



## Travis County Commissioners Court Agenda Request

**Meeting Date:** October 28, 2014

**Prepared By:** Jose Luis Arriaga **Phone #:** (512) 854-7562

**Division Director/Manager:** Anna Bowlin, Division Director Development Services  
Long Range Planning

**Department Head:** Steven M. Marilla, P.E., County Executive-TNR

**Sponsoring Court Member:** Commissioner Davis, Precinct One

**AGENDA LANGUAGE:** Consider and take appropriate action on a preliminary plan: El Pampero Preliminary Plan - Gregg Manor Road - Two Lots - City of Austin 2-mile ETJ in Precinct One.

### **BACKGROUND/SUMMARY OF REQUEST:**

The subject property consists of a preliminary plan, El Pampero. It is located in the City of Austin's 2-mile ETJ. It proposes two total lots on 28.8 acres. The property is bounded by Greg Manor Road on the west and has the extension of an arterial roadway, Wells Branch Parkway, traversing the subject property. The applicant is proposing to dedicate the right-of-way for this arterail roadway with the final plat. The owner of the property is proposing a large trucking facility to be built on one of the lots. Water will be provided by Manville Water Supply. Wastewater will be provided by a private on-site sewer system.

### **STAFF RECOMMENDATIONS:**

As this preliminary plan has been approved by the City of Austin's Zoning and Platting Commission and barring any new information, TNR staff recommends the preliminary plan for approval.

### **ISSUES AND OPPORTUNITIES:**

Staff has not received any inquiries from anyone concerning the preliminary plan.

### **FISCAL IMPACT AND SOURCE OF FUNDING:**

N/A

### **ATTACHMENTS/EXHIBITS:**

Location Map

Plan

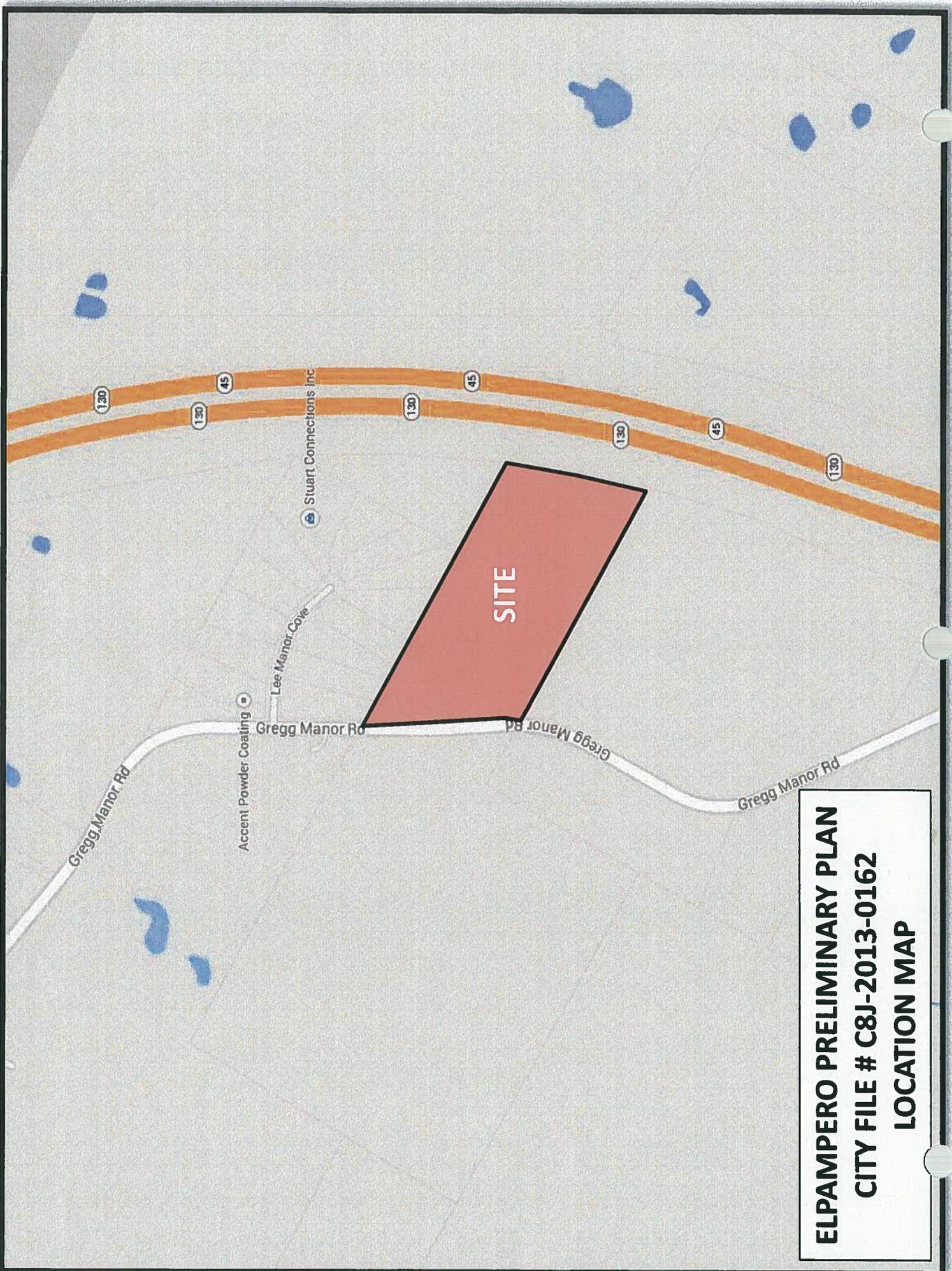
Precinct Map

**REQUIRED AUTHORIZATIONS:**

Cynthia McDonald	Financial Manager	TNR	(512) 854-4239
Steve Manilla	County Executive	TNR	(512) 854-9429
Anna Bowlin	Division Director Development Services Long Range Planning	TNR	(512) 854-7561

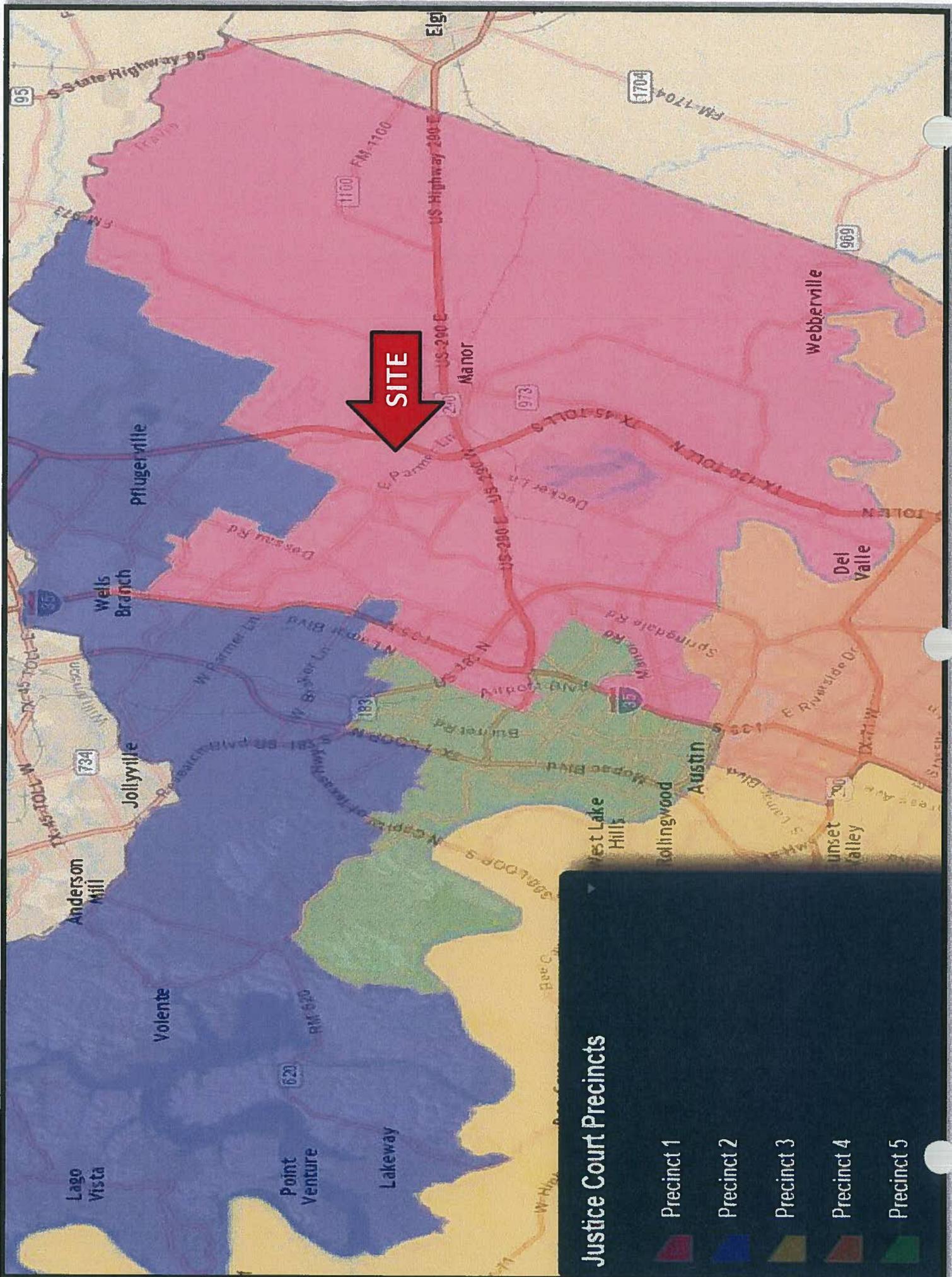
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**1101 - Development Services -**



**ELPAMPERO PRELIMINARY PLAN  
CITY FILE # C8J-2013-0162  
LOCATION MAP**





**Justice Court Precincts**

- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4
- Precinct 5

