



## Travis County Commissioners Court Agenda Request

**Meeting Date:** September 9, 2014 Executive Session

**Prepared By:** Greg Chico **Phone #:** (512) 854-4659

**Division Director/Manager:** Greg Chico, Real Estate Manager

**Department Head:**  Steven M. Manilla, P.E., County Executive-TNR

**Sponsoring Court Member:** Commissioner Davis, Precinct One

**AGENDA LANGUAGE:** Consider and take appropriate action on an offer to sell approximately 4.7 acres of undeveloped land located east of S.H. 130 and north of U.S. 290 in Precinct One for inclusion in the Eastern Creeks Open Space project as part of the 2011 Bond program.

(EXECUTIVE SESSION PURSUANT TO GOV'T. CODE ANN 551.072, Real Property)

### BACKGROUND/SUMMARY OF REQUEST:

### STAFF RECOMMENDATIONS:

### ISSUES AND OPPORTUNITIES:

### FISCAL IMPACT AND SOURCE OF FUNDING:

### ATTACHMENTS/EXHIBITS:

### REQUIRED AUTHORIZATIONS:

Cynthia McDonald	Financial Manager	TNR	(512) 854-4239
Steven M. Manilla	County Executive	TNR	(512) 854-9429

### CC:

Charles Bergh	Parks Director	TNR	(512) 854-9408
Greg Chico	Real Estate Manager	TNR	(512) 854-4659

Donna Williams-Jones	Financial Services	TNR	(512) 854-9383
Chris Gilmore, esq.	County Attorney's Off.	TNR	(512) 854-9455

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**3105 - Public Works/ROW- Eastern Creeks Open Space; 2011 Bond; agenda276**