |   |                      |                                  |                                 |                                  |                                  |
| 7 CAMPAIGN TREASURER PHONE   | AREA CODE   | PHONE NUMBER                              | EXTENSION            |                                  |                                 |                                  |                                  |
|  | ( 512 )   | 467-7588                                  |                      |                                  |                                 |                                  |                                  |
| 8 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)  |   |                      |                                  |                                 |                                  |                                  |
|  | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach JC/OH - FR)  |   |                      |                                  |                                 |                                  |                                  |
| 9 PERIOD COVERED   | Month   | Day                                       | Year                 | THROUGH                          | Month                           | Day                              | Year                             |
|  | 1   | 16  | 97                   |                                  | 6                               | 30                               | 97                               |
| 10 ELECTION  | ELECTION DATE   |   |                      | ELECTION TYPE                    |                                 |                                  |                                  |
|  | Month   | Day                                       | Year                 | <input type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input type="checkbox"/> General | <input type="checkbox"/> Special |
| 11 OFFICE  | OFFICE HELD (if any)  |   |                      | 12 OFFICE SOUGHT (if known)      |                                 |                                  |                                  |
|  | JUDGE, 98TH JUDICIAL DIST.  |   |                      |                                  |                                 |                                  |                                  |
| 13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS                                  | ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** |   |                      |                                  |                                 |                                  |                                  |
|  | Name  |   |                      |                                  |                                 |                                  |                                  |
|  | Address / PO Box, Apt / Suite #, City, State, Zip Code  |   |                      |                                  |                                 |                                  |                                  |
| <input type="checkbox"/> additional pages  |   |   |                      |                                  |                                 |                                  |                                  |

GO TO PAGE 2

TRAVIS COUNTY, TEXAS  
 CLERK OF COURTS  
 JUNE 7 4 51 PM '97

FILED

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

14 C/OH NAME: JUDGE W. JEANNE MEURER  
15 ACCOUNT # (Ethics Commission filers)

16 SUPPORTING POLITICAL COMMITTEE(S)  
 -- This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures --

|  |                |                                      |
|--|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC<br><br><input type="checkbox"/> additional pages | COMMITTEE TYPE | COMMITTEE NAME                       |
|  |                | COMMITTEE ADDRESS                    |
|  |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|  |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |   |           |
|-------------------------|---|-----------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ -0-    |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ -0-    |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED  | \$ -0-    |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 855.00 |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                | \$ -0-    |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ -0-    |

18 AFFIDAVIT

I swear, or affirm, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

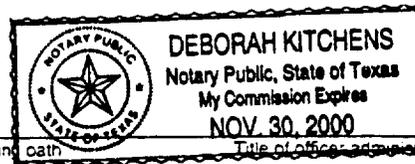
*W. Jeanne Meurer*  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said W. JEANNE MEURER, this the 7th day of JULY

1999, to certify which, witness my hand and seal of office.

*Deborah Kitchens*  
 Signature of officer administering oath



Print name of officer administering oath: \_\_\_\_\_ Title of officer administering oath: \_\_\_\_\_

**LOANS (JUDICIAL)****SCHEDULE E(J)**

|  |   |  |    |
|--|---|--|----|
| The INSTRUCTION GUIDE explains how to complete this form.  |   | 1 Total pages Schedule E(J):               |    |
| 2 FILER NAME   |   | 3 ACCOUNT # (Ethics Commission filers)     |    |
| 4 TOTAL OF UNITEMIZED LOANS:    ⇨   ⇨   ⇨   ⇨   ⇨   ⇨  |   |  | \$ |
| 5 Date of loan   | 7 Name of lender<br><input type="checkbox"/> out of state PAC                             | 9 Loan Amount (\$)                         |    |
| 6 Is lender a financial institution?<br><br>Y            N   | 8 Lender address:    City:    State:    Zip Code  | 10 Interest rate                           |    |
|  |   | 11 Maturity date                           |    |
| 12 Lender's Principal Occupation   |   | 13 Lender's Job Title                      |    |
| 14 Lender's Employer/Law Firm  |   | 15 Law Firm of lender's spouse (if any)    |    |
| 16 If lender is child, law firm of parent(s) (if any)  |   |  |    |
| 17 Description of Collateral<br><br><input type="checkbox"/> none  |   |  |    |
| 18 GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable  | 19 Name of guarantor<br><br>.....<br>20 Guarantor address:    City:    State:    Zip Code | 21 Amount Guaranteed (\$)                  |    |
| 22 Guarantor's Principal Occupation  |   | 23 Guarantor's Job Title                   |    |
| 24 Guarantor's Employer/Law Firm   |   | 25 Law Firm of guarantor's spouse (if any) |    |
| 26 If guarantor is child, law firm of parent(s) (if any)   |   |  |    |
| <p><b>ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED</b></p> <p><b>If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.</b></p> |   |  |    |

**POLITICAL EXPENDITURES****SCHEDULE F**

|  |  |  |
|--|--|--|
| The INSTRUCTION GUIDE explains how to complete this form.    |  | 1 Total pages Schedule F:<br>/   |
| 2 FILER NAME<br>JUDGE W. JEANNE MEURER                       |  | 3 ACCOUNT # (Ethics Commission filers)   |
| 4 Date<br>2/21/97  | 5 Payee name<br>PLAINVIEW PRESS<br>6 Payee address: City State Zip Code        | 7 Amount (\$)<br>30.00   |
| 8 Purpose of expenditure<br>WOMEN'S WAY FESTIVAL ADVERTISING |  | 9 -- Complete if direct expenditure to benefit C/OH --<br>Candidate / Officeholder name Office sought / held |
| Date<br>6/16/97  | Payee name<br>TEXAS TRIAL LAWYERS ASSOC.<br>Payee address: City State Zip Code | Amount (\$)<br>825.00  |
| Purpose of expenditure<br>CONTINUING LEGAL EDUCATION         |  | -- Complete if direct expenditure to benefit C/OH --<br>Candidate / Officeholder name Office sought / held   |
| Date   | Payee name<br>Payee address: City State Zip Code                               | Amount (\$)  |
| Purpose of expenditure                                       |  | -- Complete if direct expenditure to benefit C/OH --<br>Candidate / Officeholder name Office sought / held   |
| Date   | Payee name<br>Payee address: City State Zip Code                               | Amount (\$)  |
| Purpose of expenditure                                       |  | -- Complete if direct expenditure to benefit C/OH --<br>Candidate / Officeholder name Office sought / held   |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

