



Travis County Commissioners Court Agenda Request

Meeting Date: March 11, 2014

Prepared By: Daniel Perry, Parks District Manager **Phone #:** (512) 854-9408

Division Director/Manager: Charles Bergh, Parks Division Director

Department Head: Steven M. Manilla, P.E., County Executive-TNR

Sponsoring Court Member: Commissioner Daugherty, Precinct Three

AGENDA LANGUAGE: Approve setting a public hearing on Tuesday, April 15, 2014 to receive comments regarding the sale of approximately 1.68 acres of Sandy Creek Park, which is currently leased to Travis County for use as parkland, from the Lower Colorado River Authority (LCRA), to the Brushy Creek Regional Utility Authority (BCRUA) for the purpose of constructing a new deepwater intake and pumping station on Lake Travis in Precinct Three.

BACKGROUND/SUMMARY OF REQUEST:

On July 17, 2013 the BCRUA Board of Directors held a public meeting at the Cedar Park Recreation Center Meeting Room, 1435 Main Street, Cedar Park, Texas, regarding the proposed sale of approximately 1.68 acres of Sandy Creek Park. It is currently being leased to Travis County from the LCRA, for the purpose of the BCRUA constructing a new deepwater intake and pumping station on Lake Travis. After the meeting, the BCRUA made an offer to purchase the 1.68 acres, along with some easements, from the LCRA and Travis County. Before the county moves forward with the offer, it will need to hold a public hearing of its own, as required by Chapter 26 of the Texas Parks and Wildlife Code.

STAFF RECOMMENDATIONS:

Approve setting a public hearing.

ISSUES AND OPPORTUNITIES:

This is an opportunity for the Travis County Commissioners Court to receive public comments and input regarding the proposed sale of approximately 1.68 acres of land leased from the LCRA that is currently used as parkland.

FISCAL IMPACT AND SOURCE OF FUNDING:

N/A

ATTACHMENTS/EXHIBITS:

Map

Notice of Public Hearing

REQUIRED AUTHORIZATIONS:

Cynthia McDonald	Financial Manager	TNR	(512) 854-4239
Steven M. Manilla	County Executive	TNR	(512) 854-9429
John Hille	Sr. Attorney	County Attorney's Office	(512) 854-9415
Gregory Chico	Real Estate Division Manager	TNR	(512) 854-4659

CC:

Charles Bergh	Parks Director	TNR	(512) 854-9408
Kelly Wells	Supervisor, Real Estate Services	LCRA	(512) 578-4570
Ben Hayes	Senior Real Estate Representative	LCRA	(512) 578-4409
Carolyn Nelson	Parks Manager	LCRA	(512) 303-5073 x8010

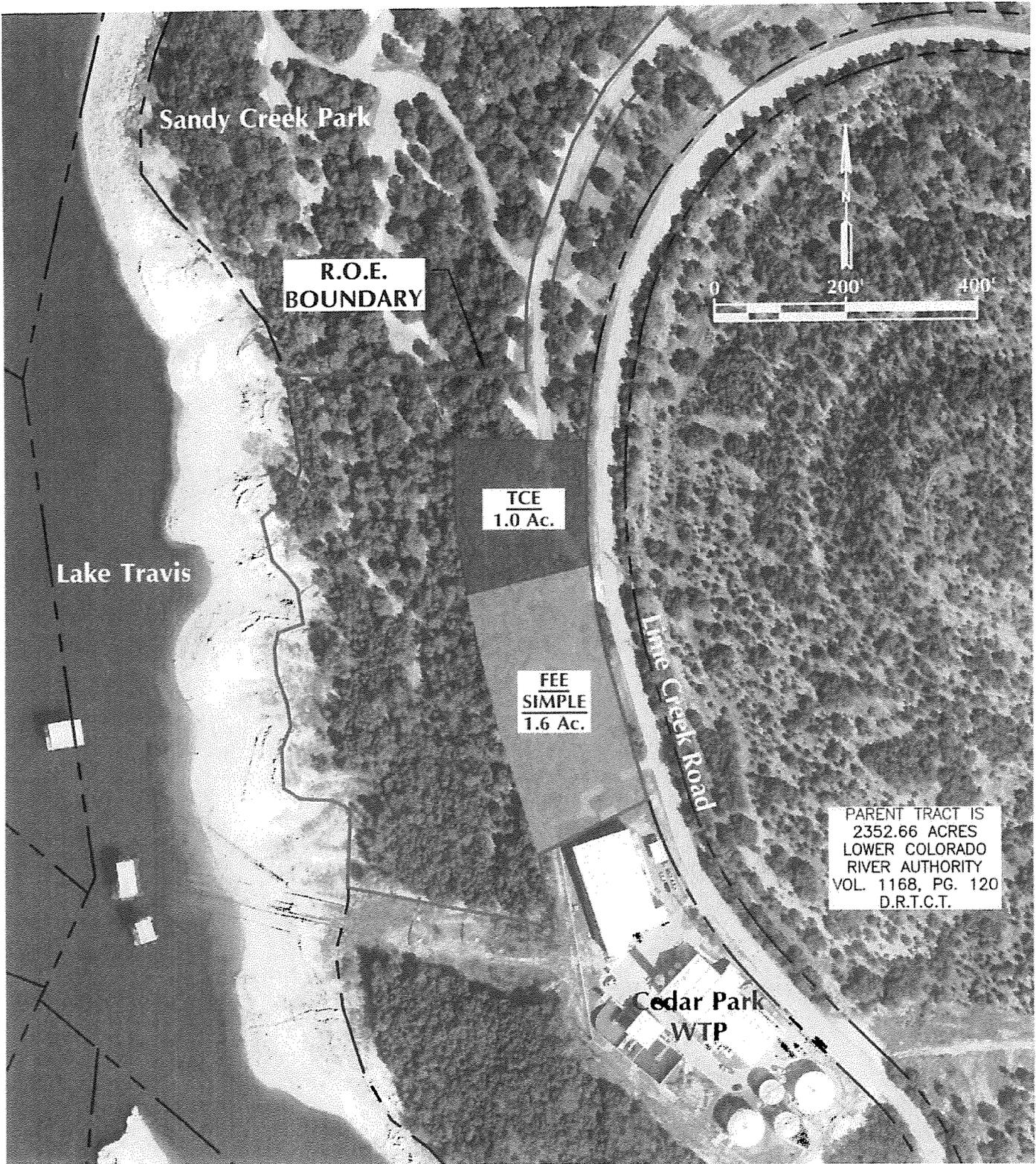
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0701 - Parks Planning - Sandy Creek Park

NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Chapter 26 of the Texas Parks and Wildlife Code that the Travis County Commissioners Court, Travis County, Texas, will hold a public hearing on Tuesday, April 15, 2014, at 9:00 a.m. to consider the sale to the Brushy Creek Regional Utility Authority (BCRUA) of 1.68 acres of fee and subservice easement rights to two tracts of land, located within Sandy Creek Park, that is owned by the LCRA and managed by Travis County, and has been designated as open space parkland. Specifically, BCRUA contemplates construction of a new deepwater intake and remote pumping station through portions of Sandy Creek Park. It may also need temporary construction easements. Following construction, the temporary construction easement will be restored to as good a condition as reasonably possible. The subsurface areas will not be disturbed and will not require this restoration.

The Public Hearing will be held in the Commissioners Courtroom in the Travis County Administration Building (first floor), 700 Lavaca, Austin, Texas.

At the public hearing, the Travis County Commissioners Court will receive public comments and determine (1) whether there is a feasible and prudent alternative to the construction, and, if not, (2) whether the project to construct a pumping station and transmission line includes all reasonable planning to minimize harm to Sandy Creek Park.



BCRUA Phase 2 Deep Intake, Alternate 8 Pump Station Site

BCRUA
221 E. Main Street
Round Rock, Texas 78613

lan Lockwood, Andrews
& Newnam, Inc.
A LEO A DALY COMPANY

Job No. DATE: 03/26/2013

Exhibit "A"