



## Travis County Commissioners Court Agenda Request

**Meeting Date:** November 4, 2014 **Executive Session**

**Prepared By:** Melinda Mallia      **Phone #:** (512) 854-4460

**Division Director/Manager:** Jon White, Natural Resources & Environmental Quality

**Department Head:** Steven M. Manilla, P.E., County Executive-TNR

**Sponsoring Court Member:** Commissioner Daugherty, Precinct Three

**AGENDA LANGUAGE:** Consider and take appropriate action on the purchase of approximately 11.8 acres of land in connection with the Balcones Canyonlands Conservation Plan in Precinct Three.

(EXECUTIVE SESSION PURSUANT TO GOV'T. CODE ANN Sec. 551.072, Real Property)

### BACKGROUND/SUMMARY OF REQUEST:

### STAFF RECOMMENDATIONS:

### ISSUES AND OPPORTUNITIES:

### FISCAL IMPACT AND SOURCE OF FUNDING:

### ATTACHMENTS/EXHIBITS:

### REQUIRED AUTHORIZATIONS:

|                   |                           |     |                |
|-------------------|---------------------------|-----|----------------|
| Cynthia McDonald  | Financial Manager         | TNR | (512) 854-4239 |
| Steven M. Manilla | County Executive          | TNR | (512) 854-9429 |
| Jon White         | NREQ Division<br>Director | TNR | 512-854-7212   |
|                   |                           |     |                |

### CC:

|                     |                       |    |              |
|---------------------|-----------------------|----|--------------|
| Christopher Gilmore | Asst. County Attorney | CA | 512-854-9513 |
|---------------------|-----------------------|----|--------------|

|              |                        |     |              |
|--------------|------------------------|-----|--------------|
| Mike Martino | Real Estate Specialist | TNR | 512-854-7646 |
| Greg Chico   | ROW Program<br>Manager | TNR | 512-854-4659 |
| Mike Wallace | NR Specialist, Sr      | TNR | 512-854-7213 |

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**0901 - BCP- land acquisition**