



## Travis County Commissioners Court Agenda Request

**Meeting Date:** 10/29/13

**Prepared By/Phone Number:** Leslie W. Dippel, 854-9513

**Elected/Appointed Official/Dept. Head:** David A. Escamilla

**Commissioners Court Sponsor:** Hon. Samuel T. Biscoe

**AGENDA LANGUAGE:** CONSULTATION WITH COUNTY ATTORNEY, CONSIDER AND TAKE APPROPRIATE ACTION CONCERNING THE EXTENSION OF ADMINISTRATIVE LEAVE WITH PAY FOR HEALTH AND HUMAN SERVICES EMPLOYEE, SLOT 30005370. (EXECUTIVE SESSION UNDER GOV'T. CODE ANN. §551.071, CONSULTATION WITH ATTORNEY, AND §551.074, PERSONNEL EXCEPTION)

**BACKGROUND/SUMMARY OF REQUEST AND ATTACHMENTS:**

**STAFF RECOMMENDATIONS:**

**ISSUES AND OPPORTUNITIES:**

**FISCAL IMPACT AND SOURCE OF FUNDING:**

**REQUIRED AUTHORIZATIONS:**